

Latimore, Kelly. Roebuck "Pops" Staples, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57120> [retrieved March 4, 2026].

**The Third Sunday in Lent**  
Sunday, March 8, 2026 10:00 a.m. Rite II

# St. Michael's Welcomes You!

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Ralph Osborne,  
*Priest-in-Charge*

The Rev. Jim Swarthout,  
*Assistant Rector*

The Rev. Tim Murray, *Deacon*  
Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*  
Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High  
Youth Ministry*

Kim Curtis, *Sunday School Director*  
Carol Hebert, *Bookkeeper*

### VESTRY

Liz Gabis, *Senior Warden*  
Bob Hoyler, *Junior Warden*

2026  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027  
Paul Carrubba  
Craig Anderson  
Jeff Tolle

2028  
Pat Okonek  
Cathy Koehlinger  
BJ Seagrist

John Davis, *Treasurer*  
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life and to fill out a welcome card located in the pews. You may place the card in the offering plate to receive information about St. Michael's.

### Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**  
9:00 a.m. **St. Michael's Jr. (LiFT) | Sturtz House (summer hours vary)**  
10:00 a.m. **Holy Eucharist, Rite II**  
10:00 a.m. **Sunday School | Visit [stmichaelsbarrington.org](http://stmichaelsbarrington.org)**  
6:30 p.m. **St. Michael's Sr. High (LiFT) | Sturtz House (as scheduled)**

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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# The Holy Eucharist

## The Third Sunday in Lent

Sunday, March 8, 2026 | 10:00 a.m. | Rite II

**PRELUDE** | Sent out in Jesus' name, Traditional Cuban Melody, arr. Martha Lynn Thompson

*A bell will sound three times, inviting the congregation to stand.*

## The Penitential Order

*Process in Silence*

**OPENING HYMN** | Hymn 658 As longs the deer for cooling streams, *Martyrdom*

## OPENING ACCLAMATION

*Celebrant:* Blessed be God who forgives all our sins.

*People:* **God's mercy endures for ever.**

**THE DECALOGUE** | BCP, p. 350

*Kneeling or standing*

*Celebrant:* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

*The Celebrant continues:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:8,9

**CONFESSION & ABSOLUTION | BCP, p. 352**

*Deacon or Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant & people:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant continues:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**S93 Kyrie Lord, have mercy upon us (Sowerby)**



Lord, \_\_\_\_\_ have mer - cy up - on us.



Lord, \_\_\_\_\_ have mer - cy up - on us.



Lord, have mer - cy up - on us.



Christ, \_\_\_\_\_ have mer - cy up - on us.



Christ, \_\_\_\_\_ have mer - cy up - on us.



Christ, have mer - cy up - on us.



Lord, \_\_\_\_\_ have mer - cy up - on us.



Lord, \_\_\_\_\_ have mer - cy up - on us.



Lord, \_\_\_\_\_ have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING | Exodus 17:1-7

*Please be seated.*

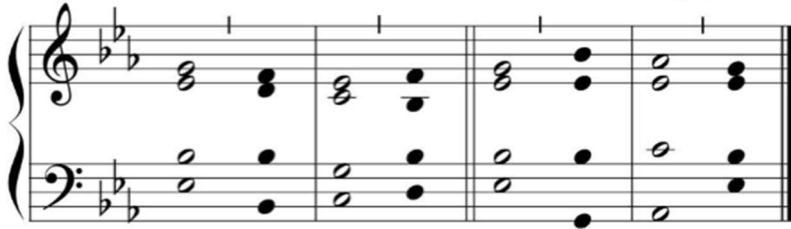
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 95** | *Venite, exultemus* Congregation please join on **bolded** verses

