

The Third Sunday after the Epiphany January 21, 2024 • 8 AM Rite I

St. Michael's Welcomes You!

Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. (LiFT) Sturtz House (summer hours vary)
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House (as scheduled)

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at stmichaelsbarrington.org.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at stmichaelsbarrington.org for more information and announcements.

Contact Information

The Reverend Jesse Perkins, Rector jperkins@stmichaelsbarrington.org

The Reverend Deacon Tim Murray tmurray@stmichaelsbarrington.org

Theresa Halminiak, Parish Administrator thalminiak@stmichaelsbarrington.org

Kim Curtis, Facilities and Sunday School kcurtis@stmichaelsbarrington.org

Sara Torbeck, Choir Director storbeck@stmichaelsbarrington.org

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Jesse Perkins, Rector The Rev. Jim Swarthout, Assistant Rector The Rev. Tim Murray, Deacon The Rev. Elizabeth (Betsy) Ward, Retired Priest Associate The Rev. Ralph Osborne, Retired Priest Associate The Rev. Judy Heinrich, Retired Deacon Theresa Halminiak. Parish Administrator Sara Torbeck, Director of Music Jerry Egger, Organist Kay Lewis, Junior & Senior High Youth Ministry Kim Curtis, Facilities Manager & Sunday School Director Carol Hebert, Bookkeeper Caren Hunter, Director of Little Angels Christian Preschool

VESTRY

Lindsay Taylor, Senior Warden Bill Ferry, Junior Warden 2024 Carol Berman Melissa Buckley Greg Mears Doug Torbeck

> 2025 Marisa Boynton Brant Deichmann Ellen Lindeen

2026 Sam Adams-Lanham Wes Kimes Lynn Mayberry

John Davis, *Treasurer* Craig Anderson, *Clerk*



The Holy Eucharist

The Third Sunday after the Epiphany

Sunday, January 21, 2024 | 8:00 AM | Rite I

PRELUDE | Organist

The Word of God

OPENING HYMN | Hymn 537 Christ for the world we sing, Moscow

Please stand as able

OPENING ACCLAMATION

Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY | BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA | BCP 324

Said in unison.

Glory be to God on high, and on earth peace, good will towards men.	Thou that takest away the sins of the world, receive our prayer.
We praise thee, we bless thee, we worship thee, we glorify thee,	Thou that sittest at the right hand of God the Father, have mercy upon us.
we give thanks to thee for thy great glory,	For thou only art holy;
O Lord God, heavenly King, God the Father Almighty.	thou only art the Lord; thou only, O Christ,
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,	with the Holy Ghost, art most high in the glory of God
that takest away the sins of the world, have mercy upon us.	the Father. Amen

THE COLLECT OF THE DAY

Celebrant:The Lord be with you.People:And with thy spirit.Celebrant:Let us pray.

The Celebrant continues:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen**.

THE FIRST READING | Jonah 3:1-5, 10

Please be seated.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader:The Word of the Lord.People:Thanks be to God.

Psalm 62:6-14 Nonne Deo?

Said in unison.

6 For God alone my soul in silence waits; truly, my hope is in him.

7 He alone is my rock and my salvation, my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; God is my strong rock and my refuge.

9 Put your trust in him always, O people, pour out your hearts before him, for God is our refuge.

10 Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, all of them together.

12 Put no trust in extortion;

in robbery take no empty pride;

though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, that power belongs to God.

14 Steadfast love is yours, O Lord, for you repay everyone according to his deeds.

THE SECOND READING | 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader:The Word of the Lord.People:Thanks be to God.

THE GOSPEL | Mark 1:14-20

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark. *People:* **Glory be to thee, O Lord.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon:The Gospel of the Lord.People:Praise be to thee, O Christ.

THE SERMON | The Rev. Jesse Perkins

THE NICENE CREED | BCP 326

Please stand. Said in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III | BCP 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Jesse, Jim, Betsy, Ralph, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We give thanks for those celebrating birthdays and anniversaries: Marisa Boynton, Judy Tolle, Margaret Longsworth, Brendan Willis, and Ruth Silver.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those who have requested our prayers:

Jeff, Nancy, Richard, Christine, Tom, Emma Rose, Lynda, Jeff, Sharon, Andy, Marilyn and Pat, Caden, Sadie, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty, and Amy. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We remember today:

Michael Lorenzo, Stuart Parker, Robert McLaughlin, James Carney, Norma Sayles, Jeanne Cappulli, Dorothy Holvay, Nancy Race, Lolita Ewart, Catherine Silver, Sarah Jane Allen, John H. Claiborne IV, and Robert Bowles. Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions. Silence.

The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION | BCP 330

Deacon or Celebrant: Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest stands and says:

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you. *People:* And with thy spirit.

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.



MUSIC AT THE OFFERTORY | Burgundy Book 33 Soon and very soon, Andrae Crouch

THE GREAT THANKSGIVING Prayer II | BCP 340

Please stand as able

Celebrant:The Lord be with you.People:And with thy spirit.Celebrant:Lift up your hearts.People:We lift them up unto the Lord.Celebrant:Let us give thanks unto our Lord God.People:It is meet and right so to do.

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us; *People:* **Therefore let us keep the feast. Alleluia.**



THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion.

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | Organist

POSTCOMMUNION PRAYER

Kneel or stand.

Celebrant: Let us pray. Said in unison.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN | Hymn 530 Jesus calls us o'er the tumult, Restoration

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. *People:* **Thanks be to God.**

POSTLUDE | Organist

What's in The Sword this week? (scan to sign up for the newsletter)



ANNOUNCEMENTS

Our Treasurer, John Davis, will be holding a Financial Review Meeting on January 28th following both services.

CALENDAR AND EVENTS

- January 28 | Financial Review Meeting after both services.
- February 4 | Annual Meeting 11:30am
- February 13 | Shrove Tuesday waffle making, 6:30pm
- February 14 | Ash Wednesday services, 12:00pm and 6:30pm

WEEKLY EVENTS

- Sundays 10:00am | In Person Sunday School
- Tuesdays 9:30am 11:00am | Tuesday Morning Women's Bible Study
- Tuesdays 7:00-8:30pm | Tuesday Evening Women's Bible Study via Zoom
- Fridays at 6:00 AM | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- Last Tuesday of Every Month | Prayer Shawl meets in the Library at 6pm
- Third Wednesday of Every Month | Book Club meets in the Library at 7pm

Those for whom prayers have been requested:

Jeff, Nancy, Richard, Christine, Tom, Emma Rose, Lynda, Jeff, Sharon, Andy, Marilyn and Pat, Caden, Sadie, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty, and Amy

Birthdays		Anniversaries	Remembrances	
Birthday 1/21 1/23 1/25 1/25 1/27	ys Marisa Boynton Judy Tolle Margaret Longsworth Brendan Willis Ruth Silver	Anniversaries	1/21 1/21 1/22 1/23 1/24 1/24 1/24 1/25 1/25 1/25	Michael Lorenzo Stuart Parker Robert McLaughlin James Carney Norma Sayles Jeanne Cappulli Dorothy Holvay Nancy Race Lolita Ewart Catherine Silver
			1/27 1/27 1/27	Sarah Jane Allen John H. Claiborne, IV Robert Bowles

AT TODAY'S WORSHIP

Preaching: The Rev. Jesse Perkins Presiding: The Rev. Jim Swarthout Deacon: The Rev. Tim Murray

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