



The Twenty-Fifth Sunday after Pentecost

Sunday, November 19, 2023 • 10:00 AM Rite II

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*
The Rev. Elizabeth (Betsy) Ward,
Retired Priest Associate
The Rev. Alvin Johnson,
Retired Priest Associate
The Rev. Ralph Osborne,
Retired Priest Associate
The Rev. Tim Murray, *Deacon*
The Rev. Judy Heinrich,
Retired Deacon
Theresa Halminiak, *Parish*
Administrator
Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior High*
Youth Ministry
Kim Curtis, *Facilities Manager &*
Sunday School Director
Carol Hebert, *Bookkeeper*
Caren Hunter, *Director of Little Angels*
Christian Preschool

VESTRY

Lindsay Taylor, *Senior Warden*
Bill Ferry, *Junior Warden*

2024

Carol Berman
Melissa Buckley
Greg Mears
Doug Torbeck

2025

Marisa Boynton
Brant Deichmann
Ellen Lindeen

2026

Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

John Davis, *Treasurer*
Craig Anderson, *Clerk*



St. Michael's Welcomes You!

Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. (LiFT) Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House <i>(as scheduled)</i>

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at stmichaelsbarrington.org.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at stmichaelsbarrington.org for more information and announcements.

Contact Information

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The Holy Eucharist

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Sunday, November 19, 2023 | 10:00 AM | Rite II

PRELUDE | Organist

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | Hymn 599 Lift every voice and sing, *Lift every voice*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's reign, now and for ever. Amen.**

COLLECT OF PURITY | BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE | Blue Hymnal S278 Glory to God, *Willaim Matthias*

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING | Zephaniah 1:7,12-18

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with
lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,

"The LORD will not do good,
nor will he do harm."

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

The great day of the LORD is near,
near and hastening fast;

the sound of the day of the LORD is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against
the LORD,

their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;

in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the
earth.

Reader: The Word of the Lord.

People: **Thanks be to God**

PSALM 90:1-8, (9-11), 12| *Domine, refugium*



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- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. *Antiphon*

3 You turn us back to the dust and say, *

"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night. *Antiphon*

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. *Antiphon*

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

12 So teach us to number our days *
that we may apply our hearts to wisdom. *Antiphon*

THE SECOND READING | 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GRADUAL HYMN | VF 90 God of freedom, God of Justice, *Libertad*



1 God of free-dom, God of jus-tice, God whose love is strong as death,
2 Rid the earth of tor-ture's ter-ror. God whose hands were nailed to wood;
3 Make in us a cap-tive con-science quick to hear, to act, to plead;



God who saw the dark of pri-son, God who knew the price of faith:
hear the cries of pain and pro-test. God who shares the tears and blood;
make us tru-ly sis-ters, bro-thers, of what-ev-er race or creed;



touch our world of sad op-pres-sion with your Spi-rit's heal-ing breath.
move us in the power of pi-ty, rest-less for the com-mon good.
teach us to be ful-ly hu-man, o-pen to each oth-er's need.



* Optional for last verse.

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THE GOSPEL | Matthew 25:14-30

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON | Lori Gee, Ravenswood Community Services

THE NICENE CREED | Expanded Language

Please stand. Said in unison.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped and glorified. `
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A LITANY IN THE AFTERMATH OF GUN VIOLENCE

Revised by the author, the Rt. Rev. Stephen T. Lane,

Episcopal Bishop of Maine, 2.28.18

Permission is granted to amend or adjust as necessary.

Giver of Life and Love, you created all people as one family and called us to live together in peace. Surround us with your love as we face again the tragedy of gun violence. For the children and adults who were killed _____, (the brave ones who died protecting others), the many who were wounded and hospitalized, the traumatized, grieving survivors, and those known to you alone, Loving God

Make us instruments of your peace.

God of Righteousness, you have granted our leaders, especially Joe, our President, and JB, our Governor, the members of Congress and of our courts and legislatures, power and responsibility to protect us, and to uphold our right to life, liberty and the pursuit of happiness. Strengthen their devotion to our common life and give them clarity of purpose. For all who bear such responsibility, for all who struggle to discern what is right in the face of powerful political forces, Loving God

Make us instruments of your peace.

God of Compassion, we give you thanks for first responders: police officers, firefighters, EMTs, and all those whose duties bring them to the streets, the schools, the malls and the homes where the carnage of gun violence takes place every day. Give them courage and sound judgment in the heat of the moment and grant them compassion for the victims. For our brothers and sisters who risk their lives and serenity as they rush to our aid, Loving God

Make us instruments of your peace.

Merciful God, bind up the wounds of all who suffer from gun violence, those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope. For all whose lives are forever changed and broken by the scourge of gun violence, Loving God

Make us instruments of your peace.

