



The Sixteenth Sunday after Pentecost
Sunday, September 17, 2023 • 8:00 AM Rite I

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*
The Rev. Elizabeth (Betsy) Ward,
Priest Associate
The Rev. Alvin Johnson, *Priest Associate*
The Rev. Ralph Osborne, *Priest Associate*
The Rev. Tim Murray, *Deacon*
Theresa Halminiak, *Parish Administrator*
Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior High Youth Ministry*
Kim Curtis, *Facilities Manager & Sunday School Director*
Carol Hebert, *Bookkeeper*
Caren Hunter, *Director of Little Angels Christian Preschool*

VESTRY

Lindsay Taylor, *Senior Warden*
Bill Ferry, *Junior Warden*
2024
Carol Berman
Melissa Buckley
Greg Mears
Doug Torbeck
2025
Marisa Boynton
Brant Deichmann
Ellen Lindeen
2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

John Davis, *Treasurer*
Craig Anderson, *Clerk*

St. Michael's Welcomes You!

Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. (LiFT) Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House <i>(as scheduled)</i>

Things to Remember

- Masks are optional while in the building.
- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A phone-friendly version of this bulletin is available by visiting our website at stmichaelsbarrington.org.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at stmichaelsbarrington.org for more information and announcements.



The Holy Eucharist

The Sixteenth Sunday after Pentecost

Sunday, September 17, 2023 | 8:00 AM | Rite I

PRELUDE | Organist

The Word of God

OPENING HYMN | Hymn 665 All my hope on God is founded, *Michael*

Please stand as able.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT OF PURITY | BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA | BCP 324

Said in unison.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God
the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God
the Father. Amen

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

The Celebrant continues:

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

THE FIRST READING | Genesis 50:15-21

Please be seated.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 103: 8-13| *Benedic, anima mea*

Said in unison.

8 The LORD is full of compassion and mercy,
slow to anger and of great kindness.

9 He will not always accuse us,
nor will he keep his anger for ever.

10 He has not dealt with us according to our
sins, nor rewarded us according to our
wickedness.

11 For as the heavens are high above the earth,
so is his mercy great upon those who fear
him.

12 As far as the east is from the west,
so far has he removed our sins from us.

13 As a father cares for his children,
so does the LORD care for those who fear
him.

THE SECOND READING | Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL | Matthew 18:21-35

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON | The Rev. Tim Murray

THE NICENE CREED | BCP 326

Please stand. Said in unison.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not
made, of one Being with the Father.
Through him all things were made. For us
and for our salvation he came down from
heaven: by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and
the Son.**

**With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our Bishop; Archbishop Joseph and Bishop Simon of the Diocese of South Sudan; for Jesse, Betsy, Al, Ralph, Tim, and Judy, our priests and deacons; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The Kinney family, Kathi, Bishop Curry, Johnny, the Imhoff family, Tim, Danielle, Marti, David, Andy, Jeff, Marilyn and Pat, Cayden, Barb, Sadie, Cindy, Ann, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty, and Amy.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: Jim Bateman, Drake Imhoff, Jeff Tolle, John Schmidt, Greg Mears, Henry Boynton, Jackie and Dick Kraus, Jeanette and Danny Warner, Christine and Stanley Pepper, Mita and Raj Mullick, and Wendy and Rob O'Riordan.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

We remember Art Kinney, Rocco Macri, Pierre J. Lareau, George Bachini, George Dickson, Erin Elizabeth Buckley, John Freiman, and Robert Leska.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

THE CONFESSION AND ABSOLUTION | BCP 330

Deacon or Celebrant: Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy Name. Amen.**

The Priest stands and says:

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

ALTAR GUILD COMMISSIONING

Celebrant: O God, you accepted the services of Levites in your holy temple, and your Son was pleased to accept the loving service of his friends: Bless the ministry of these persons and give them grace, that they, caring for the vessels and vestments of your worship and the adornment of your sanctuary, may make the place of your presence glorious; through Jesus Christ our Lord. Amen.

May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of his Christ. Amen.

In the name of this congregation I commend you to this work on the altar guild, and pledge you our prayers, encouragement, and support.

Let us pray.

Almighty God, look with favor upon this person who has now reaffirmed his commitment to follow Christ and to serve in his name. Give him courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.



MUSIC AT THE OFFERTORY | Hymn 674 Forgive our sins as we forgive, *Detroit*

THE GREAT THANKSGIVING Prayer II | BCP 340

Please stand as able

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup. If you would like a blessing instead, cross your arms and the priest will bless you.

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | Prelude from Five Pieces for 2 Violins, Opus 97d by Dimitri Shostakovich,
arranged for two cellos
Soni Suran, cello
Marian Fadrowski, cello

POSTCOMMUNION PRAYER

Kneel or stand.

Celebrant: Let us pray. *Said in unison.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN | Hymn 411 O bless the Lord, my soul, *St. Thomas (Williams)*

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God.**

POSTLUDE | Organist

ST. MICHAEL'S EPISCOPAL CHURCH
647 Dundee Avenue • Barrington, IL 60010
stmichaelsbarrington.org
847-381-2323

What's in *The Sword* this week?

ANNOUNCEMENTS

Join us to celebrate St. Michael's 75th Anniversary, see dates below and in *The Sword* for more information.

CALENDAR AND EVENTS

- **September 23 & 24** | Food Drive
- **September 24** | Communion Bread Making
- **September 30** | St. Michael's Anniversary Dinner
- **October 1** | St. Michael's Sunday with Bishop Clark
- **October 8** | Blessing of the Animals
- **October 15** | CROP Hunger Walk
- **October 21** | Oktoberfest

WEEKLY EVENTS

- **Sundays 10:00am** | In Person Sunday School
- **Tuesdays 9:30am – 11:00am** | Tuesday Morning Women's Bible Study
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library at 6pm
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

Those for whom prayers have been requested:

The Kinney family, Kathi, Johnny, the Imhoff family, Tim, Danielle, Marti, David, Andy, Jeff, Marilyn and Pat, Cayden, Barb, Sadie, Cindy, Ann, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty, and Amy.

Birthdays		Anniversaries		Remembrances	
9/17	Jim Bateman	9/19	Jackie and Dick Kraus	9/19	Pierre J. Lareau
9/17	Drake Imhoff	9/20	Janette and Danny	9/19	George Bachini
9/22	Jeff Tolle		Warner	9/19	George Dickson
9/22	John Schmidt	9/22	Christine and Stanley	9/20	Erin Elizabeth Buckley
9/22	Greg Mears		Pepper	9/23	John Freiman
9/22	Henry Boynton	9/23	Mita and Raj Mullick	9/23	Robert Leska
		9/23	Wendy and Rob		Rocco Macri
			O'Riordan		Art Kinney

The flowers on the Altar are offered to Almighty God by Sue Krochmolny-Beuttas In Loving Memory of Ryan Krochmolny & Joseph Beuttas.

AT TODAY'S WORSHIP

Preaching: The Rev. Tim Murray

Presiding: The Rev. Jesse Perkins

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