



Knight, Leonard, 1931-. Salvation Mountain, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-image/act-image-link.pl?RC=54150> [retrieved February 24, 2026].

**The Second Sunday in Lent**  
Sunday, March 1, 2026 • 8:00 a.m. Rite I

# St. Michael's Welcomes You!

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Ralph Osborne,  
*Priest-in-Charge*

The Rev. Jim Swarthout,  
*Assistant Rector*

The Rev. Tim Murray, *Deacon*

Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High  
Youth Ministry*

Kim Curtis, *Sunday School Director*

Carol Hebert, *Bookkeeper*

### VESTRY

Liz Gabis, *Senior Warden*  
Bob Hoyler, *Junior Warden*

2026  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027  
Paul Carrubba  
Craig Anderson  
Jeff Tolle

2028  
Pat Okonek  
Cathy Koehlinger  
BJ Seagrist

John Davis, *Treasurer*  
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship.

Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life and to fill out a welcome card located in the pews. You may place the card in the offering plate to receive information about St. Michael's.

### Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**

9:00 a.m. **St. Michael's Jr. (LiFT) | Sturtz House** (*summer hours vary*)

10:00 a.m. **Holy Eucharist, Rite II**

10:00 a.m. **Sunday School | Visit** [stmichaelsbarrington.org](http://stmichaelsbarrington.org)

6:30 p.m. **St. Michael's Sr. High (LiFT) | Sturtz House** (*as scheduled*)

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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# The Holy Eucharist

## The Second Sunday in Lent

Sunday, March 01, 2026 | 8:00 AM | Rite I

**PRELUDE** | Organ

*A bell will sound three times, inviting the congregation to stand.*

## A Penitential Order

*Process in Silence*

**OPENING HYMN** | Hymn 149 Eternal Lord of love, behold your church, *Old 124th*

**OPENING ACCLAMATION** | BCP, p. 319

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth for ever.**

**THE DECALOGUE** | BCP, p. 317

*Kneeling or standing*

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

*The Celebrant continues:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:8,9

## **THE CONFESSION & ABSOLUTION | BCP, p. 320**

*The Celebrant:*

Let us humbly confess our sins unto Almighty God.

*Said in unison.*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant Continues:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*Repeat three times:*

*Celebrant:* Holy God, Holy and Mighty, Holy Immortal One,

*People:* **Have mercy upon us.**

## **THE COLLECT OF THE DAY | BCP, P. 166**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

## THE FIRST READING | Genesis 12:1-4a

*Please be seated.*

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God**

*Read in unison.*

## Psalm 121 | *Levavi Oculous*

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## THE SECOND READING | Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader:*                   The Word of the Lord.

*People:*                   **Thanks be to God.**

## THE GOSPEL | John 3:1-17

*Please stand as able.*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

**THE SERMON** | Deacon Tim Murray

*Please stand. Said in unison.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE | BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us. Come Holy Spirit.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President and J.B. our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor The Brett family, Leslie and John and the Yerger family, Dolores and Earl and the Duncan family, Judie, Florence, Kristen, Marcia, David, Truman, Holly, Bruce, Chris, Emily, Jodi, Kathryn, Kim and the Lessner family, Ralph, Jack, Amor, Braelyn, Lisa, Kimberlie, Jesophine, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know. We give thanks for the blessings of prayers answered especially in the name of Ben.

We give thanks for prayers answered, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We thank you for the birthdays and anniversaries of: Malakai Duncan, Jan and Semmy Semerad, and Sharon and Richard Curran, let us pray to the Lord.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Nancy Wandzel, Barbara Ferris, Dolores Marie Mendoza, Philip R. Lessner, Jr., Mary Schwind, Stacy Curtis, Sarah Logan, Henry Greene, David Bailey, Harry Strouse, Joseph Beuttas, and Jerry Camper, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

## THE PEACE

*Celebrant:* The Peace of the Lord be always with you.

*People:* And with thy spirit.

*All may greet one another from a distance.*

## PARISH ANNOUNCEMENTS

*Please be seated.*

## The Holy Communion

### THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors or offerings may be made online at [stmichaelsbarrington.org](http://stmichaelsbarrington.org).*

### MUSIC AT THE OFFERTORY | I need thee every hour, Robert Lowry

1. I need thee ev - 'ry hour, Most gra - cious—  
2. I need thee ev - 'ry hour, Stay thou near—  
3. I need thee ev - 'ry hour, In joy or—  
4. I need thee ev - 'ry hour, Teach me thy—

1. Lord; No ten - der voice like thine Can peace— af - ford.  
2. by; Temp - ta - tions lose their power When thou— art— nigh.  
3. pain; Come quick - ly and a - bide, Or life— is— vain.  
4. will, And thy rich prom - is - es In me— ful - fill.

