



Asher Durand Museum of Fine Arts Boston, MA

The Eighth Sunday after Pentecost

July 14, 2024 • 10 AM Rite II

St. Michael's Welcomes You!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*
The Rev. Jim Swarthout,
Assistant Rector
The Rev. Tim Murray, *Deacon*
The Rev. Elizabeth (Betsy) Ward,
Retired Priest Associate
The Rev. Ralph Osborne,
Retired Priest Associate
The Rev. Judy Heinrich,
Retired Deacon
Theresa Halminiak, *Parish
Administrator*
Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior High
Youth Ministry*
Kim Curtis, *Facilities Manager &
Sunday School Director*
Carol Hebert, *Bookkeeper*
Karen Klaus, *Director of Little
Angels Christian Preschool*

VESTRY

Bill Ferry, *Senior Warden*
Liz Gabis, *Junior Warden*

2025
Marisa Boynton
Brant Deichmann
Ellen Lindeen

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027
Paul Carrubba
Amy Hoff
Jeff Tolle

John Davis, *Treasurer*
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Saturday Worship

5:00 p.m. **Saturday Evening Holy Eucharist Spoken Service** (*Small Chapel*)

Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**
9:00 a.m. **St. Michael's Jr. (LiFT)** | Sturtz House (*summer hours vary*)
10:00 a.m. **Holy Eucharist, Rite II**
10:00 a.m. **Sunday School** | Visit stmichaelsbarrington.org
6:30 p.m. **St. Michael's Sr. High (LiFT)** | Sturtz House (*as scheduled*)

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

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The Reverend Deacon Tim Murray
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Bill Ferry, Senior Warden
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The Holy Eucharist

The Eighth Sunday after Pentecost

Sunday, July 14, 2024 | 10:00 AM | Rite II

PRELUDE | Organist

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | Hymn 376 Joyful, Joyful we adore thee, *Hymn to Joy*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his Kingdom, now and forever. Amen.**

COLLECT OF PURITY | BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S278 Gloria, William Matthias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING | 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

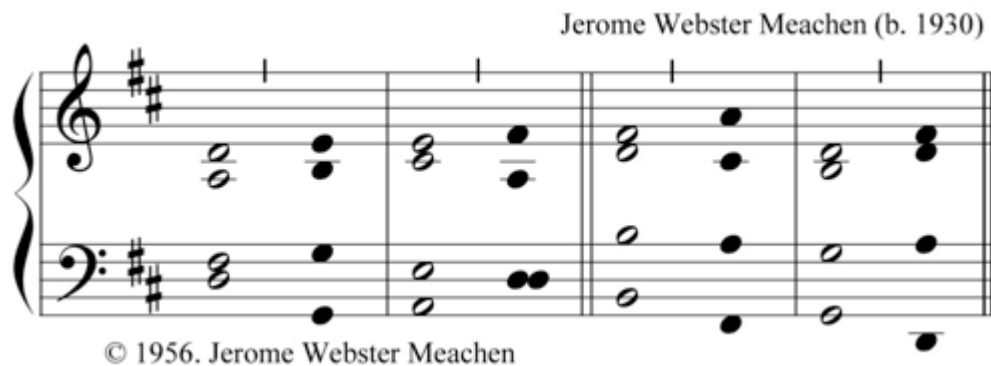
They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader: The Word of the Lord.

People: **Thanks be to God**

Psalm 24| Domini est terra

Congregation, please join on **bold** verses



¹**The earth is the LORD's and all that is in it,
the world and all who dwell therein.**

²**For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.**

³“Who can ascend the hill of the LORD?
and who can stand in his holy place?”

⁴“Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

⁵**They shall receive a blessing from the LORD
and a just reward from the God of their salvation.”**

⁶**Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**

⁷Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

⁸“Who is this King of glory?”
“The LORD, strong and mighty,
the LORD, mighty in battle.”

⁹**Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.**

¹⁰**“Who is he, this King of glory?” ***
“The LORD of hosts,
he is the King of glory.”

THE SECOND READING | Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

GRADUAL HYMN | Hymn 238 Blessed feasts of blessed martyrs, *Holy Manna*

THE GOSPEL | Mark 6:14-29

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please stand and say together in unison.

THE NICENE CREED | Expanded Language

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped and glorified. `
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE | Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop and Sean, our Presiding Bishop-elect; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Jesse, Jim, Betsy, Ralph, Tim, and Judy, our priests and deacons; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The Milford family, the Parker family, Ashley, Julie, Jennifer, Kathy and Mary, Christy, Roseanna, Liam and family, Karen, Miles, the Clark family, Lynda, Emma Rose, Spencer, Richard, Nancy, Christine, Sharon, Andy, Caden, Sadie, Dave, Cameron, Maribeth and John, Brian, Barb and Steve, and Patty.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: Betty Carrubba, Benjamin Sproul, Casey Mangan, Dave Buckley, and Mike and Andrea Willis

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

We remember Bill Milford, Ann Parker, Ora Buckman, Bryon May, Elaine Walerius, John C. Forbes, Timothy
Okonek, Donald Wolters, Timothy Hooker, and Genevieve Capstaff,

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The celebrant concludes with a suitable Collect.

THE CONFESSION AND ABSOLUTION | BCP 360

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen..**

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in
all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of God be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online by scanning the QR code.*



MUSIC AT THE OFFERTORY | Lord of the dance, by Sydney Carter and Don Hart

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer B | Expansive Language

Please stand as able.

