



## **The Seventh Sunday after Pentecost**

July 7, 2024 • 10 AM Rite II

# St. Michael's Welcomes You!

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*  
The Rev. Jim Swarthout,  
*Assistant Rector*  
The Rev. Tim Murray, *Deacon*  
The Rev. Elizabeth (Betsy) Ward,  
*Retired Priest Associate*  
The Rev. Ralph Osborne,  
*Retired Priest Associate*  
The Rev. Judy Heinrich,  
*Retired Deacon*  
Theresa Halminiak, *Parish  
Administrator*  
Sara Torbeck, *Director of Music*  
Jerry Egger, *Organist*  
Kay Lewis, *Junior & Senior High  
Youth Ministry*  
Kim Curtis, *Facilities Manager &  
Sunday School Director*  
Carol Hebert, *Bookkeeper*  
Caren Hunter, *Director of Little  
Angels Christian Preschool*

### VESTRY

Bill Ferry, *Senior Warden*  
Liz Gabis, *Junior Warden*

2025  
Marisa Boynton  
Brant Deichmann  
Ellen Lindeen

2026  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027  
Paul Carrubba  
Amy Hoff  
Jeff Tolle

John Davis, *Treasurer*  
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

### Saturday Worship

5:00 p.m. **Saturday Evening Holy Eucharist Spoken Service** (*Small Chapel*)

### Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**  
9:00 a.m. **St. Michael's Jr. (LiFT)** | Sturtz House (*summer hours vary*)  
10:00 a.m. **Holy Eucharist, Rite II**  
10:00 a.m. **Sunday School** | Visit [stmichaelsbarrington.org](http://stmichaelsbarrington.org)  
6:30 p.m. **St. Michael's Sr. High (LiFT)** | Sturtz House (*as scheduled*)

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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The Reverend Deacon Tim Murray  
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Bill Ferry, Senior Warden  
[sr-warden@stmichaelsbarrington.org](mailto:sr-warden@stmichaelsbarrington.org)

# The Holy Eucharist

## The Seventh Sunday after Pentecost

Sunday, July 7, 2024 | 10:00 AM | Rite II

### PRELUDE | Organist

*The tower bells will ring three times, inviting the congregation to stand.*

## The Word of God

*Please stand as able.*

**OPENING HYMN** | Hymn 530 Spread O spread thou mighty word, *Gott sei Dank*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his Kingdom, now and forever. Amen.**

### COLLECT OF PURITY | BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S278 Gloria, William Matthias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING | 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

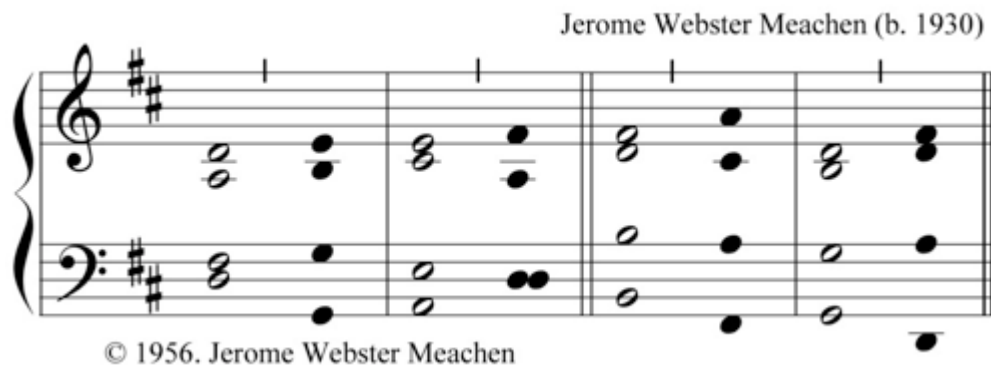
David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God**

## Psalm 48| *Magnus Dominus*

Congregation, please join on **bold** verses



<sup>1</sup>Great is the LORD, and highly to be praised;  
in the city of our God is his holy hill.

<sup>2</sup>Beautiful and lofty, the joy of all the earth, is the hill of Zion,  
the very center of the world and the city of the great King.

<sup>3</sup>**God is in her citadels;**  
**he is known to be her sure refuge.**

<sup>4</sup>**Behold, the kings of the earth assembled**  
**and marched forward together.**

<sup>5</sup>They looked and were astounded;  
they retreated and fled in terror.

<sup>6</sup>Trembling seized them there;  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.

<sup>7</sup>**As we have heard, so have we seen,**  
**in the city of the LORD of hosts, in the city of our God;**  
**God has established her for ever.**

<sup>8</sup>**We have waited in silence on your loving-kindness, O God,**  
**in the midst of your temple.**

<sup>9</sup>Your praise, like your Name, O God, reaches to the world's end;  
your right hand is full of justice.

