



Wood, Thomas Waterman, 1823-1903. Sunday Morning, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55508> [retrieved May 4, 2026].

### **Sixth Sunday of Easter**

May 10, 2026 • 8:00 a.m. Holy Eucharist Rite I

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Ralph Osborne,  
*Priest-in-Charge*

The Rev. Jim Swarthout,  
*Assistant Rector*

The Rev. Tim Murray, *Deacon*  
Jamie Cisco, *Parish Administrator*

Carter Brett, *Facilities Manager*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High  
Youth Ministry*

Kim Curtis, *Sunday School Director*

Carol Hebert, *Accountant*

### VESTRY

Liz Gabis, *Senior Warden*

Bob Hoyler, *Junior Warden*

2026

Sam Adams-Lanham

Wes Kimes

Lynn Mayberry

2027

Bob Wonder

Craig Anderson

Jeff Tolle

2028

Pat Okonek

Cathy Koehlinger

BJ Seagrist

John Davis, *Treasurer*

Craig Anderson, *Clerk*



**St. Michael's Episcopal Church**  
647 Dundee Ave, Barrington, IL 60010  
stmichaelsbarrington.org

## Welcome! Learn, Worship & Serve With Us.

Whether you are visiting with us for the first time today, or St. Michael's is already your home, we welcome you and we are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life. Please complete a welcome card located in the pews and place it in the offering plate. You can also visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) to complete a newcomer form under "Who We Are", "Membership".

### Sunday Worship and Education Schedule:

- 8:00 a.m. Rite I with Music and Holy Eucharist  
9:00 a.m. Jr./Sr. LIFT Youth Group meets in the Sturtz House. Sr. LIFT also meets once a month at 6:30 p.m. Living in Faith Together "LIFT" is open to youth in grades 6-12.  
9:15 a.m. Nursery opens for children under the age of three. The nursery is located downstairs near the elevator. Families can also watch the service in the library while children read or color.  
10:00 a.m. Rite II with Choir and Holy Eucharist. At this service, children ages three to 5th grade sit with their family until after the Children's Sermon, when they leave for Sunday School (downstairs) with a teacher. The children are later brought back to join their family for Communion and the end of the service. To register your child for Sunday School, or to ask about volunteer opportunities, please contact Kim Curtis, Sunday School Director (contact information below).

### Other Topics of Interest:

- All are welcome to receive communion. Gluten-free wafers are available.
- After both Sunday services, please join us in the Narthex or community room for coffee & fellowship time, or a Sunday Brew wellness talk, as scheduled, to deepen community and Christian formation.
- Our services are livestreamed to Facebook and our website, and are recorded for your convenience. Digital bulletins are available on our website. If you come up for communion, you may likely be seen in our online video by those worshipping from home.
- Interested singers are encouraged to join our Choirs at any time. To learn more about Adult Choir, Children's Choir, Bell Choir and other music opportunities, please contact Sara Torbeck, Music Director (contact info. below).
- Please help us get the word out that St. Michael's is AWESOME! We appreciate positive reviews on Google and Facebook because it helps those searching for a church home and service opportunities to find us. Simply go to Google and search "church reviews St. Michael's Barrington IL". Scroll down until you see the photo of the church and click on "reviews" (next to the stars).

### Contact Information:

- General information: [info@stmichaelsbarrington.org](mailto:info@stmichaelsbarrington.org)
- The Rev. Ralph Osborne, Rector: [rosborne@stmichaelsbarrington.org](mailto:rosborne@stmichaelsbarrington.org)
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- The Rev. Deacon Tim Murry: [tmurray@stmichaelsbarrington.org](mailto:tmurray@stmichaelsbarrington.org)
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- Kay Lewis, LIFT Youth Group Ministry Leader: [kaylewis1029@gmail.com](mailto:kaylewis1029@gmail.com)
- Wardens: [wardens@stmichaelsbarrington.org](mailto:wardens@stmichaelsbarrington.org)
- Carol Hebert, Accountant: [chebert@stmichaelsbarrington.org](mailto:chebert@stmichaelsbarrington.org)

# The Holy Eucharist

## The Sixth Sunday of Easter

Sunday, May 10, 2026 | 8:00 a.m. | Rite I

**PRELUDE** | Jerry Egger, organ

## The Word of God

*Please stand as able.*

**OPENING HYMN** | 390 Praise to the Lord, the Almighty *Lobe den Herren*

### OPENING ACCLAMATION

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*The Celebrant continues:*

**COLLECT FOR PURITY** | BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** | BCP, p. 324

*Said in unison.*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God  
the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God  
the Father. Amen**

## THE COLLECT OF THE DAY | BCP, p. 174

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*The Celebrant continues:*

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING | Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*Said in unison*

## **Psalm 66:7-18 | *Jubilate Deo***

- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
the Lord would not have heard me;
- 17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

## **THE SECOND READING | 1 Peter 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL | John 14:15-21**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory be to thee, O Lord.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

**THE SERMON | Reverend Ralph Osborne**

*Please stand and say in unison:*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;

who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE | BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Almighty God, look graciously on the people of St. Michael's. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us. Come Holy Spirit.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President and J.B. our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Tami and family, the Budzisz family, Megan, the Shipleys, Heather, Dolores, Bonnie, Mitzi, Morgan, Paul, Clark, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and all whom you alone know.