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

**<sup>1</sup>Come, let us sing to the LORD; \***

**let us shout for joy to the Rock of our salvation.**

**<sup>2</sup>Let us come before his presence with thanksgiving \***

**and raise a loud shout to him with psalms.**

**<sup>3</sup>For the LORD is a great God, \***

**and a great King above all gods.**

**<sup>4</sup>In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**<sup>5</sup>The sea is his, for he made it, \***

**and his hands have molded the dry land.**

**<sup>6</sup>Come, let us bow down, and bend the knee, \***

**and kneel before the LORD our Maker.**

**<sup>7</sup>For he is our God,**

**and we are the people of his pasture and the sheep of his hand. \***

**Oh, that today you would hearken to his voice!**

**<sup>8</sup>Harden not your hearts,**

**as your forebears did in the wilderness, \***

**at Meribah, and on that day at Massah,**

**when they tempted me.**

**A <sup>9</sup>They put me to the test, \***

**though they had seen my works.**

**B <sup>10</sup>Forty years long I detested that generation and said, \***

**“This people are wayward in their hearts;**

**they do not know my ways.”**

**B <sup>11</sup>So I swore in my wrath, \***

**“They shall not enter into my rest.”**

**THE SECOND READING** | Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**GRADUAL HYMN** | Will you come and follow me, arr. John Bell



1. Will you come and fol - low me if I but call your name?  
 2. Will you leave your - self be - hind if I but call your name?  
 3. Will you let the blind - ed see if I but call your name?  
 4. Will you love the "you" you hide if I but call your name?  
 5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be  
 Will you care for cruel and kind and nev - er be  
 Will you set the pris - ners free and nev - er be  
 Will you quell the fear in - side and nev - er be  
 Let me turn and fol - low you and nev - er be



the same? Will you let my love be shown,  
 the same? Will you risk the hos - tile stare  
 the same? Will you kiss the lep - er clean,  
 the same? Will you use the faith you've found  
 the same. In your com - pa - ny I'll go



will you let my name be known, will you let my  
 should your life at - tract or scare? Will you let me  
 and do such as this un - seen, and ad - mit to  
 to re - shape the world a - round, through my sight and  
 where your love and foot - steps show. Thus I'll move and



life be grown in you and you in me?  
 an - swer prayer in you and you in me?  
 what I mean in you and you in me?  
 touch and sound in you and you in me?  
 live and grow in you and you in me.

Text: John L. Bell, b.1949 and Graham Maule, b. 1958; © 1988, WGRG, c/o Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE; Scottish melody

## THE GOSPEL | John 4:5-42

*Please stand as able.*

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

**Deacon:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

**THE NICENE CREED**

*Please stand. Said in unison.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** Form I | BCP, p. 383

*Intercessor:*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls. Let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; Ralph, Jim, Betsy, Tim, and Judy, our clergy; and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that all may hear your voice in their deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us.

***Come Holy Spirit.***

For Donald, our President; for JB our Governor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this village, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For those celebrating birthdays and anniversaries, John Davis, Sue Krochmolny-Beuttas, Campbell Mears, Annilee Quinlan, and Rita Gabis, let us pray to the Lord.

***Lord, have mercy.***

For those who have requested our prayers:

The Brett family, Leslie and John and the Yerger family, Dolores and Earl and the Duncan family, Judie, Florence, Kristen, Marcia, David, Truman, Holly, Bruce, Chris, Emily, Jodi, Kathryn, Amor, Braelyn, Kimberlie, Jesophine, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know. We give thanks for the blessings of prayers answered, especially in the names of Ralph and Lisa.

Are there others? [PAUSE].

For all whom we remember today, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially, Nancy Wandzel, Barbara Ferris, Dolores Marie Mendoza, Richard Curran, Sr., Corliss Anderson, Norton Penny, Patrick Kane, Wayne Stallard, and Edna Fox, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of St. Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect*

## **THE PEACE**

*Celebrant:* The Peace of Christ be always with you.

