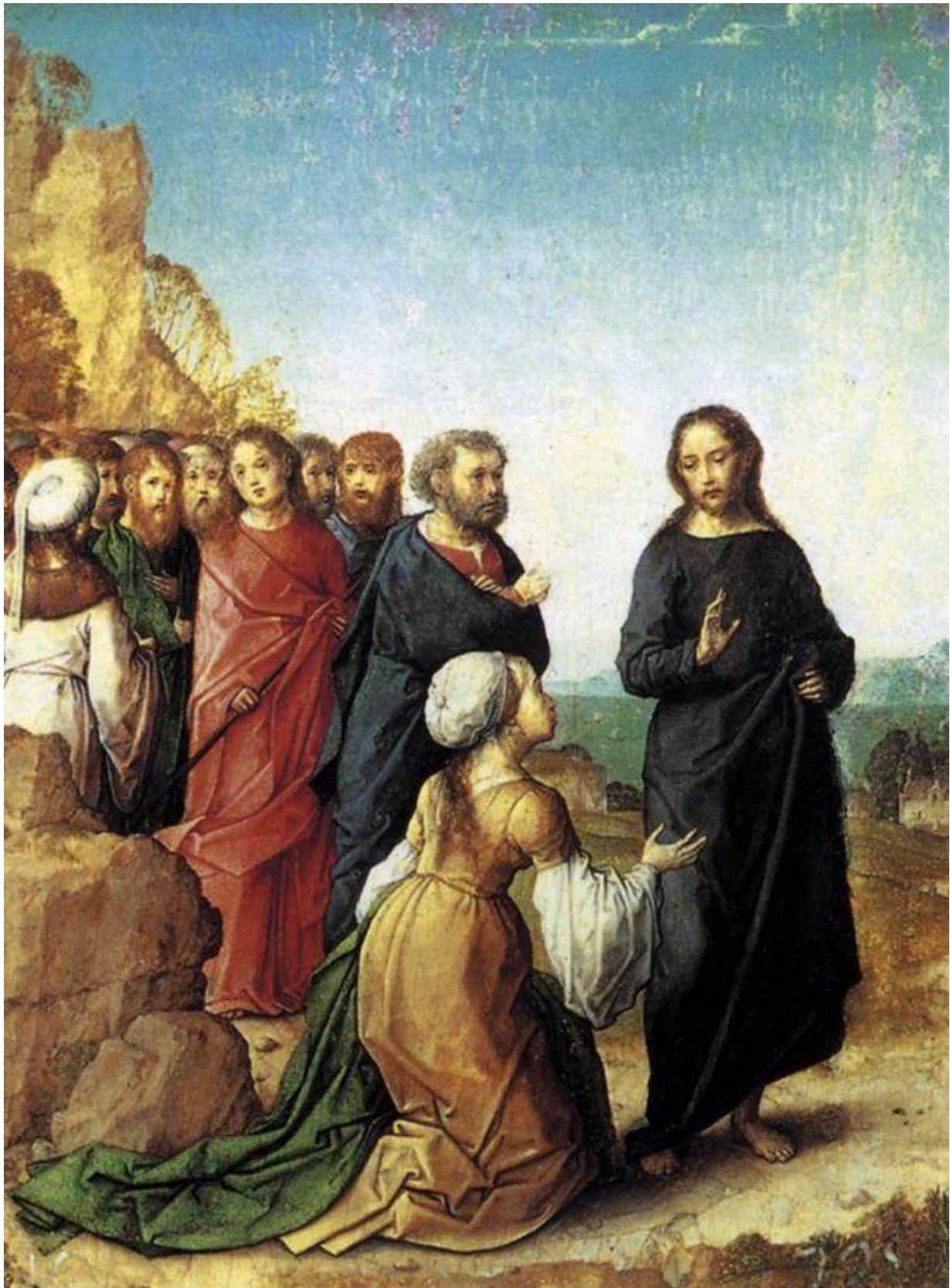




*Juan, de Flandes, approximately 1465-1519. The Canaanite Woman asks for healing for her daughter, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/55921> [retrieved August 12, 2026]*