And we pray for all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We thank you for the birthdays and anniversaries of: Susan Beverly, Jim Yager, Austin Lewis, Ann Ryba, Rob Osmond, Jack Shipley, Mary Ann Seagrist, Jill and Brandt Deichmann, and Heidi and Marty Guthrie. We give thanks for prayers answered.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Olivia Budzisz, Denise, Jason Richardson, George Foy, Peter Bollenbach and Peter Durand. let us pray to the Lord, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with thy spirit.**

*All may greet one another with the Peace of Christ.*

## **PARISH ANNOUNCEMENTS**

*Please be seated.*

## **The Holy Communion**

### **THE OFFERTORY**

*Thank you for your gifts in support of the church's mission and ministries.*

*Offerings may also be made online at [stmichaelsbarrington.org/give](http://stmichaelsbarrington.org/give) or by scanning the QR code.*



MUSIC AT THE OFFERTORY | Hymn | How great thou art

1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing<sup>d</sup>  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

\* The translator's original words are "works" and "mighty."

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

**THE GREAT THANKSGIVING**  
**EUCCHARISTIC Prayer I | BCP, p. 333**

*Please stand as able*

**Celebrant:** The Lord be with you.  
**People:** **And with thy spirit.**  
**Celebrant:** Lift up your hearts.  
**People:** **We lift them up unto the Lord.**  
**Celebrant:** Let us give thanks unto our Lord God.  
**People:** **It is meet and right so to do.**

*The Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

**Holy, holy, holy, Lord God of Hosts:**  
**Heaven and earth are full of thy Glory.**  
**Glory be to thee, O Lord Most High.**  
**Blessed is he that cometh in the name of the Lord.**  
**Hosanna in the highest.**

*The people stand or kneel.*

**Celebrant:** All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## THE COMMUNION OF THE PEOPLE

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward to the altar rail for Communion or a Blessing.*

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion, and includes all benefits of the Sacrament. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine as fingers will contaminate the cup. If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)*

## MUSIC AT COMMUNION | 516 Come down, O love divine, *Down Ampney*

*Kneel or stand*

*Celebrant:* Let us pray. *Said in unison.*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE EASTER BLESSING

*Please stand, as able.*

*Celebrant:* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People:* **Amen.**

*Celebrant:* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People:* **Amen.**

*Celebrant:* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People:* **Amen.**

*Celebrant:* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People:* **Amen.**

CLOSING HYMN | Hymn | Let all things now living, *The Ash Grove*

1 Let all things now liv - ing a song of thanks - giv - ing to  
2 His law he en - for - ces, the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and  
sun in its or - bit o - be - dient - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us  
moun - tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his  
o - cean pro - claim him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the  
love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is  
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.  
giv - ing: "to God in the high - est, ho - san - na and praise!"

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Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

**DISMISSAL**

*Deacon or Celebrant:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE** | Jerry Egger, organ

What's in e-newsletter "The Sword" this week?



**CALENDAR AND EVENTS**

- Sunday, May 10 (today) - Mother's Day
- Sunday, May 17 (after 10:00 a.m. service) – Sunday Brew on the upcoming Choral Evensong tour "Singing and Ringing in Scotland – Summer 2027". See if you might like to join us on this exciting pilgrimage from Aberdeen to Edinburgh! Singers and non-singers welcome.

**WEEKLY EVENTS**

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

**MONTHLY EVENTS**

- **Prayer Shawl** | Second Friday of the month meets in the Library at 1:00 p.m.
- **Prayer Shawl** | Last Tuesday of the month meets in the Library at 6:30 p.m.
- **Book Club** | Third Wednesday of the month meets in the Library at 7:00 p.m.
- **Stock the Shelves** | Third Sunday of the month - Donations of food, household and personal care items for Ruth's Silver Wagon are blessed and delivered to local food pantries.
- **Additional dates and times** can be found on the St. Michaels website calendar.

**Those for whom prayers have been requested:**

Tami and family, the Budzisz family, Megan, the Shipleys, Heather, Dolores, Bonnie, Mitzi, Morgan, Paul, Clark, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Cadan, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know

<b>Birthdays</b>		<b>Anniversaries</b>		<b>Remembrances</b>	
5/12	Susan Beverly	5/10	Jill and Brandt	5/11	Jason Richardson
5/12	Jim Yager		Deichmann	5/11	George Foy
5/13	Austin Lewis	5/16	Heidi and Marty	5/12	Peter Bollenbach
5/14	Ann Ryba		Guthrie	5/12	Jesse Durand
5/15	Rob Osmond				Denise Olivia Budzisz
5/15	Jack Shipley				
5/16	Mary Ann Seagrist				

**AT TODAY'S WORSHIP**

*Preaching:* The Reverend Ralph Osborne  
*Presiding:* The Reverend Ralph Osborne  
*Deacon:* Tim Murray

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**ST. MICHAEL'S EPISCOPAL CHURCH**  
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