

St. Michael's Welcomes You!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarthout,
Assistant Rector

The Rev. Tim Murray, *Deacon*

Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Sunday School Director*

Carol Hebert, *Bookkeeper*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027
Bob Wonder
Craig Anderson
Jeff Tolle

2028
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life and to fill out a welcome card located in the pews. You may place the card in the offering plate to receive information about St. Michael's.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. (LiFT) Sturtz House (<i>summer hours vary</i>)
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House (<i>as scheduled</i>)

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

The Reverend Ralph Osborne, Priest in Charge
rosborne@stmichaelsbarrington.org

The Reverend Deacon Tim Murray
tmurray@stmichaelsbarrington.org

Carter Brett, Parish Administrator
cbrett@stmichaelsbarrington.org

Kim Curtis, Sunday School Director
kcurtis@stmichaelsbarrington.org

Sara Torbeck, Choir Director
storbeck@stmichaelsbarrington.org

Liz Gabis, Senior Warden
wardens@stmichaelsbarrington.org

Bob Hoyler, Junior Warden
wardens@stmichaelsbarrington.org

The Holy Eucharist

Easter Sunday

Sunday, April 5, 2026 | 9:00 a.m. & 11:00 a.m. | Rite II Expanded Language

PRELUDE | Good Christians all, rejoice and sing! *Gelobt sei Gott*

Thine be the glory from *Judas Maccabeus*, G.F. Handel, St. Michael's Brass Band
Jerry Egger, organ

The Word of God

INTROIT | See what a morning! Keith Getty, Stuart Townsend, arr. S. Torbeck.



1. See what a mor - ning, glo - rious-ly bright, with the
2. See Ma - ry weep - ing, "Where is he laid?" As in
3. One with the Fa - ther, An - cient of Days, through the



dawn - ing of hope in Je - ru - sa - lem; fold - ed the grave clothes,
sor - row she turns from the emp - ty tomb. Hears a voice speak - ing,
Spi - rit who clothes faith with cer - tain - ty. Hon - nor and bless - ing,



tomb filled with light, as the an - gels an - nounce, "Christ is ris - en!
call - ing her name; it's the Mast - er, the Lord, raised to life a - gain!
glo - ry and praise to the King crowned with power and au - tho - ri - ty.



See God's sal - va - tion plan, wrought in love, borne in pain, paid in
The voice that spans the years, speak - ing life, stirr - ing hope, bring - ing
And we are raised with Him; death is dead, love has won, Christ has



sac - ri - fice, Ful - filled in Christ the Man, for He lives: Christ is ris - en from the dead.
peace to us, will sound 'til He ap - pears for He lives; Christ is ris - en from the dead.
con - quered. And we shall reign with Him, for He lives: Christ is ris - en from the dead.

EASTER ACCLAMATION

Please stand as able.

Celebrant: On this day God has acted; we will rejoice and be glad in it.

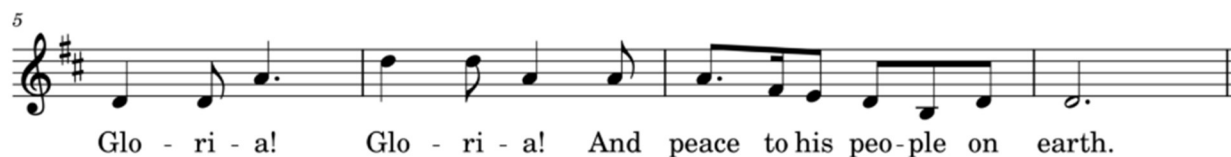
People: **Thanks be to God who gives us the victory through our Savior Jesus Christ.**

OPENING HYMN | 207 Christ the Lord is Risen today, Easter Hymn, arr. James Biery

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is Risen indeed. Alleluia.**

GLORIA | Gloria, Missa Pacem, L. Randolph Babin



CHOIR VERSES:

1. Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Refrain
2. Lord Jesus Christ, only son of the Father.
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father receive our prayer. Refrain
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, amen. Refrain

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Celebrant continues:

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING | Acts 10:34-43

Please be seated.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 118:1-2, 14-24 | *Confitemini Domino*



¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶“The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!” **Antiphon**

¹⁷I shall not die, but live, *
and declare the works of the LORD.

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

²⁰“This is the gate of the LORD; *
he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *
and have become my salvation. **Antiphon**

²²The same stone which the builders rejected *
has become the chief cornerstone.

²³This is the LORD’s doing, *
and it is marvelous in our eyes.

²⁴On this day the LORD has acted; *
we will rejoice and be glad in it. **Antiphon**

THE SECOND READING | Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GRADUAL HYMN | 178 Alleluia, Alleluia, give thanks to the risen lord, *Alleluia No. 1*

THE GOSPEL | John 20:1-18

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON | The Reverend Ralph Osborne

Please stand. Said in unison.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader: Creator of the universe, you made the world in beauty, and you restore all things in glory through the victory of Jesus Christ.

People: **Glory and praise to you, O living God.**

Leader: Empower and bless your people throughout the world: to follow Christ, to share in his communion, and to continue his ministry of healing and reconciliation in the world wherever they may be.