I need thee, O I need thee, Ev - 'ry hour I need thee; O

bless me now, my sav - ior, I come— to thee.

## THE GREAT THANKSGIVING Prayer I | BCP, p. 340

*Please stand as able*

**Celebrant:** The Lord be with you.  
**People:** **And with thy spirit.**  
**Celebrant:** Lift up your hearts.  
**People:** **We lift them up unto the Lord.**  
**Celebrant:** Let us give thanks unto our Lord God.  
**People:** **It is meet and right so to do.**

*The Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

**Celebrant:** All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;  
*People:* **Therefore let us keep the feast.**

*The following or some other suitable anthem may be sung or said here*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS | BCP, p. 337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE COMMUNION OF THE PEOPLE

*All are welcome to come forward to the altar rail for Communion or a Blessing.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**MUSIC AT COMMUNION** | Hymn 302 Father we thank thee who has planted, *Rendez á Dieu*

## POSTCOMMUNION PRAYER

*Kneel or stand.*

*Celebrant:* Let us pray.

*Said by the Celebrant & People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. **Amen.**

*Please stand as able.*

**CLOSING HYMN** | Hymn 489 The great creator of the worlds, *Tallis Ordinal*

*Process in silence.*

## DISMISSAL

*Deacon:* Let us Bless the Lord.

*People:* **Thanks be to God.**

**POSTLUDE** | Jerry Egger, organ

## 2026 Lent & Holy Week

- Wednesday in Lent** 6:30 pm Stations of the Cross\*
- Sunday, March 15** 4:00 p.m. Choral Evensong
- Sunday, March 29** 8:00 a.m. & 10:00 a.m. Palm Sunday
- Monday, March 30** 6:30 p.m. Holy Eucharist
- Tuesday, March 31** 6:30 p.m. Holy Eucharist
- Wednesday, April 1** 6:30 p.m. Holy Eucharist
- Thursday, April 2** 6:30 p.m. Maundy Thursday, Garden of Repose, All Night Vigil
- Friday, April 3** TBD, Holy Eucharist in the Chapel
- Friday, April 3** 12 noon Solemn Liturgy of Good Friday
- Friday, April 3** 7:00 p.m. Good Friday Ecumenical Service at Salem Methodist, Barrington
- Saturday, April 4** 8:00 p.m. Easter Vigil Service, with reception afterwards in the Community Room
- Sunday, April 5** 9:00 a.m. & 11 a.m. Easter Sunday Services with celebrations in the Community Room following each service.

\*Stations of the Cross weekly, Wednesdays at 6:30 pm, in the Nave

What's in *The Sword* this week?



## CALENDAR AND EVENTS

Important upcoming coffee hours and services.

- **Wednesdays in Lent**, Stations of the Cross, at 6:30 p.m. in the nave.
- **March 15**, Special Parish Meeting following the 10:00 a.m. service in the Community Room.
- **March 15**, Choral Evensong at 4:00 p.m. Come one and all.

## WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

## MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Book Club** meets in the Library at 7:00 p.m. on the third Wednesday of every month.
- **Additional dates and times** can be found on the St. Michaels website calendar.

### Those for whom prayers have been requested:

The Brett family, Leslie and John and the Yerger family, Dolores and Earl and the Duncan family, Judie, Florence, Kristen, Marcia, David, Truman, Holly, Bruce, Chris, Emily, Jodi, Kathryn, Kim and the Lessner family, Ralph, Jack, Amor, Braelyn, Lisa, Kimberlie, Jesophine, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

### Birthdays

3/1 Malakai Duncan

### Anniversaries

3/2 Jan and Semmy  
Semerad  
3/3 Sharon and Richard  
Curran

### Remembrances

2/27 Mary Schwind  
2/28 Stacy Curtis  
3/6 Sarah Logan  
3/6 Henry Greene  
3/6 David Bailey  
3/6 Harry Strouse  
3/6 Joseph Beuttas  
3/7 Jerry Camper  
Philip R. Lessner, Jr.  
Barbara Ferris  
Dolores Marie Mendoza  
Nancy Wandzel

### AT TODAY'S WORSHIP

*Preaching:* The Rev. Tim Murray  
*Presiding:* The Rev. Ralph Osborne

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**ST. MICHAEL'S EPISCOPAL CHURCH**  
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