



Rublev, Andrei, Saint, -approximately 1430. Hospitality of Abraham, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58465> [retrieved June 8, 2026]

## Third Sunday after Pentecost

June 14th, 2026 • 8:00 a.m. Rite I

# St. Michael's Episcopal Church

## CLERGY & STAFF

The Rev. Ralph Osborne,  
*Priest-in-Charge*  
The Rev. Jim Swarhout,  
*Assistant Rector*  
The Rev. Tim Murray,  
*Deacon*  
Jamie Cisco, *Parish  
Administrator*  
Carter Brett, *Facilities  
Manager*  
Sara Torbeck, *Director of  
Music*  
Jerry Egger, *Organist*  
Kay Lewis, *Junior & Senior  
High Youth Ministry*  
Kim Curtis, *Sunday School  
Director*  
Carol Hebert, *Accountant*

## VESTRY

Liz Gabis, *Senior Warden*  
Bob Hoyler, *Junior Warden*

2027  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2028  
Craig Anderson  
Jeff Tolle  
Bob Wonder

2029  
Pat Okonek  
Cathy Koehlinger  
BJ Seagrist

John Davis, *Treasurer*  
Craig Anderson, *Clerk*

## Welcome!

Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

**New here?** Please complete a welcome card located in the pews and place it in the offering plate, or visit [www.stmichaelsbarrington.org/who-we-are](http://www.stmichaelsbarrington.org/who-we-are) and complete a Newcomer Form at the Membership tab.

## Sunday Worship and Education Schedule

8:00 a.m. Holy Eucharist, Rite I  
9:00 a.m. LiFT (Living in Faith Together), 6<sup>th</sup>-12<sup>th</sup> grade, Sturtz House  
10:00 a.m. Holy Eucharist, Rite II with Choir  
Nursery care 0-3 years, downstairs, 9:15 a.m. thru end of service  
Sunday School 3 years-5<sup>th</sup> grade, after Children's Sermon

## Join us

All are welcome to receive communion. Ushers will instruct you when to come forward. Walk up to the altar and stand or kneel at the rail.

- Gluten-free wafers are available by request.

We invite you to gather with us after the service for coffee, fellowship, and other offerings as announced.

## Please know

Services are livestreamed to Facebook and our website to provide access for all to worship. If you come up for communion, you may be visible online to those worshipping at home.

A digital version of this bulletin is available at [www.stmichaelsbarrington.org/media-resources](http://www.stmichaelsbarrington.org/media-resources)

## Visit our website



# The Holy Eucharist

## The Third Sunday after Pentecost

Sunday, June 14, 2026 | 8:00 a.m. | Rite I

**PRELUDE** | Jerry Egger, organ

## The Word of God

**OPENING HYMN** | 495 Hail thou once despised Jesus, *In Babilone*

*Please stand as able*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God; Father, Son and Holy Spirit.

*People:* **And Blessed be his kingdom, now and forever. Amen**

### COLLECT OF PURITY | BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### GLORIA | BCP, p. 324

*Said in unison.*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God  
the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God  
the Father. Amen**

## THE COLLECT OF THE DAY | BCP, p. 178

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*The Celebrant continues:*

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

## THE FIRST READING | Genesis 18:1-15, 21:1-7

*Please be seated.*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 116:1, 10-17**

***Dilexi, quoniam***

**1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**

**10 How shall I repay the Lord \*  
for all the good things he has done for me?**

**11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.**

**12 I will fulfill my vows to the Lord \*  
in the presence of all his people.**

**13 Precious in the sight of the Lord \*  
is the death of his servants.**

**14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.**

**16 I will fulfill my vows to the Lord \*  
in the presence of all his people,**

**17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!**

**THE SECOND READING | Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE GOSPEL | Matthew 9:35-10:8(9-23)

*Please stand as able.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory be to thee, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## THE SERMON | The Rev. Ralph Osborne

*Please stand. Said in unison.*

**I believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
and of all things visible and invisible.**

**And one Lord, Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being one of substance with the Father.  
By whom all things were made;  
who for us men and our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified for us under Pontius Pilate;  
he suffered and was buried;  
and on the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and is sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord, the Giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe in one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. AMEN.**

## PRAYERS OF THE PEOPLE | BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us. Come Holy Spirit.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President and J.B. our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Jackie, Bob, Gina, Maryann, the Richards family, the Lindeen/Grant family, Jeff, Katie and Jim, the Field family, the Cross family, the Lick family, Marilyn, Frank, Tami and family, Megan, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and all whom you alone know.