God Who Remembers, may we not forget those who have died, more than 30,000 in the past year, in the gun violence that we have allowed to become routine. Receive them into your heart and comfort us with your promise of eternal love and care. For all who have died, those who die today, and those who will die tomorrow, Loving God

Make us instruments of your peace.

God of Tender Mercy, be with those who are overwhelmed, enraged, frustrated and demoralized by the plague of gun violence. Give them a sense of your presence and plant in them the seed of hope. For those whose hope for life in this world is shattered and broken, Loving God

Make us instruments of your peace.

God of Justice, help us, your church, find our voice. Turn us from the worship of power. Give us courage to confront our false gods and to protest the needless deaths caused by gun violence. Help us rise above our dread that nothing can be done and grant us the conviction to advocate for change. For your dream of a world where children are safe and all of us live together without fear, Loving God

Make us instruments of your peace.

All this we pray in the name of the One who offered his life so that we might live, Jesus the Christ. **Amen.**

THE CONFESSION AND ABSOLUTION | BCP 330

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen..**

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of God be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online by scanning the QR code.*



MUSIC AT THE OFFERTORY | Burgundy Book 52 Let there be peace on earth, by Sy Miller and Jill Jackson
Sung 2x, first by Children's choir, then Congregation

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer A | Expansive Language

Please stand as able.

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | WLP 858 Holy Holy Holy Lord, *Land of Rest* arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The People Stand or Kneel:

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant lays a hand upon the bread.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | WLP 866 Christ our Passover, Owen Burdick

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion.

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | If We Just Talk of Thoughts and Prayers, O Waly Waly, Donna Brooks, guitar and voice

If we just talk of thoughts and prayers
And don't live out a faith that dares,
And don't take on the ways of death,
Our thoughts and prayers are fleeting breath.

If we just dream of what could be
And do not build community,
And do not seek to change our ways,
Our dreams of change are false displays.

If we just sing of doing good
And don't walk through our neighborhood
To learn its hope, to ease its pain,
Our talk of good is simply vain.

God, may our prayers and dreams and songs
Lead to a faith that takes on wrongs —
That works for peace and justice, too.
Then will our prayers bring joy to you.

Biblical References: Isaiah 58; Matthew 7:21, 24-27; 1 Corinthians 13:1; James 2:14-26; 1 John 3:18-24
Text: Copyright © 2017 by Carolyn Winfrey Gillette. All rights reserved.
This hymn was written after the church shooting in Sutherland Springs, Texas.
Permission is given for free use of this hymn in local churches.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Please stand as able.

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

POSTCOMMUNION PRAYER

Kneel or stand.

Celebrant: Let us pray.

Said by the Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

CLOSING HYMN | WLP 721 Signs of Endings all around us, *Ton-y-Botel* (Green Hymnal)

DISMISSAL

Deacon or Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE | Organist

*Flowers given today in loving memory of our son, John A Ward IV, by Betsy & Jay Ward;
and also In celebration of Bob Lick's 101st birthday by Robert Lick.*

ST. MICHAEL'S EPISCOPAL CHURCH
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What's in *The Sword* this week?

ANNOUNCEMENTS

CALENDAR AND EVENTS

- **November 17- 19** | And All The Angels Gift Shop Annual Holiday Sale
- **November 19** | Gun Violence Prevention Sunday: WEAR ORANGE
- **December 3** | Lessons and Carols Service /Nave 4pm
- **December 3** | Advent Wreath Making/Community Room 11am
- **December 24** | Advent 4 8am and 10am Eucharists
- **December 24** | Christmas Eve Services 4pm and 10pm
- **December 25** | Christmas Day Eucharist 10am

WEEKLY EVENTS

- **Sundays 10:00am** | In Person Sunday School
- **Tuesdays 9:30am – 11:00am** | Tuesday Morning Women's Bible Study
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library at 6pm
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

Those for whom prayers have been requested:

Richard, Christine, Charlie and Meg, Evelyn and Sarah, Lynda, Emma Rose, Sharon, Danielle, Andy, Marilyn and Pat, Cayden, Sadie, Cindy, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty, and Amy

Birthdays

Anniversaries

Remembrances

11/20	Paulette Forrest	11/22	Erica and Michael	11/19	Judy Fisher
11/22	Michelle Chan		Ward	11/20	Rowland Fisher
11/23	Colleen Buckley			11/20	Jack Rieke
11/23	Robert Lick			11/22	Bob Walerius
11/23	Virginia Qualiardi			11/22	Hugh McClure
	Sof Ts'o			11/22	Andrew Greene
11/25	Maribeth Totten			11/23	Eric Plane
11/25				11/24	Richmond Birge
					Gene Parkhurst

AT TODAY'S WORSHIP

Presiding: The Rev. Jesse Perkins

Deacon: The Rev. Tim Murray

Preaching: Lori Gee, Ravenswood

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