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Second Sunday after Pentecost

June 7th, 2026 • 10:00 a.m. Rite II

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge
The Rev. Jim Swarhout,
Assistant Rector
The Rev. Tim Murray,
Deacon
Jamie Cisco, *Parish
Administrator*
Carter Brett, *Facilities
Manager*
Sara Torbeck, *Director of
Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior
High Youth Ministry*
Kim Curtis, *Sunday School
Director*
Carol Hebert, *Accountant*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2027

Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2028

Craig Anderson
Jeff Tolle
Bob Wonder

2029

Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*

Welcome!

Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

New here? Please complete a welcome card located in the pews and place it in the offering plate, or visit www.stmichaelsbarrington.org/who-we-are and complete a Newcomer Form at the Membership tab.

Sunday Worship and Education Schedule

8:00 a.m. Holy Eucharist, Rite I
9:00 a.m. LiFT (Living in Faith Together), 6th-12th grade, Sturtz House
10:00 a.m. Holy Eucharist, Rite II with Choir
Nursery care 0-3 years, downstairs, 9:15 a.m. thru end of service
Sunday School 3 years-5th grade, after Children's Sermon

Join us

All are welcome to receive communion. Ushers will instruct you when to come forward. Walk up to the altar and stand or kneel at the rail.

- Gluten-free wafers are available by request.

We invite you to gather with us after the service for coffee, fellowship, and other offerings as announced.

Please know

Services are livestreamed to Facebook and our website to provide access for all to worship. If you come up for communion, you may be visible online to those worshipping at home.

A digital version of this bulletin is available at www.stmichaelsbarrington.org/media-resources

Visit our website



The Holy Eucharist

The Second Sunday after Pentecost

Sunday, June 7, 2026 | 10:00 a.m. | Rite II

PRELUDE | Seitz - Concerto No. 3 in D major, OP 22, 3rd mvt, Max and Alex Mroz, violin and piano

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | 401 The God of Abraham praise, *Leoni*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his Kingdom, now and forever. Amen.**

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA | WLP896 Glory to God in the highest, Canticle 20 (Green Hymnal)

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY | BCP, p. 229

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING | Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

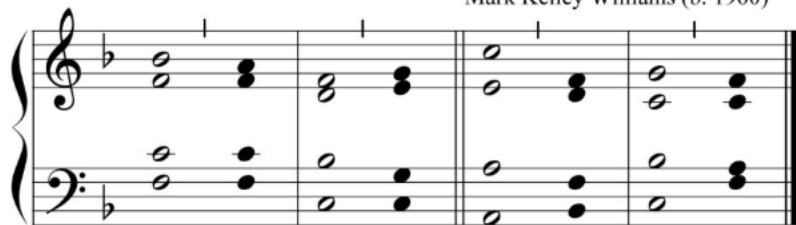
So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord.

People: **Thanks be to God**

Psalm 33:1-12 Congregation please join for **bolded** verses

Mark Kelley Williams (b. 1960)



© 2003. Mark Kelley Williams

¹Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

²Praise the LORD with the harp; *
play to him upon the psaltery and lyre.

³**Sing for him a new song; ***
sound a fanfare with all your skill upon the trumpet.

⁴**For the word of the LORD is right, ***
and all his works are sure.

⁵He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.

⁶By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.

⁷**He gathers up the waters of the ocean as in a water-skin ***
and stores up the depths of the sea.

⁸**Let all the earth fear the LORD; ***
let all who dwell in the world stand in awe of him.

⁹For he spoke, and it came to pass; *
he commanded, and it stood fast.

¹⁰The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.

¹¹**But the LORD's will stands fast for ever, ***
and the designs of his heart from age to age.

¹²**Happy is the nation whose God is the LORD! ***
happy the people he has chosen to be his own!

THE SECOND READING | Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

GRADUAL HYMN | WLP 773 Heal me hands of Jesus, *Sharpe* (Green Hymnal)

THE GOSPEL | Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. *Celebrant:* The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE CHILDREN'S SERMON | The Rev. Ralph Osborne

THE SERMON | The Rev. Ralph Osborne

Please be seated.

Please stand and say together in unison.

THE NICENE CREED | Expanded Language

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE - Form III BCP, p. 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Ralph, Jim, Betsy, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that all may hear your voice in their deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us.
Come Holy Spirit.

We pray for Donald, our President; JB, our Governor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.
Lord, hear our prayer.

We give thanks for those celebrating birthdays and anniversaries: Nancy Wulfers, Willa Taylor, Jillian Smith, Jack Torbeck, and Martha and Chris Osos,
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those who have requested our prayers:
The Lindeen/Grant family, Jeff, Katie and Jim, the Field family, the Cross family, the Lick family, Marilyn, Frank, Tami and family, Megan, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember today:
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; Kathleen "Kay" Richards, Kitty Grant, Sarah Field, Robert Lick, Bryan Cross, Marguerite Forrest, Danielle Stauffer, Catherine Bowles, Nancy Meccia, and Mary Nicol.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Silence.