And we pray for all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We thank you for the birthdays and anniversaries of: Bernice McCarthy, Matthew Willis, Avery Willis, Natalie Willis, Georgianne Harms, George Summerfield, Jim Swarthout, Donna and David Brooks, and Jenny and Charley Wickman

We give thanks for prayers answered.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Kay Richards, Kitty Grant, Sarah Field, Robert Lick, Bryan Cross, Ann Parker, John C. Forbes, Stanley Holmes, Mary Beth Warren, Alice Wilder, and Margery Elias. let us pray to the Lord, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE CONFESSION AND ABSOLUTION | BCP, p. 331

*Deacon:* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

## THE PEACE

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with thy spirit.**

*All may greet one another with the Peace of Christ.*

## PARISH ANNOUNCEMENTS

*Please be seated.*

## The Holy Communion

### THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at [stmichaelsbarrington.org/give](http://stmichaelsbarrington.org/give) or by scanning the QR code.*



MUSIC AT THE OFFERTORY | Here am I, send me, send me, J. C. Lenderman



1. Hark! The voice of Je - sus call - ing, Who will  
2. Let none hear you i - dly say - ing, There is  
3. Take the task He gives you glad - ly, Let His



1. go and work to - day? Fields are ripe the har - vest  
2. noth - ing I can do; While the souls of some are  
3. work your pleas - ure be; An - swer quick - ly when He



1. wait - ing, Who will bear the sheaves a - way?  
2. dy - ing, And the Mas - ter calls for you.  
3. call - eth, "Here am I, send me, send me."



Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

**THE GREAT THANKSGIVING EUCHARISTIC Prayer I | BCP, p. 333**

*Please stand as able*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

## THE COMMUNION OF THE PEOPLE

*All are welcome to come forward to the altar rail for Communion or a Blessing.*

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)*

**MUSIC AT COMMUNION** | Jerry Egger, organ

*Kneel or stand.*

*Celebrant:* Let us pray. *Said in unison.*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**

**CLOSING HYMN** | WLP780 Lord you give the great commission, *Abbot's Leigh (green hymnal)*

**DISMISSAL**

*Celebrant:* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People:* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE** | Jerry Egger, organ

# What's in *The Sword* this week?



(scan to sign up for the newsletter)

## ANNOUNCEMENTS

## CALENDAR AND EVENTS

- **Sunday, June 14** | Episcopal 101 with Deacon Tim after the 10:00 a.m. service in the library.
- **Wednesday, June 17** | St. Michael's Book Group will meet in the church library at 7:00 p.m. All adult readers in the parish are invited to join us for this book only, or every month! Contact Kathi Frelk with questions at [kfrelk4@gmail.com](mailto:kfrelk4@gmail.com)

## WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

## MONTHLY EVENTS

- **Stock the Shelves** | Third Sunday of Every Month
- **Prayer Shawl meets in the Library at 1:00 p.m.** | The second Friday of Every Month.
- **Prayer Shawl meets in the Library at 6:30 p.m.** | Last Tuesday of Every Month
- **Book Club meets in the Library at 7:00 p.m.** | Third Wednesday of Every Month

## Those for whom prayers have been requested:

Jackie, Bob, Gina, Maryann, the Richards family, the Lindeen/Grant family, Jeff, Katie and Jim, the Field family, the Cross family, the Lick family, Marilyn, Frank, Tami and family, Megan, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty and for all whom you alone know.

### Birthdays

6/14 Bernice McCarthy  
6/17 Matthew Willis  
6/17 Avery Willis  
6/17 Natalie Willis  
6/19 Georgianne Harms  
6/19 George Summerfield  
6/19 Jim Swarthout

### Anniversaries

6/20 Donna and David Brooks  
6/20 Jenny and Charley  
Wickman

### Remembrances

6/16 Ann Parker  
6/18 John C. Forbes  
6/18 Stanley Holmes  
6/19 Mary Beth Warren  
6/20 Alice Wilder  
6/20 Margery Elias  
Bryan Cross  
Robert Lick  
Sarah Field  
Kitty Grant  
Kay Richards

### AT TODAY'S WORSHIP

*Preaching:* The Rev. Ralph Osborne  
*Presiding:* The Deacon Tim Murray

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