## **Twelfth Sunday after Pentecost**

August 16, 2026 • 10:00 a.m. Rite II

## **St. Michael's Episcopal Church**

### **CLERGY & STAFF**

The Rev. Ralph Osborne,  
*Priest-in-Charge*

The Rev. Jim Swarthout,  
*Assistant Rector*

The Rev. Tim Murray,  
*Deacon*

Jamie Cisco, *Parish  
Administrator*

Carter Brett, *Facilities  
Manager*

Sara Torbeck, *Director of  
Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior  
High Youth Ministry*

Kim Curtis, *Sunday School  
Director*

Carol Hebert, *Accountant*

### **VESTRY**

Liz Gabis, *Senior Warden*  
Bob Hoyler, *Junior Warden*

2027  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2028  
Craig Anderson  
Jeff Tolle  
Bob Wonder

2029  
Pat Okonek  
Cathy Koehlinger  
BJ Seagrist

John Davis, *Treasurer*  
Craig Anderson, *Clerk*

## **Welcome!**

Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

**New here?** Please complete a welcome card located in the pews and place it in the offering plate, or visit [www.stmichaelsbarrington.org/who-we-are](http://www.stmichaelsbarrington.org/who-we-are) and complete a Newcomer Form at the Membership tab.

## **Sunday Worship and Education Schedule**

8:00 a.m. Holy Eucharist, Rite I  
9:00 a.m. LiFT (Living in Faith Together), 6<sup>th</sup>-12<sup>th</sup> grade, Sturtz House  
10:00 a.m. Holy Eucharist, Rite II with Choir  
Nursery care 0-3 years, downstairs, 9:15 a.m. thru end of service  
Sunday School 3 years-5<sup>th</sup> grade, after Children's Sermon

## **Join us**

All are welcome to receive communion. Ushers will instruct you when to come forward. Walk up to the altar and stand or kneel at the rail.

➤ Gluten-free wafers are available by request.

We invite you to gather with us after the service for coffee, fellowship, and other offerings as announced.

## **Please know**

Services are livestreamed to Facebook and our website to provide access for all to worship. If you come up for communion, you may be visible online to those worshipping at home.

A digital version of this bulletin is available at  
[www.stmichaelsbarrington.org/media-resources](http://www.stmichaelsbarrington.org/media-resources)

## **Visit our website**



# The Holy Eucharist

## The Twelfth Sunday after Pentecost

Sunday, August 16, 2026 | 10:00 a.m. | Rite II

**PRELUDE** | J. S. Bach – Flute Sonata in E Major 3rd movement Siciliano and 4th movement Allegro Assai  
Amy Yang, flute