<sup>10</sup>Let Mount Zion be glad  
and the cities of Judah rejoice,  
because of your judgments.

<sup>11</sup>**Make the circuit of Zion;**  
**walk round about her; \***  
**count the number of her towers.**

<sup>12</sup>**Consider well her bulwarks;**  
**examine her strongholds; \***  
**that you may tell those who come after.**

<sup>13</sup>**This God is our God for ever and ever;**  
**he shall be our guide for evermore.**

## THE SECOND READING | 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*Please stand as able.*

**GRADUAL HYMN** | Hymn 536 Open your ears, O faithful people, *Torah song, [Y’israel V’oraita]*

## THE GOSPEL | Mark 6:1-13

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*Please stand and say together in unison.*

**THE NICENE CREED | Expanded Language**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified. `  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE | Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop and Sean, our Presiding Bishop-elect; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Jesse, Jim, Betsy, Ralph, Tim, and Judy, our priests and deacons; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

The Milford family, Julie, the Parker family, Jennifer, Kathy and Mary, the Kent family, Christy, Roseanna, Liam and family, Karen, Miles, the Clark family, Lynda, Emma Rose, Spencer, Richard, Nancy, Christine, Sharon, Andy, Caden, Sadie, Dave, Cameron, Maribeth and John, Brian, Barb and Steve, and Patty.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: Eddie Taylor, Dick Kraus, William Osos, Alma Brooks, Clark Beverly, Jesse Perkins, Kristen Krueger, Tim Murray, Roseanna and Jack Shipley, and Michele and Jeff Phillips.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

We remember Bill Milford, Ann Parker, Betsy Kent, Antionette Schirmer, Wilson Hartz, George Morgan,  
Edward Dart, Helene Herriman, Margaret Gigerich, Kel Potter, Kevin Callahan, Arthur Rogers, and Paul  
Robbins.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The celebrant concludes with a suitable Collect.*

## **THE CONFESSION AND ABSOLUTION | BCP 360**

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen..**

*The priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in  
all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant:* The Peace of God be always with you.

*People:* **And also with you.**

*All may greet one another with the Peace of Christ.*

## **PARISH ANNOUNCEMENTS**

*Please be seated.*

# The Holy Communion

## THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.  
Offerings may also be made online by scanning the QR code.*



**MUSIC AT THE OFFERTORY** | WLP778 We all are one in mission, *Nyland*

**DOXOLOGY** | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

**THE GREAT THANKSGIVING** Prayer B | Expansive Language

*Please stand as able.*

|                   |   |
|-------------------|---|
| <i>Celebrant:</i> | God be with you.                                  |
| <i>People:</i>    | <b>And also with you.</b>                         |
| <i>Celebrant:</i> | Lift up your hearts.                              |
| <i>People:</i>    | <b>We lift them to the Lord.</b>                  |
| <i>Celebrant:</i> | Let us give thanks to the Lord our God.           |
| <i>People:</i>    | <b>It is right to give our thanks and praise.</b> |

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** | WLP 853 Holy Holy Holy, *John Karl Hirten*

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

*The People Stand or Kneel as able:*

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The Celebrant lays a hand upon the bread.*

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

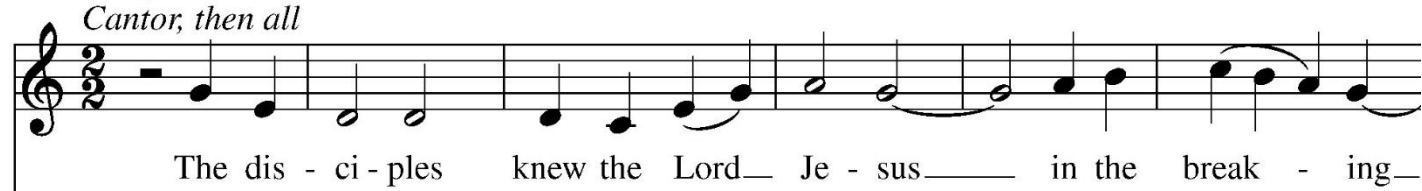
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

