



Duccio, di Buoninsegna, -1319?. The Incredulity of Thomas, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54254> [retrieved April 7, 2026].

## **Second Sunday of Easter**

April 12, 2026 • 8:00 a.m. Holy Eucharist Rite I

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Ralph Osborne,  
*Priest-in-Charge*  
The Rev. Jim Swarthout,  
*Assistant Rector*  
The Rev. Tim Murray, *Deacon*  
Carter Brett, *Parish Administrator*  
Sara Torbeck, *Director of Music*  
Jerry Egger, *Organist*  
Kay Lewis, *Junior & Senior High  
Youth Ministry*  
Kim Curtis, *Sunday School Director*  
Carol Hebert, *Bookkeeper*

### VESTRY

Liz Gabis, *Senior Warden*  
Bob Hoyler, *Junior Warden*

2026  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027  
Bob Wonder  
Craig Anderson  
Jeff Tolle

2028  
Pat Okonek  
Cathy Koehlinger  
BJ Seagrist

John Davis, *Treasurer*  
Craig Anderson, *Clerk*



## St. Michael's Welcomes You!

Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life and to fill out a welcome card located in the pews. You may place the card in the offering plate to receive information about St. Michael's.

### Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**  
9:00 a.m. **St. Michael's Jr. (LiFT) | Sturtz House** (*summer hours vary*)  
10:00 a.m. **Holy Eucharist, Rite II**  
10:00 a.m. **Sunday School | Visit** [stmichaelsbarrington.org](http://stmichaelsbarrington.org)  
6:30 p.m. **St. Michael's Sr. High (LiFT) | Sturtz House** (*as scheduled*)

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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# The Holy Eucharist

## The Second Sunday of Easter

Sunday, April 12, 2025 | 8:00 a.m. | Rite I

**PRELUDE** | Jerry Egger, organ

## The Word of God

*Please stand as able.*

**OPENING HYMN** | Hymn | 193 That Easter day with joy was bright, *Puer nobis*

### OPENING ACCLAMATION

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*The Celebrant continues:*

**COLLECT FOR PURITY** | BCP, p. 355

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** | BCP, p. 324

*Said in unison.*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God  
the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God  
the Father. Amen**

## THE COLLECT OF THE DAY | BCP, p. 172

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*The Celebrant continues:*

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING | Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*Said in unison*

**Psalm 16 | *Conserva me, Domine***

1 Protect me, O God, for I take  
refuge in you; \*  
I have said to the LORD, "You  
are my Lord,  
my good above all other."  
2 All my delight is upon the godly  
that are in the land, \*  
upon those who are noble  
among the people.  
3 But those who run after other  
gods\* shall have their troubles  
multiplied.  
4 Their libations of blood I will not  
offer, \*  
nor take the names of their  
gods upon my lips.  
5 O LORD, you are my portion and  
my cup; \*  
it is you who uphold my lot.  
6 My boundaries enclose a pleasant  
land; \*

indeed, I have a goodly  
heritage.  
7 I will bless the LORD who gives me  
counsel; \*  
my heart teaches me, night  
after night.  
8 I have set the LORD always before  
me; \*  
because he is at my right hand I  
shall not fall.  
9 My heart, therefore, is glad, and  
my spirit rejoices; \*  
my body also shall rest in hope.  
10 For you will not abandon me to  
the grave, \*  
nor let your holy one see the  
Pit.  
11 You will show me the path of life;\*  
in your presence there is  
fullness of joy,  
and in your right hand are  
pleasures for evermore.

**THE SECOND READING | 1 Peter 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God.**

*Please stand as able.*

## **THE GOSPEL | John 20:19-31**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## **THE SERMON | The Reverend Jim Swarthout**

*Please stand and say in unison:*

## **THE NICENE CREED | BCP 326**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally  
begotten of the Father, God from God,  
Light from Light, true God from true  
God, begotten, not made, of one Being  
with the Father. Through him all  
things were made. For us and for our  
salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death  
and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the  
Father.**

