



Elijah and the Widow of Zarephath, Jan Victors Museum of John Paul II Warsaw, Poland

## **The Twenty-Fifth Sunday after Pentecost**

November 10, 2024 • 8 AM Rite I

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*  
The Rev. Jim Swarthout,  
*Assistant Rector*  
The Rev. Tim Murray, *Deacon*  
The Rev. Elizabeth (Betsy) Ward,  
*Retired Priest Associate*  
The Rev. Ralph Osborne,  
*Retired Priest Associate*  
The Rev. Judy Heinrich,  
*Retired Deacon*  
Theresa Halminiak, *Parish  
Administrator*  
Sara Torbeck, *Director of Music*  
Jerry Egger, *Organist*  
Kay Lewis, *Junior & Senior High  
Youth Ministry*  
Kim Curtis, *Facilities Manager &  
Sunday School Director*  
Carol Hebert, *Bookkeeper*  
Karen Klaus, *Director of Little  
Angels Christian Preschool*

### VESTRY

Bill Ferry, *Senior Warden*  
Liz Gabis, *Junior Warden*

2025  
Marisa Boynton  
Brant Deichmann  
Ellen Lindeen

2026  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027  
Paul Carrubba  
Amy Hoff  
Jeff Tolle

John Davis, *Treasurer*  
Craig Anderson, *Clerk*

## St. Michael's Welcomes You!

Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

### Sunday Worship and Education Schedule

8:00 a.m.	<b>Holy Eucharist, Rite I</b>
9:00 a.m.	<b>St. Michael's Jr. (LiFT)   Sturtz House</b> ( <i>summer hours vary</i> )
10:00 a.m.	<b>Holy Eucharist, Rite II</b>
10:00 a.m.	<b>Sunday School   Visit</b> <a href="http://stmichaelsbarrington.org">stmichaelsbarrington.org</a>
6:30 p.m.	<b>St. Michael's Sr. High (LiFT)   Sturtz House</b> ( <i>as scheduled</i> )

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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# The Holy Eucharist

**The Twenty-Fifth Sunday after Pentecost**

Sunday, November 10, 2024 | 8:00 AM | Rite I

**PRELUDE** | Organist

## The Word of God

*Please stand as able.*

**OPENING HYMN** | Hymn 608 Eternal Father, strong to save, *Melita*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his Kingdom, now and forever. Amen.**

### COLLECT OF PURITY | BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### GLORIA | BCP 324

*Said in unison.*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God  
the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God  
the Father. Amen

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*The Celebrant continues:*

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

*Please be seated.*

## THE FIRST READING | Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 127 | *Nisi Dominus*

*Said in unison*

- 1 Unless the LORD builds the house,  
their labor is in vain who build it.
- 2 Unless the LORD watches over the city,  
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late;  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD,  
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior  
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them!  
he shall not be put to shame  
when he contends with his enemies in the gate.

## THE SECOND READING | Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God.**

*Please stand as able.*

## THE GOSPEL | Mark 12:38-44

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **Glory be to thee, O Lord.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## THE SERMON | The Rev. Betsy Ward

*Please stand and say in unison:*

**THE NICENE CREED | BCP 326**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of  
the Father, God from God, Light from Light,  
true God from true God, begotten, not  
made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and  
the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE | Form V

*Deacon or other leader*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Justin, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Jesse, Jim, Betsy, Ralph, Tim, and Judy, our priests and deacons; and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially Joe, our President, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**



For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do.

**Lord, have mercy.**

We pray for those celebrating birthdays and anniversaries: Isabelle Peltier, Carter Brett, Nella Rose Torbeck, David Brooks, Sean Tucker, and Emeline Summerfield.

For all who have commended themselves to our prayers: Gwynne, Catherine, Jay, Denney, John, Paige, Richard, Olivia and family, Christy, Liam and family, Karen, Emma Rose, Nancy, Christine, Sharon, Andy, Caden, Dave, Maribeth and John, Brian, Barb and Steve, and Patty, we pray to you, O Lord.

**Lord, have Mercy.**

For our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

We remember Max Wallach, Myra Driever, Allen Cummings, Norman Jones, Patricia Yager, Frank Kohlhasse, Charles Harrington, and Robert Warren. We pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Michael, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now and  
for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION | BCP 330

*Deacon or Celebrant:* Let us humbly confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways, to the glory of thy Name. Amen.**

*The Priest stands and says:*

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with thy spirit.**

*All may greet one another with the Peace of Christ.*

## PARISH ANNOUNCEMENTS

*Please be seated.*

# The Holy Communion

## THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at [stmichaelsbarrington.org/give](http://stmichaelsbarrington.org/give) or by scanning the QR code.



## MUSIC AT THE OFFERTORY | The Open table, Mark Miller

### The Open Table

1. Come, oh come, come to the ta - ble.  
2. Cir - cle round, let's join to - geth - er.  
3. God is love; Love is cre - at - ing

— Gath - er 'round, come with - out fear.  
— Share your joys, and bring your tears.  
— some - thing new, right here, right now.

— Known by name, here at the  
— Strength and hope found at the  
— We're chil - dren of God, here at the

ta - ble, this ta - ble; wel - come  
ta - ble, this ta - ble;  
ta - ble, this ta - ble;

here, to the ta - ble of love. 1., 2. 3. love.

From: *Roll Down, Justice!* (CGBK72).