The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION | BCP, p. 360

Celebrant or Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of God be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS *Please be seated.*

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online by scanning the QR code.*



Come and Follow Me

A Gathering Song

Ronald W. Cadmus

Robert S. Cohen



Fol - low, come and fol - low me, Leave all that you have be - hind,
Fol - low, come and fol - low me, See the mir - a - cles I do,
Fol - low, come and fol - low me, Let my Spir - it lead the way,



Fol - low, come and fol - low me, All my bles - sings you will find
Fol - low, come and fol - low me, Great - erthings I'll do through you.
Fol - low, come and fol - low me, To the King - dom's brand new day!



Fol - low me, Fol - low me, I'll show you the way to Life,
Fol - low me, Fol - low me, Let your praise my Love pro - claim,
Fol - low me, Fol - low me, Let my grace your soul re - new,



Let your heart just be - lieve That my peace will end your strife
Come, my true ser - vants be Spread through all the world my name
Take my bread, and re - ceive My a - bun - dant life in you.

Come and Follow Me, used with permission by St. James Music Press, license No. #22788.

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer B | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

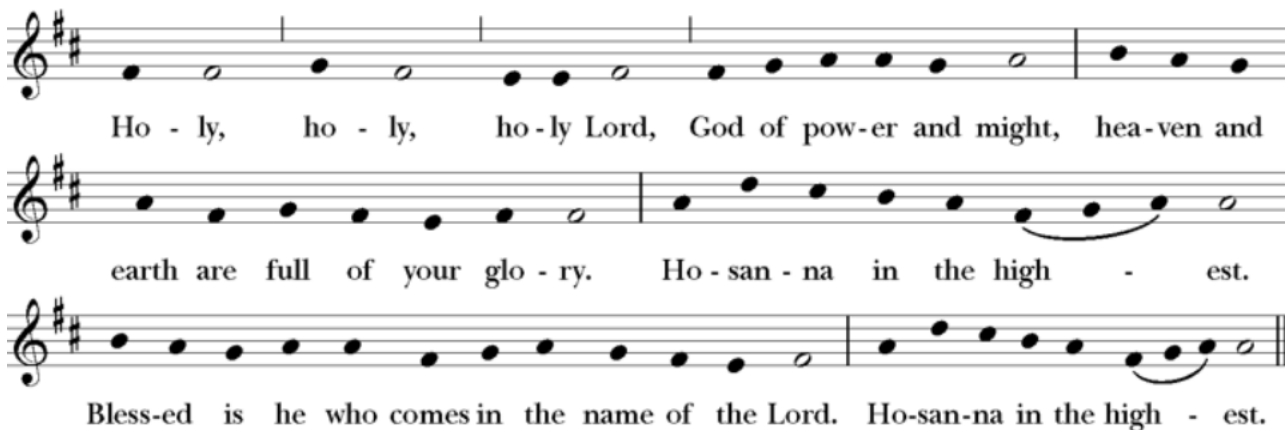
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S124 Holy Holy, David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People Stand or Kneel as able:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Celebrant lays a hand upon the bread.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | WLP 875 Be Known to us Lord Jesus, Gary James

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation | 2. Cantor or Choir

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | 676 Sometimes I feel discouraged, Balm in Gilead

Please stand as able.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People:

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

Please stand as able.

CLOSING HYMN | 493 O for a thousand tongues to sing *Azmon*

DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE | Jerry Egger, organ

What's in *The Sword* this week?

(scan to sign up for the newsletter)



ANNOUNCEMENTS

CALENDAR AND EVENTS

- **Sunday, June 7, after 10:00 a.m. service** | Sunday Brew Series: Learn how you can serve your church
- **Sunday, June 14** | Episcopal 101 with Deacon Tim
- **Wednesday, June 17, 7:00 p.m.** | St. Michael's Book Group will meet in the church library. All adult readers in the parish are invited to join us for this book only, or every month! Contact Kathi Frelk with questions at kfrelk4@gmail.com

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Prayer Shawl meets in the Library at 1:00 p.m.** | The second Friday of Every Month.
- **Prayer Shawl meets in the Library at 6:30 p.m.** | Last Tuesday of Every Month
- **Book Club meets in the Library at 7:00 p.m.** | Third Wednesday of Every Month

Those for whom prayers have been requested:

The Lindeen/Grant family, Jeff, Katie and Jim, the Field family, the Cross family, the Lick family, Marilyn, Frank, Tami and family, Megan, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays

6/9 Nancy Wulfers
6/9 Willa Taylor
6/10 Jillian Smith
6/11 Jack Torbeck

Anniversaries

6/12 Martha and Chris Osos

Remembrances

6/8 Marguerite Forrest
6/8 Danielle Stauffer
6/8 Catherine Bowles
6/8 Nancy Meccia
6/12 Mary Nicol
Bryan Cross
Robert Lick
Sarah Field
Kitty Grant
Kathleen Richards

AT TODAY'S WORSHIP

Preaching: The Rev. Ralph Osborne
Presiding: The Rev. James Swarthout

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