*The tower bells will ring three times, inviting the congregation to stand.*

## The Word of God

*Please stand as able.*

**OPENING HYMN** | 380 From all that dwell below the skies, *Old 100th*

### OPENING ACCLAMATION

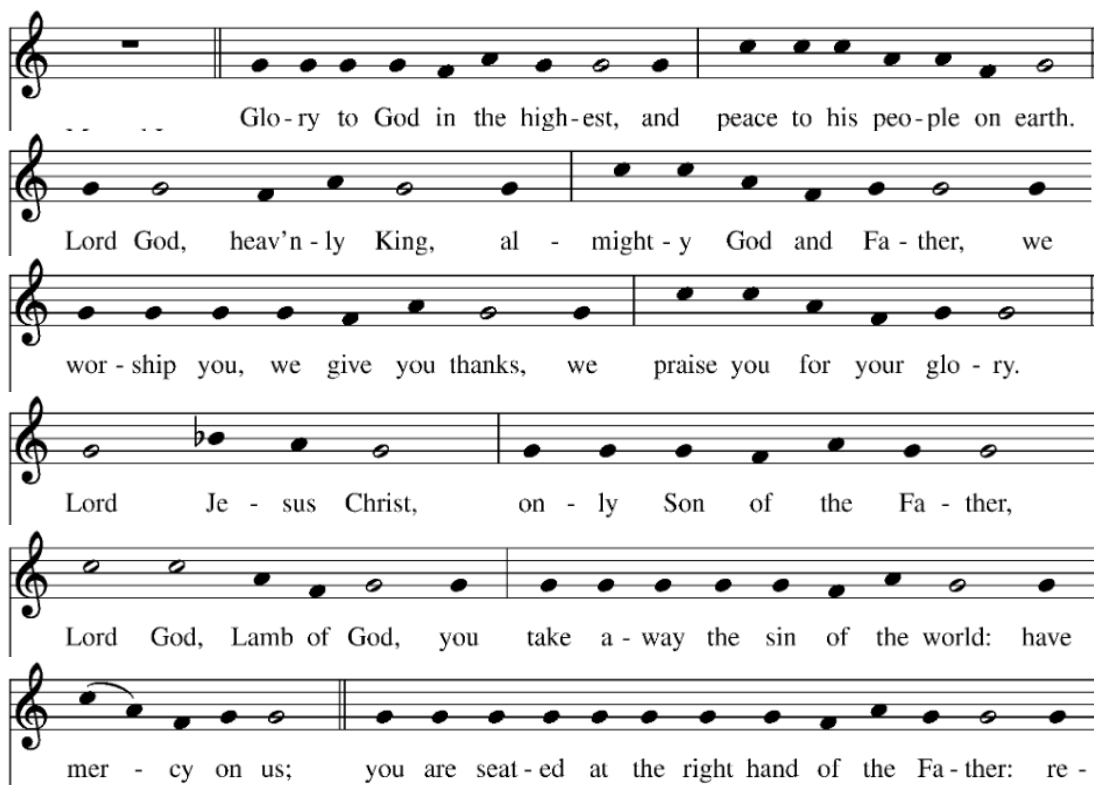
*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his Kingdom, now and forever. Amen.**

**COLLECT OF PURITY** | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

**GLORIA** | **WLP896** Glory to God in the highest, Canticle 20 (Green Hymnal)



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

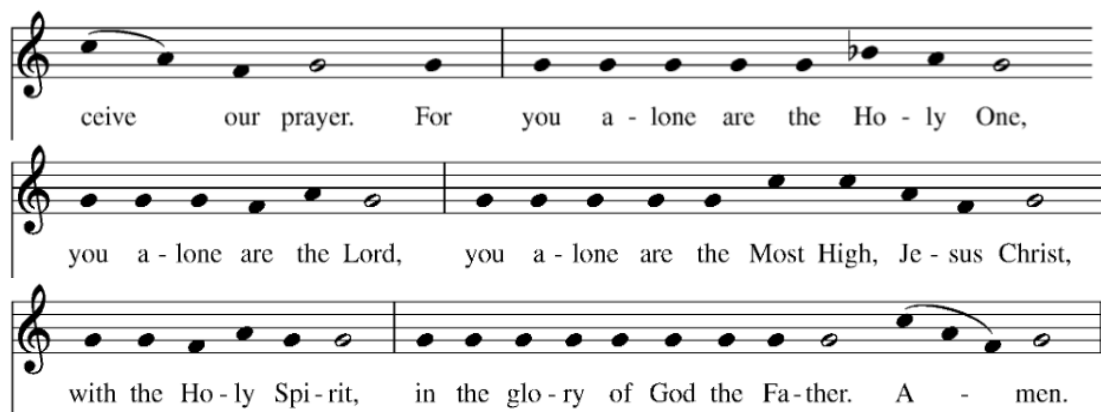
Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -



## THE COLLECT OF THE DAY | BCP, p. 232

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** *Please be seated.*

## THE FIRST READING | Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



## Psalm | 133



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.  
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1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!  
2 It is like fine oil upon the head \*  
that runs down upon the beard,  
3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe. **Antiphon**

4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.  
5 For there the Lord has ordained the blessing: \*  
life for evermore. **Antiphon**

## THE SECOND READING | Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

*Please stand as able.*

## HYMN | 706 In your mercy, Lord you called me, *Halton Holgate*

## THE GOSPEL | Matthew 15: (10-20), 21-28

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:* **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **THE CHILDREN'S SERMON** | The Rev. James Swarthout

## **THE SERMON** | The Rev. Deacon Tim Murray

*Please be seated.*

*Please stand and say together in unison.*

## **THE NICENE CREED** | Expanded Language

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary, and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father.  
With the Father and the Son he is worshiped and  
glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

The PRAYERS OF THE PEOPLE Form III | BCP, p. 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Ralph, Jim, Betsy, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

Almighty God, giver of every good gift, we thank You for leading this parish community through the search process to its joyful conclusion in a new call with Father Huddleston. We give thanks for our search committee for their faithful work to discern your plan for St. Michael's. Bless this new season of ministry together.

Continue guiding us one and all in faith, hope, and love.

**Come Holy Spirit.**

We pray for Donald, our President; JB, our Governor; and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.

**Lord, hear our prayer.**

Gracious and loving God, we hold before you all who have been affected by storms, floods, fires, extreme heat, earthquakes, and other disasters. Be with those who have lost loved ones, homes, livelihoods, or a sense of safety. Give strength to those who are frightened, displaced, injured, or grieving. Protect and guide first responders, emergency workers, medical teams, volunteers, and neighbors who reach out to help. Give wisdom to leaders and generosity to communities as they begin the long work of recovery and rebuilding. And stir within us compassionate hearts, that we may not simply watch from a distance, but respond with prayer, generosity, and love.

**Lord, in your mercy, hear our prayer. Amen.**

We give thanks for those celebrating birthdays and anniversaries: Jeffrey Eaton, Austin Gabis, Tyler Gabis, Ray Kean, Kerry Kean, Jeni Younger, and Jeni and Jay Younger.

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for those who have requested our prayers: Jeff, Jamie, Tom, Paula, Maribeth, Bob, Marilyn, George, Jackie, Katie and Jim, Heather, Bonnie, Mitzi, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We remember today: Ralph Morris, Gustie Olson, Christopher Brashear, Virginia Kenney, and Ann Dickson.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*Silence.*

*The Celebrant adds a concluding collect.*

## THE CONFESSION AND ABSOLUTION | BCP, p. 360

*Deacon:* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant:* The Peace of God be always with you.

*People:* **And also with you.**

*All may greet one another with the Peace of Christ.*

## PARISH ANNOUNCEMENTS *Please be seated.*

## The Holy Communion

### THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.  
Offerings may also be made online by scanning the QR code.*



**MUSIC AT THE OFFERTORY |** The Gyft of Charitie, Carlton T. Russell

**DOXOLOGY | HYMN 380,** Praise God from whom all blessings flow, old 100th, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING Prayer A | Expansive Language



