

The Fourth Sunday of Easter April 21, 2024 • 10 AM Rite II

St. Michael's Welcomes You!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Jesse Perkins. Rector The Rev. Jim Swarthout, Assistant Rector The Rev. Tim Murray, Deacon The Rev. Elizabeth (Betsv) Ward. Retired Priest Associate The Rev. Ralph Osborne, Retired Priest Associate The Rev. Judy Heinrich, Retired Deacon Theresa Halminiak, Parish Administrator Sara Torbeck, Director of Music Jerry Egger, Organist Kay Lewis, Junior & Senior High Youth Ministry Kim Curtis, Facilities Manager & Sunday School Director Carol Hebert, Bookkeeper Caren Hunter. Director of Little Angels Christian Preschool

VESTRY

Bill Ferry, Senior Warden Liz Gabis, Junior Warden

> 2025 Marisa Boynton Brant Deichmann Ellen Lindeen

2026 Sam Adams-Lanham Wes Kimes Lynn Mayberry

> 2027 Paul Carrubba Amy Hoff Jeff Tolle

John Davis, *Treasurer* Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Saturday Worship

5:00 p.m. Saturday Evening Holy Eucharist Spoken Service (Small Chapel)

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. (LiFT) Sturtz House (summer hours vary)
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House (as scheduled)

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

The Reverend Jesse Perkins, Rector jperkins@stmichaelsbarrington.org

The Reverend Deacon Tim Murray tmurray@stmichaelsbarrington.org

Theresa Halminiak, Parish Administrator thalminiak@stmichaelsbarrington.org

Kim Curtis, Facilities and Sunday School kcurtis@stmichaelsbarrington.org

Sara Torbeck, Choir Director storbeck@stmichaelsbarrington.org

Bill Ferry, Senior Warden sr-warden@stmichaelsbarrington.org

The Holy Eucharist

The Fourth Sunday of Easter

Sunday, April 21, 2024 | 10:00 AM | Rite II

PRELUDE | Gabriel's oboe, Ennio Morricone, Matthew Nerenberg, oboe

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | Hymn 174 At the Lamb's high feast we sing, Salzburg

OPENING ACCLAMATION

Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be God's reign, now and for ever. Amen.

COLLECT OF PURITY | BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



THE COLLECT OF THE DAY

Celebrant:God be with you.People:And also with you.Celebrant:Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Please be seated.

THE FIRST READING | Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

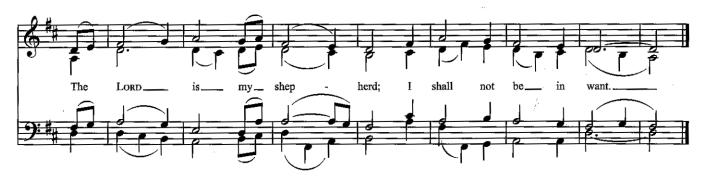
`the stone that was rejected by you, the builders;

it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader:The Word of the Lord.People:Thanks be to God

Psalm 23 Dominus regit me



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 The LORD is my shepherd;

I shall not be in want.

- 2 He makes me lie down in green pastures and leads me beside still waters. **Antiphon**
- 3 He revives my soul

and guides me along right pathways for his Name's sake.

- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me;
 - your rod and your staff, they comfort me. Antiphon
- 5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever. **Antiphon**

THE SECOND READING | 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader:The Word of the Lord.People:Thanks be to God.

GRADUAL HYMN | Hymn 645 The King of love my shepherd is, St. Colombia V1-5 before the gospel, V6 after the gospel reading

THE GOSPEL | John 10:11-18

Please stand as able.

Deacon:The Holy Gospel of our Lord Jesus Christ according to Luke.People:Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon: The Gospel of the Lord. People: **Praise to you, Lord Christ.**

THE SERMON | The Rev. Jim Swarthout

THE NICENE CREED | Expanded Language Please stand. Said in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under **Pontius Pilate:** he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form VI

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Jesse, Jim, Betsy, Ralph, Tim, and Judy, our priests and deacons; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Liz, Dolores, Dayna, Tim, the Roper family, Miles, the Clark family, Karen, Mary Jane and Nancy, Karen, Lynda, Emma Rose, Spencer, Richard, Nancy, Christine, Jeff, Sharon, Andy, Marilyn and Pat, Caden, Sadie, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, and Patty.

Silence

The People may add their own petitions.

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: Christy Cressy, Cindy Neff, Carolyn Schaefer, Christina Roennau-Robbins and Robert Robbins, Judy and Bill Heinrich, and Lynn and Forest Mayberry.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

We remember Amy Roper, John Malmsten, William Bradtke, Dorothy Lick, Mark Green. Gwen Mundell, Doris Noble, David Capulli, Aileen Greenberg, Margaret Linde, Angus Ray, Patricia Kean, and Dorothy Duffy.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them; Who put their trust in you.

