

The Eleventh Sunday after Pentecost Sunday, August 13, 2023 • 8:00 AM Rite I

# St. Michael's Episcopal Church

#### **CLERGY & STAFF**

The Rev. Jesse Perkins, *Rector*The Rev. Elizabeth (Betsy) Ward, *Priest Associate* 

The Rev. Alvin Johnson, *Priest Associate* 

The Rev. Tim Murray, *Deacon*Theresa Halminiak, *Parish Administrator* 

Sara Torbeck, *Director of Music*Jerry Egger, *Organist* 

Kay Lewis, Junior & Senior High Youth Ministry

Kim Curtis, Facilities Manager & Sunday School Director

Carol Hebert, Bookkeeper Caren Hunter, Director of Little Angels Christian Preschool

Rich Hornickel, Sexton

#### **VESTRY**

Lindsay Taylor, *Senior Warden*Bill Ferry, *Junior Warden* 

2024 erman

Carol Berman Melissa Buckley Greg Mears Doug Torbeck

2025 Marisa Boynton Brant Deichmann Ellen Lindeen

2026 Sam Adams-Lanham Wes Kimes Lynn Mayberry

John Davis, *Treasurer* Craig Anderson, *Clerk* 

# St. Michael's Welcomes You!

Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

# **Sunday Worship and Education Schedule**

8:00 a.m. Holy Eucharist, Rite I

9:00 a.m. St. Michael's Jr. (LiFT) | Sturtz House (summer hours vary)

10:00 a.m. Holy Eucharist, Rite II

10:00 a.m. Sunday School | Visit stmichaelsbarrington.org

6:30 p.m. St. Michael's Sr. High (LiFT) | Sturtz House (as scheduled)

# **Things to Remember**

- · Masks are optional while in the building.
- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A phone-friendly version of this bulletin is available by visiting our website at stmichaelsbarrington.org.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at stmichaelsbarrington.org for more information and announcements.



# The Holy Eucharist

The Eleventh Sunday after Pentecost Sunday, August 13, 2023 | 8:00 AM | Rite I

**PRELUDE** | Organist

# The Word of God

OPENING HYMN | Hymn 608 Eternal Father, strong to save, Melita

Please stand as able.

#### **OPENING ACCLAMATION**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

# **COLLECT OF PURITY** | BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.** 

# GLORIA | BCP 324

Said in unison.

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen

#### THE COLLECT OF THE DAY

Celebrant: The Lord be with you. People: And with thy spirit.

Celebrant: Let us pray.

The Celebrant continues:

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen** 

# THE FIRST READING | 1 Kings 19:9-18

Please be seated.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader: The Word of the Lord. People: Thanks be to God.

### PSALM 85:8-13| Benedixisti, Domine

Said in unison.

- 8 I will listen to what the LORD God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.
- 10 Mercy and truth have met together; righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, and our land will yield its increase.
- 13 Righteousness shall go before him, and peace shall be a pathway for his feet.

# THE SECOND READING | Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?" (that is, to bring Christ down) "or 'Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord. People: **Thanks be to God.** 

#### THE GOSPEL | Matthew 14:22-33

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord.
People: Praise be to thee, O Christ.

THE SERMON | The Rev. Stacy Walker

# THE NICENE CREED | BCP 326

Please stand. Said in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE Form III | BCP 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our Bishop; Archbishop Joseph and Bishop Simon of the Episcopal Church of South Sudan; for Jesse, Betsy, Al, Ralph, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, and for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.** 

We give thanks for those celebrating birthdays and anniversaries:

David Dattilo, Patty Dattilo, Jeffrey Eaton, Austin Gabis, Tyler Gabis, Ray Kean, Robert Robbins, Kerry Kean, and Judy and James Tammi.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those who have requested our prayers:

Rocco, Bill, Davis, Jackie A., Nancy C., The Younger family, Paul and family, Marti, David, Andy, Jeff, Marilyn and Pat, Cayden, Barb, Sadie, Cindy, Art, Ann, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Ted, Barb and Steve, Patty, and Amy.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We remember today:

Phyllis Stevens, Thomas Wigdahl, Philip Cutliffe, Helen Roberts, Lloyd Silver, Alex Gozzola, Deborah Greene, Ralph Morris, Gustie Olson and Zoe Younger.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions. Silence.

*The Celebrant adds a concluding collect.* 

# THE CONFESSION AND ABSOLUTION | BCP 330

Deacon or Celebrant: Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy Name. Amen.

*The Priest stands and says:* 

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

#### THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with thy spirit.

All may greet one another with the Peace of Christ.

#### **PARISH ANNOUNCEMENTS**

Please be seated.

# **The Holy Communion**

#### THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.



MUSIC AT THE OFFERTORY | Hymn 689 I sought the Lord and afterwards I knew, Faith

# THE GREAT THANKSGIVING Prayer II | BCP 340

Please stand as able

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

*The Celebrant continues:* 

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** 

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia.

#### THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup. If you would like a blessing instead, cross your arms and the priest will bless you.

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

# MUSIC AT COMMUNION | Organist

#### **POSTCOMMUNION PRAYER**

Kneel or stand.

Celebrant: Let us pray. Said in unison.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### **BLESSING**

**CLOSING HYMN** | Hymn 375 Give praise and glory unto God, Du Lebensbrot Herr Jesu Christ

#### **DISMISSAL**

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

**POSTLUDE | Organist** 



#### What's in The Sword this week?

#### **ANNOUNCEMENTS**

Join us to celebrate St. Michael's 75th Anniversary, see dates below and in *The Sword* for more information.

#### **CALENDAR AND EVENTS**

- August 20 | The blessing of the backpacks
- August 24 | LIFT Off Parent Meeting
- September 10 | Please join us for Kick-off Sunday.
- September 30 | St. Michael's Anniversary Dinner
- October 1 | St. Michael's Sunday with Bishop Clark

#### **WEEKLY EVENTS**

- Sundays 10:00am | In Person Sunday School
- Tuesdays 9:30am 11:00am | Tuesday Morning Women's Bible Study
- Fridays at 6:00 AM | Men's Fellowship meets in the Community Room

#### **MONTHLY EVENTS**

- Last Tuesday of Every Month | Prayer Shawl meets in the Library at 6pm
- Third Wednesday of Every Month | Book Club will not be meeting in August. The next meeting is September 20<sup>th</sup>.

### Those for whom prayers have been requested:

Rocco, Bill, Davis, Jackie A., The Younger family, Nancy C., Marti, David, Andy, Jeff, Marilyn and Pat, Cayden, Juliana, Barb, Sadie, Cindy, Art, Ann, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Ted, Barb and Steve, Patty, and Amy.

Birthdays		Anniversaries		Remembrances	
8/13 8/15 8/16 8/17 8/17 8/18 8/18 8/19	David Dattilo Patty Dattilo Jeffrey Eaton Tyler Gabis Austin Gabis Ray Kean Robert Robbins Kerry Kean	8/16	Judy and James Tammi	8/13 8/14 8/14 8/15 8/15 8/15 8/15 8/17 8/19	Phyllis Stevens Thomas Wigdahl Philip Cutliffe Helen Roberts Alex Gozzola Deborah Greene Lloyd Silver Ralph Morris Gustie Olson Zoe Younger

The flowers on the Altar are offered to Almighty God in loving memory of Kaky Bowles' birthday from Prayer Shawl, And All the Angels, & Altar Guild.

#### AT TODAY'S WORSHIP