*Please stand as able.*

**Celebrant:** God be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

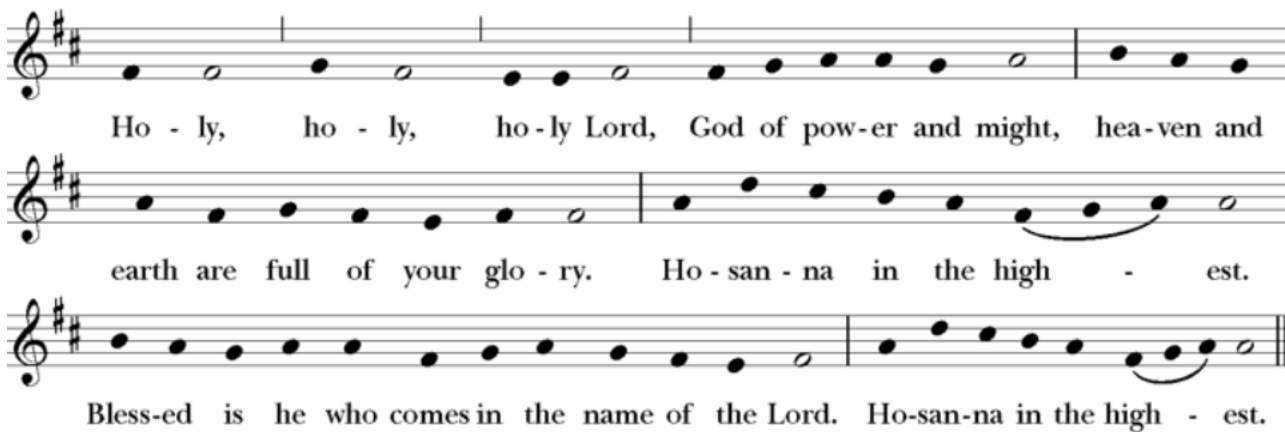
**People:** **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS** | S124 Holy Holy, David Hurd



*The People Stand or Kneel:*

**Celebrant:** Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**Celebrant:** We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM | WLP 875 Be Known to us Lord Jesus, Gary James

Be known to us, Lord Je - sus, } in the  
The dis - ci - ples knew the Lord Je - sus }

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The  
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be  
The dis -

## THE COMMUNION OF THE PEOPLE

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)*

## **MUSIC AT COMMUNION | Jean Tuohy, organ**

*Please stand as able.*

## **COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)**

**Celebrant:** In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** **We who are many are one body, because we share one bread, one cup.**

*Please kneel or stand as able.*

## **POSTCOMMUNION PRAYER**

**Celebrant:** Let us pray.

*Said by the Celebrant & People:*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## **BLESSING**

*Please stand as able.*

## **CLOSING HYMN | 544 Jesus shall reign, Duke Street**

## **DISMISSAL**

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

## **POSTLUDE | Jean Tuohy, organ**

# What's in *The Sword* this week? (scan to sign up for the newsletter)



## CALENDAR AND EVENTS

• **Saturday August 29 (4:00 - 7:00 p.m.)** – All parish BBQ, volunteers needed, contact Steve Kahn, [steveakahn@gmail.com](mailto:steveakahn@gmail.com)

• **Sunday August 30** – Kickoff Sunday

## WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

## MONTHLY EVENTS

- **Stock the Shelves** | Third Sunday of Every Month
- **Prayer Shawl meets in the Library at 1:00 p.m.** | The second Friday of Every Month.
- **Prayer Shawl meets in the Library at 6:30 p.m.** | Last Tuesday of Every Month
- **Book Club meets in the Library at 7:00 p.m.** | Third Wednesday of Every Month

**Those for whom prayers have been requested:** Jeff, Jamie, Tom, Paula, Maribeth, Bob, Marilyn, George, Jackie, Katie and Jim, Heather, Bonnie, Mitzi, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

## Birthdays

8/16 Jeffrey Eaton  
8/17 Austin Gabis  
8/17 Tyler Gabis  
8/18 Ray Kean  
8/19 Kerry Kean  
8/21 Jeni Younger

## Anniversaries

8/21 Jeni and Jay Younger

## Remembrances

8/17 Ralph Morris  
8/19 Gustie Olson  
8/21 Christopher Brashear  
8/21 Virginia Kenney  
8/21 Ann Dickson

## AT TODAY'S WORSHIP

*Preaching:* The Rev. Deacon Tim Murray

*Presiding:* The Rev. James E. Swarthout

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