Text: Mark A. Miller.

Music: *The Open Table*, by Mark A. Miller.

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## THE GREAT THANKSGIVING Prayer II | BCP 340

*Please stand as able*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*The Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

*At the following words concerning the cup, the Celebrant is to hold it or lay a hand upon the vessel.*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## THE COMMUNION OF THE PEOPLE

*All are welcome to come forward to the altar rail for Communion or a Blessing.*

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion, and includes all benefits of the Sacrament. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine as fingers will contaminate the cup.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)*

## MUSIC AT COMMUNION | Burgundy Book 29, Great is thy faithfulness

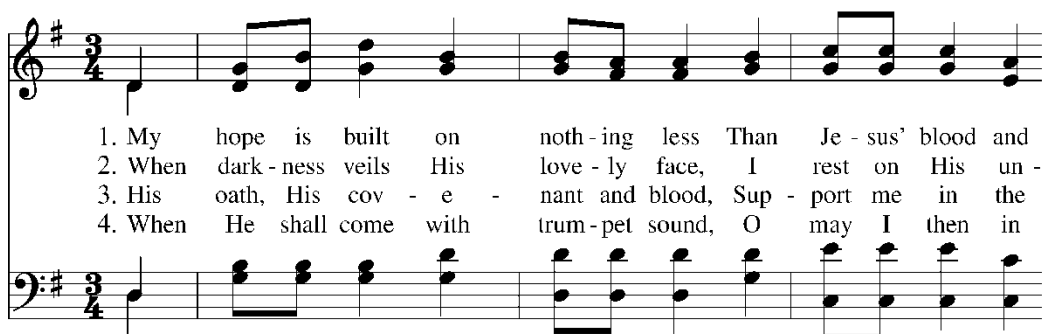
*Kneel or stand.*

**Celebrant:** Let us pray. *Said in unison.*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## BLESSING

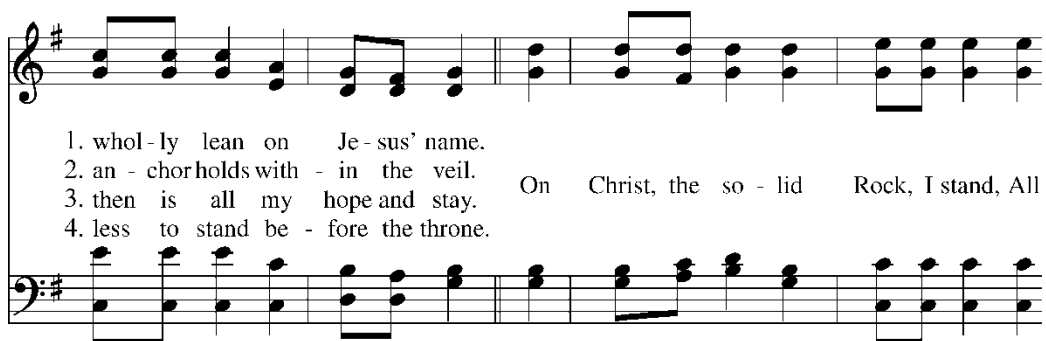
## CLOSING HYMN | On Christ the Solid Rock I stand



1. My hope is built on noth - ing less Than Je - sus' blood and  
2. When dark - ness veils His love - ly face, I rest on His un -  
3. His oath, His cov - e - nant and blood, Sup - port me in the  
4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But  
2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
3. whelm - ing flood; When all a - round my soul gives way, he  
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.  
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All  
3. then is all my hope and stay.  
4. less to stand be - fore the throne.



oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

## DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

## POSTLUDE | Organist



What's in *The Sword* this week? (scan to sign up for the newsletter)



## ANNOUNCEMENTS

## CALENDAR AND EVENTS

- **November 10** | Stewardship Sunday
- **November 15-17** | And All the Angels Gift Shop Holiday Sale
- **November 23** | Diocese Annual Convention virtual event
- **November 24** | David Waring presents his travels, "Kilimanjaro: Journey to the top of Africa. ", 9am and 11:30am
- **November 27-29** | Parish Office Closed
- **December 1** | Katy's Christmas Baskets due

## WEEKLY EVENTS

- **Sundays 10:00am** | In Person Sunday School
- **Sundays 9:00am** | LIFT meets at the Sturtz house beginning
- **Tuesdays 9:30-11am** | Women's Bible Study/ Sturtz House
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

## MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library from 6:30-8pm. (*note time change*)
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

### Those for whom prayers have been requested:

Gwynne, Catherine, Jay, Paige, John, Denney, Richard, Olivia and family, Christy, Liam and family, Karen, Emma Rose, Nancy, Christine, Sharon, Andy, Caden, Dave, Maribeth and John, Brian, Barb and Steve, and Patty.

### Birthdays

11/10	Isabelle Peltier
11/10	Carter Brett
11/11	Nella Rose Torbeck
11/12	David Brooks
11/12	Sean Tucker
11/15	Emmeline Summerfield

### Anniversaries

### Remembrances

11/10	Max Wallach
11/11	Myra Driever
11/12	Allen Cummings
11/13	Norman Jones
11/13	Patricia Yager
11/14	Frank Kohlhasse
11/15	Charles Harrington
11/16	Robert Warren

### AT TODAY'S WORSHIP

*Preaching:* The Rev. Betsy Ward

*Presiding:* The Rev. Jim Swarthout

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