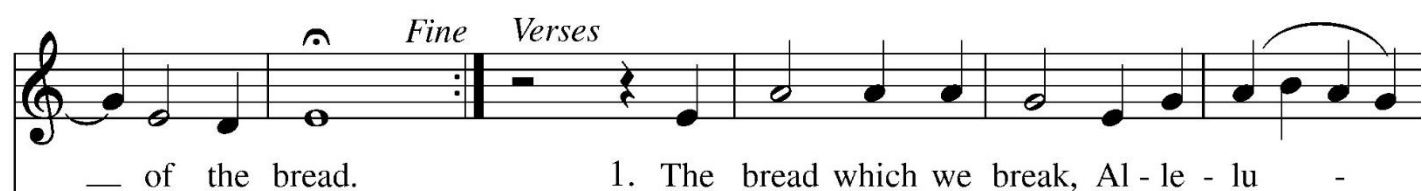
## FRACTION ANTHEM | WLP 876 The disciples knew the Lord Jesus, Jack Warren Burnam

*Antiphon*  
*Cantor, then all*



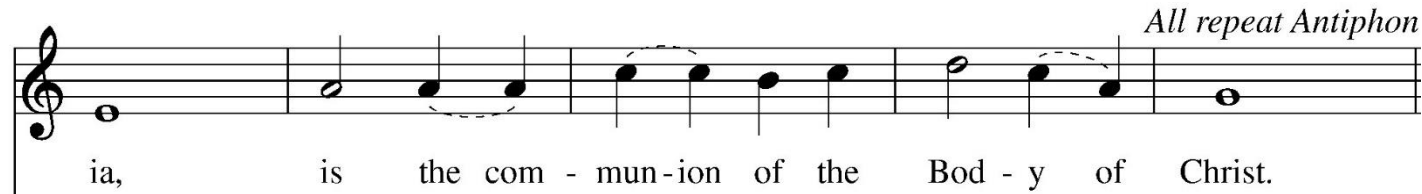
The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* *Verses*



— of the bread. 1. The bread which we break, Al - le - lu

*All repeat Antiphon*



ia, is the com - mun-ion of the Bod - y of Christ.

## THE COMMUNION OF THE PEOPLE

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)*

**MUSIC AT COMMUNION** | Hymn 712 Dona nobis pacem- Give us Peace, traditional canon (congregation please stay on line 1)

*Please stand as able.*

## COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

*Celebrant:* In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

*Please kneel or stand as able.*

## POSTCOMMUNION PRAYER

*Celebrant:* Let us pray.

*Said by the Celebrant & People:*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## BLESSING

*Please stand as able.*

**CLOSING HYMN** | Hymn 347 Go forth for God; go to the world in peace

## DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

**POSTLUDE** | Organist

**ST. MICHAEL'S EPISCOPAL CHURCH**  
647 Dundee Avenue • Barrington, IL 60010  
[stmichaelsbarrington.org](http://stmichaelsbarrington.org)  
847-381-2323



What's in *The Sword* this week? (scan to sign up for the newsletter)



## CALENDAR AND EVENTS

- **July 4-5** | Parish Office Closed/Independence Day
- **July 29-August 1** | Vacation Bible School

## WEEKLY EVENTS

- **Saturdays 5:00pm** | Holy Eucharist Spoken Service (Small Chapel)
- **Sundays 10:00am** | In Person Sunday School
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

## MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library at 6pm
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

### Those for whom prayers have been requested:

The Milford family, Julie, the Parker family, Jennifer, Kathy and Mary, the Kent family, Roseanna, Christy, Liam and family, Karen, Miles, the Clark family, Lynda, Emma Rose, Spencer, Nancy, Richard, Christine, Sharon, Andy, Caden, Sadie, Dave, Cameron, Maribeth and John, Brian, Barb and Steve, and Patty.

### Birthdays

|      |                 |
|------|-----------------|
| 7/7  | Eddie Taylor    |
| 7/8  | Dick Kraus      |
| 7/9  | William Osos    |
| 7/10 | Alma Brooks     |
| 7/12 | Clark Beverly   |
| 7/12 | Jesse Perkins   |
| 7/12 | Kristen Krueger |
| 7/13 | Tim Murray      |

### Anniversaries

|      |                           |
|------|---------------------------|
| 7/8  | Roseanna and Jack Shipley |
| 7/12 | Michele and Jeff Phillips |

### Remembrances

|      |                     |
|------|---------------------|
| 7/7  | Antionette Schirmer |
| 7/7  | Wilson Hartz        |
| 7/8  | George Morgan       |
| 7/9  | Edward Dart         |
| 7/9  | Helene Herriman     |
| 7/9  | Margaret Gigerich   |
| 7/12 | Kel Potter          |
| 7/12 | Kevin Callahan      |
| 7/13 | Arthur Rogers       |
| 7/13 | Paul Robbins        |
|      | Betsy Kent          |
|      | Ann Parker          |
|      | Bill Milford        |

### AT TODAY'S WORSHIP

*Preaching and Presiding:* The Rev. Jim Swarthout

*Deacon:* The Rev. Tim Murray

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