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | WLP 853 Holy Holy Holy, *John Karl Hirten*

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

The People Stand or Kneel as able:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Celebrant lays a hand upon the bread.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

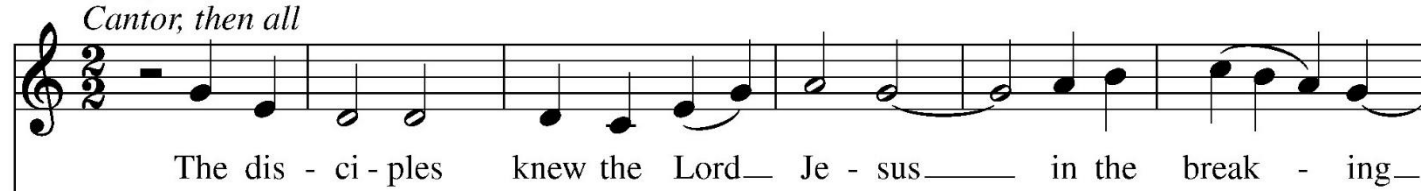
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

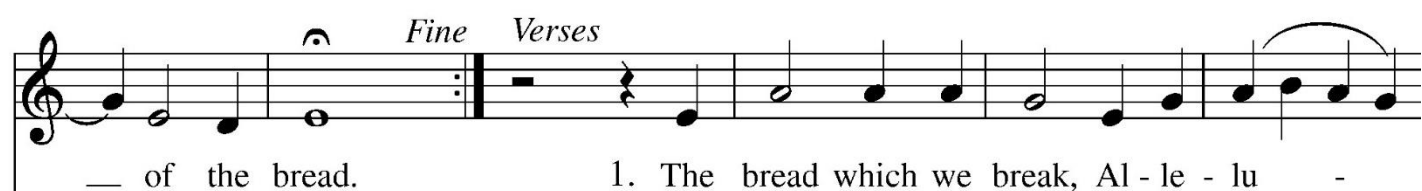
FRACTION ANTHEM | WLP 876 The disciples knew the Lord Jesus, Jack Warren Burnam

Antiphon
Cantor, then all



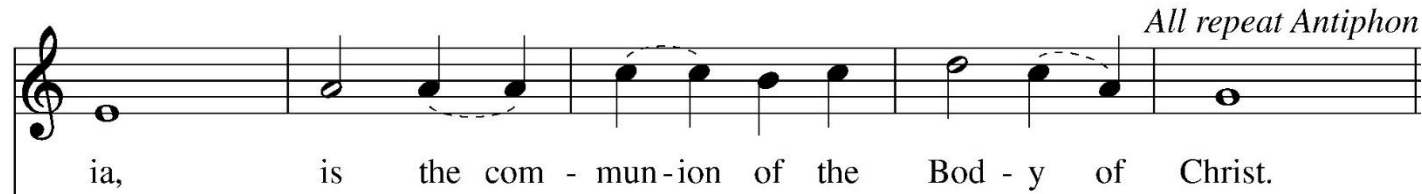
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*



— of the bread. 1. The bread which we break, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | Burgundy Book 85 As the deer, Martin Nystrom, Doug Torbeck, guitar

Please stand as able.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People:

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

Please stand as able.

CLOSING HYMN | Hymn 436 Lift up your heads, ye mighty gates, *Truro*

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE | Organist

ST. MICHAEL'S EPISCOPAL CHURCH
647 Dundee Avenue • Barrington, IL 60010
stmichaelsbarrington.org
847-381-2323



What's in *The Sword* this week? (scan to sign up for the newsletter)



CALENDAR AND EVENTS

- **July 29-August 1** | Vacation Bible School

WEEKLY EVENTS

- **Saturdays 5:00pm** | Holy Eucharist Spoken Service (Small Chapel)
- **Sundays 10:00am** | In Person Sunday School
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library at 6pm
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

Those for whom prayers have been requested:

The Milford family, the Parker family, Ashley, Julie, Jennifer, Kathy and Mary, Roseanna, Christy, Liam and family, Karen, Miles, the Clark family, Lynda, Emma Rose, Spencer, Nancy, Richard, Christine, Sharon, Andy, Caden, Sadie, Dave, Cameron, Maribeth and John, Brian, Barb and Steve, and Patty.

| Birthdays | | Anniversaries | | Remembrances | |
|-----------|-----------------|---------------|------------------------|--------------|--------------------|
| 7/15 | Bette Carruba | 7/18 | Andrea and Mike Willis | 7/14 | Ora Buckman |
| 7/15 | Benjamin Sproul | | | 7/16 | Byron May |
| 7/18 | Casey Mangan | | | 7/16 | Elaine Walerius |
| 7/19 | Dave Buckley | | | 7/17 | John C. Forbes |
| | | | | 7/18 | Timothy Okonek |
| | | | | 7/18 | Donald Wolters |
| | | | | 7/18 | Timothy Hooker |
| | | | | 7/20 | Genevieve Capstaff |
| | | | | | Ann Parker |
| | | | | | Bill Milford |

AT TODAY'S WORSHIP

Preaching and Presiding: The Rev. Jim Swarthout

Deacon: The Rev. Tim Murray

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The Flowers on the Altar were donated to Almighty God by:

Kay Richards - In Memory of Tim Hooker

Pat & Marilyn Okonek - In Memory of their son, Timothy Okonek



