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Fifth Sunday after the Epiphany

February 8, 2026 • 10:00 a.m. Holy Eucharist Rite II

St. Michael's Welcomes You!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarthout,
Assistant Rector

The Rev. Tim Murray, *Deacon*
Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Sunday School
Director*

Carol Hebert, *Bookkeeper*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027
Paul Carrubba
Craig Anderson
Jeff Tolle

2028
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life and to fill out a welcome card located in the pews. You may place the card in the offering plate to receive information about St. Michael's.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. (LiFT) Sturtz House (<i>summer hours vary</i>)
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House (<i>as scheduled</i>)

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

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The Holy Eucharist

Fifth Sunday after Epiphany

Sunday, February 8, 2026 | 10:00 a.m. | Rite II

PRELUDE | Song of Hope (Canto Esperanza) *Argentine Folk Song*, St. Michael's Bell Choir

The bell will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | WLP782 Gracious Spirit Give your servants, *Abbots Leigh*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's reign, now and forever. Amen.**

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S278 Gloria in excelsis, Mathias (Please turn to the S section of your blue hymnals)

THE COLLECT OF THE DAY | BCP, p. 216

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Celebrant continues:

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING | Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced
righteousness
and did not forsake the ordinance of
their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not
notice?”
Look, you serve your own interest on your
fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your
house;
when you see the naked, to cover them,
and not to hide yourself from your own
kin?
Then your light shall break forth like the
dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear
guard.
Then you shall call, and the LORD will
answer;
you shall cry for help, and he will say,
Here I am.

[If you remove the yoke from among you,
the pointing of the finger, the speaking
of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched
places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of
many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

Reader: The Word of the Lord.
People: **Thanks be to God.**

Antiphon

The image shows a musical score for the antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (one sharp) and 4/4 time. The melody is written in a simple, homophonic style. The lyrics are written below the notes. The top staff has the lyrics: "Light shines in the dark - ness for the up - right." The bottom staff has the lyrics: "Light shines in the dark - ness, the up - right." The piece ends with a double bar line and a repeat sign.

¹Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

²Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

³Wealth and riches will be in their house, *
and their righteousness will last forever.

⁴Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion. **Antiphon**

⁵It is good for them to be generous in lending *
and to manage their affairs with justice.

⁶For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the LORD.

⁸Their heart is established and will not shrink, *
until they see their desire upon their enemies. **Antiphon**

⁹They have given freely to the poor, *
and their righteousness stands fast forever;
they will hold up their head with honor.

[¹⁰The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.] **Antiphon**

THE SECOND READING | 1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

Reader: The Word of the Lord.

People: **Thanks be to God.**

Bring Forth the Kingdom

Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour-ney and



life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

THE GOSPEL | Matthew 5:13-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON | Deacon Tim Murray and Ellen Lindeen

THE NICENE CREED | Expanded Language

Please stand and say together in unison.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Form III | BCP, p. 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; Ralph, Jim, Betsy, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that all may hear your voice in their deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us.

Come Holy Spirit.

We pray for Donald, our President; JB our Governor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We give thanks for those celebrating birthdays and anniversaries: Lou Longo, John Garcia, Larry Quinlan, Pat Steed, Sally Smith, Molly O'Riordan, Danny O'Riordan, Charley Wickman, Debbie and John Garcia, and Dayna and Scott Imhoff. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those who have requested our prayers:

Kathryn, Marcia, David, Truman, Holly, Bruce, Chris, Emily, Jodi, Kim and the Lessner family, the Lewis family, Ralph, Ricky, Jack, Jerrina and family, Jordan, Amor, Braelyn, Lisa, Kimberlie, Bob, Jesophine, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Dolores and family, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

We give thanks for the blessings of prayers answered especially in the name of Ben.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We remember today: Philip R. Lessner, Jr., Vicki Lewis, Vicky Jackson, Patricia Jones, Ralph Holvay, Dave Hoffman, Patricia Johnson, Mary Louise Weinberg, Dorothy Rose, George Ronald Morgan, and Ken Locher.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Silence.