The celebrant concludes with a suitable Collect.

THE PEACE

Celebrant: The Peace of God be always with you. *People:* And also with you.

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS *Please be seated.*

The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. Offerings may also be made online by scanning the QR code.



MUSIC AT THE OFFERTORY | The Lord is my shepherd, Howard Goodall, Edie Davis, flute; Matthew

Nerenberg, oboe

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer A | Expansive Language

Please stand as able.

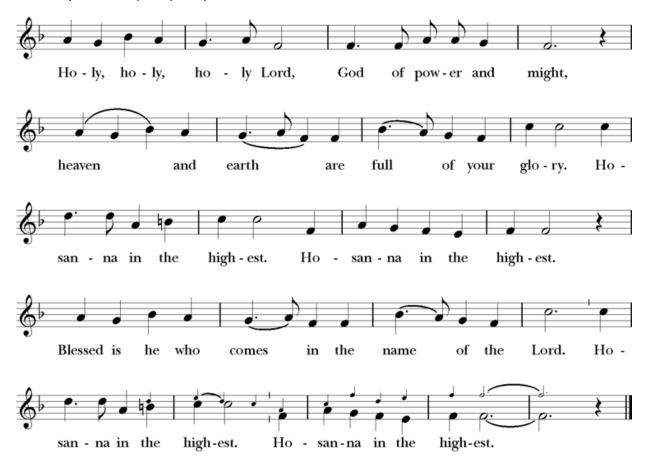
Celebrant:God be with you.People:And also with you.Celebrant:Lift up your hearts.People:We lift them to the Lord.Celebrant:Let us give thanks to the Lord our God.People:It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S125 Holy Holy Holy, Richard Proulx



The People Stand or Kneel:

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant lays a hand upon the bread.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia. S 155 The Holy Eucharist Fraction Anthem: Christ our Passover This setting is not used in Lent. Al 1e lu ia. al le _ - .ia, Pass - o - ver lu Christ is lu al le ia. our sac - ri - ficed feast. for there-fore let us the us; keep Al • le lu - ia, al le lu ia. al le lu - ia. ---Setting: Gerald R. Near (b. 1942)

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | Hymn 304 I come with Joy to meet my Lord, Land of Rest

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Please stand as able.

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

POSTCOMMUNION PRAYER

Kneel or stand.

Celebrant: Let us pray.

Said by the Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

CLOSING HYMN | Hymn 708 Savior like a shepherd lead us, Sicilian Mariners

DISMISSAL

Deacon: Alleluia, alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, alleluia!

POSTLUDE | Organist

ST. MICHAEL'S EPISCOPAL CHURCH 647 Dundee Avenue • Barrington, IL 60010 stmichaelsbarrington.org 847-381-2323





What's in The Sword this week?

ANNOUNCEMENTS

Please join us for Pentecost Sunday and enjoy the ladybug release, music, and ice cream after the 10:00 AM service.

CALENDAR AND EVENTS

- May 5 | Youth Sunday
- May 19 | Please join us for Pentecost Sunday and enjoy the ladybug release, music, and ice cream after the 10:00 AM service.
- May 27 | Parish Office Closed/Memorial Day
- June 19 | Parish Office Closed/Juneteenth
- July 4 | Parish Office Closed/Independence Day
- July 29-August 1 | Vacation Bible School

WEEKLY EVENTS

- Sundays 10:00am | In Person Sunday School
- Tuesdays 9:30am 11:00am | Tuesday Morning Women's Bible Study
- Tuesdays 7:00-8:30pm | Tuesday Evening Women's Bible Study via Zoom
- Fridays at 6:00 AM | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- Last Tuesday of Every Month | Prayer Shawl meets in the Library at 6pm
- Third Wednesday of Every Month | Book Club meets in the Library at 7pm

Those for whom prayers have been requested:

Liz, Dolores, Dayna, Tim, the Roper family, Miles, the Clark family, Karen, Mary Jane and Nancy, Karen, Lynda, Emma Rose, Spencer, Nancy, Richard, Christine, Jeff, Sharon, Andy, Marilyn and Pat, Caden, Sadie, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty.

embrances
William Bradtke
5
0
J
Dorothy Duffy Amy Roper
111222456667

AT TODAY'S WORSHIP

Preaching & Presiding: The Rev. Jim Swarthout

Deacon: The Rev. Judy Heinrich

"Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-704397. . All rights reserved"