*People:* **And also with you.**

*All may greet one another from a distance.*

## PARISH ANNOUNCEMENTS

*Please be seated.*

## The Holy Communion

### THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors or offerings may be made online at [stmichaelsbarrington.org](http://stmichaelsbarrington.org).*

**MUSIC AT THE OFFERTORY** | I heard the voice of Jesus say, Kingsfold, arr. Marty Wheeler Burnett

**THE GREAT THANKSGIVING** Prayer A | Expansive Language

*Please stand as able.*

**Celebrant:** God be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** | S127 Holy Holy Holy, Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

*The people stand or kneel as able. The Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following concerning the bread, the Celebrant is to lay a hand upon it.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and people:*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

FRACTION ANTHEM | S158 O Lamb of God, Healey Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

# THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MUSIC AT COMMUNION | When, like the woman at the well, Wayne (Voices Found 24)

1 When, like the wo - man at the well, I  
2 Christ knew my heart, my way - ward ways, yet  
3 I learned I could for - ev - er live and  
4 Each day I lift my cup a - bove and  
5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, \_\_\_\_\_ Christ came to me, good  
gave me hope, not fear. \_\_\_\_\_ The God I once thought  
wor - ship God a - right, \_\_\_\_\_ could trust the power the  
once a - gain re - ceive \_\_\_\_\_ the liv - ing wa - ter  
free, for - giv - en, whole, \_\_\_\_\_ I share with those who

news to tell, of ev - er liv - ing streams. \_\_\_\_\_  
far a - way, I could ap - proach, draw near. \_\_\_\_\_  
Spi - rit gives to guide me in truth's light. \_\_\_\_\_  
of God's love, re - vealed for my be - lief. \_\_\_\_\_  
are a - thirst the well - springs of my soul. \_\_\_\_\_

*Fine*

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## POSTCOMMUNION PRAYER

*Kneel or stand.*

*Celebrant:* Let us pray.

*Said by the Celebrant & people:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

*Please stand as able.*

**CLOSING HYMN** | 690 Guide me, O thou great Jehovah, Cwm Rhondda

*Process in Silence*

## DISMISSAL

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.**

**POSTLUDE** | Jerry Egger, organ

## What's in *The Sword* this week?



### LENT and HOLY WEEK

- Wednesdays in Lent** 6:30 p.m. Stations of the Cross in the nave
- Sunday, March 15** 4:00 p.m. Choral Evensong
- Sunday, March 29** 8:00 a.m. & 10:00 a.m. Palm Sunday Services
- Monday, March 30** 6:30 p.m. Holy Eucharist
- Tuesday, March 31** 6:30 p.m. Holy Eucharist
- Wednesday, April 1** 6:30 p.m. Holy Eucharist
- Thursday, April 2** 6:30 p.m. Maundy Thursday, Garden of Repose, All Night Vigil
- Friday, April 3** 7:30 a.m. Holy Eucharist in the Chapel
- Friday, April 3** 12 noon Solemn Liturgy of Good Friday
- Friday, April 3** 7:00 p.m. Good Friday Ecumenical Service at Salem Methodist, Barrington
- Saturday, April 4** 8:00 p.m. Easter Vigil Service, with reception afterwards in the Community Room
- Sunday, April 5** 9:00 a.m. & 11:00 a.m. Easter Sunday Services with celebrations in the Community Room following each service.

### WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

### MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Book Club** meets in the Library at 7:00 p.m. on the third Wednesday of every month.
- **Additional dates and times** can be found on the St. Michaels website calendar.
- **"Stock the Shelves"** food drive; third Sunday of every month

### Those for whom prayers have been requested:

The Brett family, Leslie and John and the Yerger family, Dolores and Earl and the Duncan family, Judie, Florence, Kristen, Marcia, David, Truman, Holly, Bruce, Chris, Emily, Jodi, Kathryn, Amor, Braelyn, Kimberlie, Jesophine, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

#### Birthdays

3/8 John Davis  
3/10 Sue Krochmolny-  
Beuttas  
3/11 Campbell Mears  
3/13 Annilee Quinlan  
3/14 Rita Gabis

#### Anniversaries

#### Remembrances

3/11 Richard Curran, Sr.  
3/12 Corliss Anderson  
3/13 Norton Penny  
3/13 Patrick Kane  
3/13 Wayne Stallard  
3/14 Edna Fox  
Barbara Ferris  
Dolores Marie Mendoza  
Nancy Wandzel

#### AT TODAY'S WORSHIP

*Preaching:* The Reverend Jim Swarthout  
*Presiding:* The Reverend Ralph Osborne  
*Deacon:* Tim Murray

**ST. MICHAEL'S EPISCOPAL CHURCH**

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