The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION | BCP, p. 360

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS *Please be seated.*

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online by scanning the QR code.*



MUSIC AT THE OFFERTORY | This Little Light O' Mine, John Work

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer A | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

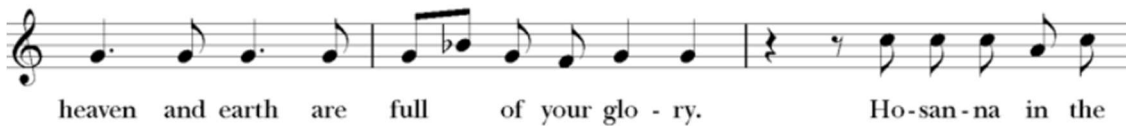
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S128 Sanctus, Mathias



The People Stand or Kneel:

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | S164 Jesus Lamb of God, Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion, and includes all benefits of the Sacrament. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine as fingers will contaminate the cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

THERE IS A LONGING

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain



1. sor - row, in grief: }
2. weak - ness, in fear: }
3. sick - ness, in death: }
4. call you, we wait: }

be near, hear our prayer, O God.

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COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

POSTCOMMUNION PRAYER | BCP, p. 366

Please kneel or stand as able.

Celebrant: Let us pray.

Said by the Celebrant & People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN | 525 The Church's One Foundation, *Aurelia*

DISMISSAL

Deacon or Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE | Jerry Egger, Organ

ANNOUNCEMENT

[Sign up for Foyers has begun!](#)

Foyer Groups connect the people of our parish through informal social gatherings involving a casual meal. Small groups (typically 6-10 parishioners) come together in their homes for a series of meals over the course of a year. Each household takes a turn hosting the meal at their home. The Community Room is also available as an option. Families with younger children are usually grouped together so the children can be together, but you can request otherwise.

A casual atmosphere and a delicious meal, along with great conversation, allow parishioners to strengthen our bonds of community and meet new members. They provide a means to develop new friendships and deepen old ones and are a way to make our community feel warmer. Newcomers are especially invited to sign up.

If you are interested in participating, or simply learning more, please send an email to: jennifermears19@gmail.com. Jenn will also be available to answer questions and sign you up at the annual meeting this Sunday. [Foyers Sign-Up](#)

What's in *The Sword* this week? (scan to sign up for the newsletter)



CALENDAR AND EVENTS

Important upcoming coffee hours and services.

- **February 8**, Migration with dignity after 10:00 a.m. service in the Community Room.
- **February 15**, Sunday Brew following both services with Fr. Ralph discussing a trip to the Holy Land.
- **February 17**, Shrove Tuesday Pancake Supper will be held in the Community Room at 5:30 p.m.
- **February 18, Ash Wednesday** services will be held at 12:00 p.m. and 6:30 p.m.
- **February 21**, 8:30 a.m. - 3:00 p.m. - Lenten retreat offered by Deacon Laurie Michaels entitled **The Cup We Share: A Journey of Blessing, Brokenness, and Belonging**
- **February 25**, Stations of the Cross begins on Wednesday, at 6:30 p.m. and continues through Lent. Additional dates and times can be found on the St. Michaels website calendar.
- **March 15**, get ready for the Choral Evensong at 4 p.m. Come one and all.
- **March 15**, Special Parish Meeting regarding prayer and responses following the 10:00 a.m. service in the Community Room.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Book Club** meets in the Library at 7:00 p.m. on the third Wednesday of every month. The next discussion will take place Wednesday, February 25 so as to not conflict with Ash Wednesday services on February 18.

Those for whom prayers have been requested:

Kathryn, Marcia, David, Truman, Holly, Bruce, Chris, Emily, Jodi, Kim and the Lessner family, the Lewis family, Ralph, Ricky, Jack, Jerrina and family, Jordan, Amor, Braelyn, Lisa, Kimberlie, Bob, Jesophine, Kathy, Denise, Doug, Sally, Mary, John, Teresa, Dolores and family, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays	Anniversaries	Remembrances
2/8 Lou Longo	2/10 Debbie and John Garcia	2/9 Patricia Jones
2/8 John Garcia	2/13 Dayna and Scott Imhoff	2/10 Ralph Holvay
2/9 Larry Quinlan		2/10 Dave Hoffman
2/10 Pat Steed		2/11 Patricia Johnson
2/10 Sally Smith		2/12 Mary Louise Weinberg
2/13 Molly O'Riordan		Dorothy Rose
2/13 Danny O'Riordan		2/13 George Ronald Morgan
2/14 Charley Wickman		2/13 Ken Locher
		Vicky Jackson
		2/14 Vicki Lewis

AT TODAY'S WORSHIP

Presiding: Father Ralph Osborne

Preaching: Deacon Tim Murray and Ellen Lindeen

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