**He will come again in glory to judge the  
living and the dead, and his kingdom  
will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from  
the Father and the Son. With the  
Father and the Son he is worshiped  
and glorified. He has spoken through  
the Prophets. We believe in one holy  
catholic and apostolic Church. We  
acknowledge one baptism for the  
forgiveness of sins. We look for the  
resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **PRAYERS OF THE PEOPLE | BCP, p. 328**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us. Come Holy Spirit.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President and J.B. our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor The Compton family, Morgan, Paul, Clark, Kristen, Braelyn, Kimberlie, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

And we pray for all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We thank you for the birthdays and anniversaries of: Jill Deichmann, Benjamin Deichmann, Dave Evans, Susan DeBauche, Julianne Schultz, and Judy and Jim Tolle. We give thanks for prayers answered. let us pray to the Lord.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Florence Compton, Jacob Guss, Barbara Kohlhase, Lawrence Dickson, Stephen Veenker, Julie Manning, and Carmen Morris, let us pray to the Lord, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with thy spirit.**

*All may greet one another with the Peace of Christ.*

## **PARISH ANNOUNCEMENTS**

*Please be seated.*

## **The Holy Communion**

### **THE OFFERTORY**

*Thank you for your gifts in support of the church's mission and ministries.*

*Offerings may also be made online at [stmichaelsbarrington.org/give](http://stmichaelsbarrington.org/give) or by scanning the QR code.*



**MUSIC AT THE OFFERTORY | Hymn | 209 We walk by faith and not by sight, St. Botolph**

*The Flowers on the Altar were donated to Almighty God by:*

*Barb Floyd – In memory of Steve Floyd, Deb Wisnowski, Denny Roper, Jim Tammi, Judy Buckley & In Thanksgiving for St Michael's church, clergy, music, & parishioners*

*Judy Tammi – In loving memory of Jim Tammi*

## THE GREAT THANKSGIVING Prayer I | BCP, p. 333

*Please stand as able*

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

*The Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

**Celebrant:** All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## THE COMMUNION OF THE PEOPLE

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward to the altar rail for Communion or a Blessing.*

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion, and includes all benefits of the Sacrament. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine as fingers will contaminate the cup. If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)*

## MUSIC AT COMMUNION | Jerry Egger, organ

*Kneel or stand*

*Celebrant:* Let us pray. *Said in unison.*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE EASTER BLESSING

*Please stand, as able.*

*Celebrant:* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People:* **Amen.**

*Celebrant:* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People:* **Amen.**

*Celebrant:* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People:* **Amen.**

*Celebrant:* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People:* **Amen.**

## CLOSING HYMN | Hymn | 182 Christ is alive! *Truro*

## DISMISSAL

*Deacon or Celebrant:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE** | Jerry Egger, organ

What's in *The Sword* this week?



**CALENDAR AND EVENTS**

**Important upcoming coffee hours and services.**

- blessing of the silver wagon on the lawn during coffee time. Silver wagon donations distributed to local food pantries on the third Sunday of each month.
- April 25 – Rebuilding Together Day – Making homes safe, warm and dry. Mission work in Maywood IL.
- Sun Apr 26, 2026 – 9am welcome brunch in between services
- Sun Mother's Day May 10
- Sun May 17 – Youth Sunday high school graduate recognition. Youth preacher will be Jackson Summerfield at both services. Teacher, LIFT Board, and Sunday School volunteer recognition too.

**WEEKLY EVENTS**

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

**MONTHLY EVENTS**

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Book Club** meets in the Library at 7:00 p.m. on the third Wednesday of every month.
- **Additional dates and times** can be found on the St. Michaels website calendar.

**Those for whom prayers have been requested:**

The Compton family, Morgan, Paul, Clark, Kristen, Braelyn, Kimberlie, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

<b>Birthdays</b>		<b>Anniversaries</b>		<b>Remembrances</b>	
4/12	Jill Deichmann	4/12	Judy and Jeff Tolle	4/12	Jacob Guss
4/12	Benjamin Deichmann			4/12	Barbara Kohlhasse
4/15	Dave Evans			4/14	Lawrence Dickson
4/17	Susan DeBauche			4/18	Julie Manning
4/18	Julianne Schultz			4/18	Carmen Morris
					Florence Compton

**AT TODAY'S WORSHIP**

*Preaching:* The Reverend Jim Swarhout  
*Presiding:* The Reverend Ralph Osborne  
*Deacon:* Tim Murray

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