People: **Glory and praise to you, O living God.**

Leader: Reveal yourself in and through us, that wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name.

People: **Glory and praise to you, O living God.**

Leader: Give wisdom to those who serve and lead our community, state and nation, that the common good of all may be pursued and enjoyed.

People: **Glory and praise to you, O living God.**

Leader: Shed your eternal light on all who have died, especially those who inspired and encouraged us by their witness and example of faith.

People: **Glory and praise to you, O living God.**

The Celebrant adds a concluding collect.

THE PEACE

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online at stmichaelsbarrington.org/give
or by scanning the QR code.*



MUSIC AT THE OFFERTORY | And can it be? Dan Forrest, St. Michaels Adult Choir

Text: Charles Wesley

*And can it be that I should gain An int'rest in the Savior's blood?
Died He for me, who caused His pain— For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?*

*He left His Father's throne above— So free, so infinite His grace—
Emptied Himself of all but love, And bled for Adam's helpless race:
'Tis mercy all, immense and free, For, O my God, it found out me!*

*No condemnation now I dread; Jesus, and all in Him, is mine;
Alive in Him, my living Head, And clothed in righteousness divine,
Bold I approach th' eternal throne, And claim the crown, through Christ my own.
Amazing love! How can it be,
That Thou, my God, shouldst die for me?*

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer A | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

SANCTUS | S114 Holy Holy, Holy, Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The people stand or kneel as able. The Celebrant continues:

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following concerning the bread, the Celebrant is to lay a hand upon it.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and people:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM | S154 Christ our Passover, David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward to the altar rail for Communion or a Blessing.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion, and includes all benefits of the Sacrament. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine as fingers will contaminate the cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | 335 I am the bread of life, Suzanne Toolan/Betty Pulkingham

POSTCOMMUNION PRAYER

Kneel or stand.

Celebrant: Let us pray.

Said by the Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

Please stand, as able.

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: **Amen.**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: **Amen.**

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

CLOSING HYMN | 174 At the Lamb's high feast we sing, *Salzburg*

DISMISSAL

Deacon: Let us go forth in the name of Christ, alleluia, alleluia!

People: **Thanks be to God, alleluia, alleluia!**

POSTLUDE | He is Risen, *Unser Herrscher* St. Michael's Brass band and Jerry Egger, organ

Thank you to our St. Michael's choirs and musicians for their gifts of praise and music in these joyful Easter services!

St. Michaels Brass band:

Jackson Summerfield, trumpet

John Gilmartin, trumpet

Doug Torbeck, trombone

Brant Deichman, euphonium

Vinnie Parisi, Tuba

What's in *The Sword* this week?



EASTER

Sunday, April 5 9:00 a.m. & 11:00 a.m. Easter Sunday Services with celebrations in the Community Room following each service.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Prayer Shawl** | meets in the Library at 1:00 p.m. on the second Friday of every month.
- **Prayer Shawl** | meets in the Library at 6:30 p.m. on the last Tuesday of every month.
- **Book Club** meets in the Library at 7:00 p.m. on the third Wednesday of every month. .
- **"Stock the Shelves"** food drive; third Sunday of every month
- **Additional dates and times** can be found on the St. Michaels website calendar

Those for whom prayers have been requested:

The Compton family, Morgan, Paul, Clark, the Buckley family, the Flowers family, Kristen, Braelyn, Kimberlie, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays		Anniversaries		Remembrances	
4/5	Liz Gabis	4/9	Kay and Randy Lewis	4/5	Pamela Hartman
4/6	Libby Rieke	4/9	Katie and Jim Blair	4/6	Dorothy Peterson
4/9	George Lorenzo			4/8	Kenneth Barton
4/9	Jackie Allen			4/8	Richard Loreno
4/9	Patrick Duncan			4/8	Derek Harms
4/10	Brian Atkinson			4/9	Babbie Wastcoat
4/11	Marti Callahan			4/10	Ralph Crist
				4/10	John Arthur Ward IV
					Jesophine Flowers
					Judie Buckley
					Florence Compton

AT TODAY'S WORSHIP

Preaching: The Reverend Ralph Osborne

Presiding: The Reverend Ralph Osborne

Deacon: Tim Murray

ST. MICHAEL'S EPISCOPAL CHURCH

647 Dundee Avenue • Barrington, IL 60010

stmichaelsbarrington.org

847-381-2323



The Flowers on the Altar were donated to Almighty God by:

Ann & Rick Ryba – In thanksgiving for family

Margaret Longworth – In memory of Irma Longworth

Ingrid Bostrom – In memory of Crystal and Robert Bostrom

Jim & Laurie Bateman – In memory of Bob & Maryann Strain and Rolley & Annette Bateman and in thanksgiving for family

Annilee & Larry Quinlan – In thanksgiving

Suzanne Fler – In memory of Robert and Glenede Jett

Barb Floyd – In memory of Steve Floyd, Deb Wisnowski, Denny Roper, Jim Tammi, Judy Buckley & In Thanksgiving for St Michael's church, clergy, music, & parishioners

