



A Festival of Lessons and Carols

Sunday, December 07, 2025 • 10:00 a.m.

St. Michael's Welcomes You!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarthout,
Assistant Rector

The Rev. Tim Murray, *Deacon*

Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Sunday School
Director*

Carol Hebert, *Bookkeeper*

VESTRY

Liz Gabis, *Senior Warden*

Bob Hoyler, *Junior Warden*

2026

Sam Adams-Lanham

Wes Kimes

Lynn Mayberry

2027

Paul Carrubba

Craig Anderson

Jeff Tolle

2028

Pat Okonek

Cathy Koehlinger

BJ Seagrist

John Davis, *Treasurer*

Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**

9:00 a.m. **St. Michael's Jr. (LIFT) | Sturtz House (summer hours vary)**

10:00 a.m. **Holy Eucharist, Rite II**

10:00 a.m. **Sunday School | Visit stmichaelsbarrington.org**

6:30 p.m. **St. Michael's Sr. High (LIFT) | Sturtz House (as scheduled)**

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

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Liz Gabis, Senior Warden

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PRELUDE | Light one candle to watch for the Messiah, *Tif in Veldele*, Yiddish folk tune, arr. Martha Lynn Thompson St. Michael's Bell Choir

The bell will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

PROCESSIONAL HYMN | 102 Once in Royal David's City, *Irby*
Verse 1 Children's choir, Verses 2-3 Adult Choir, Verses 4-6 ALL

ONCE IN ROYAL DAVID'S CITY

IRBY



1. Once in roy - al Da - vid's cit - y Stood a low - ly
2. He came down to earth from heav - en Who is God and
3. And through all his won - drous child - hood He would hon - or
4. For he is our child - hood's pat - tern, Day by day like
5. And our eyes at last shall see him, Through his own re -



1. cat - tle shed, Where a moth - er laid her ba - by
2. Lord of all, And his shel - ter was a sta - ble,
3. and o - bey, Love and watch the low - ly maid - en
4. us he grew; He was lit - tle, weak, and help - less,
5. deem - ing love; For that child so dear and gen - tle



1. In a man - ger for his bed. Mar - y was that
2. And his cra - dle was a stall. With the poor and
3. In whose gen - tle arms he lay. Chris - tian chil - dren
4. Tears and smiles like us he knew: And he feels for
5. Is our Lord in heav'n a - bove: And he leads his



1. moth - er mild, Je - sus Christ her lit - tle Child.
2. mean and low - ly Lived on earth our Sav - ior ho - ly.
3. all should be Kind, o - be - dient, good as he.
4. all our sad - ness, And he shares in all our glad - ness.
5. chil - dren on To the place where he has gone.

Text: 87 87 77; Cecil Frances Humphreys Alexander, 1818-1895, alt. Music: Henry J. Gauntlett, 1805-1876.

V6. Not in that poor lowly stable, With the oxen standing by, We shall see him but in heaven, Set at God's right hand on high; Where like stars his children crowned All in white shall wait around.

Glory to God (Gloria)

St. James Advent Service
arr. Richard Shepherd



Glo - ry to God in high - est heav'n, Peace to all your
Je - sus Christ, the on - ly Son, Lamb of God, the
Je - sus, you are seat - ed there At God's right hand, re -
For you a - lone are the Ho - ly One, Lord of Love, till



peo - ple given, Al - might - y God, your grace a - bound - ing,
Bles - sed One; Tak - ing a - way our sin and sad - ness,
ceive our prayer; Peace is your king - dom, now and ev - er,
a - ges run; Glo - ry to God, e - ter - nal mer - it,



We give you glo - ry, our praise re - sound - ing; We wor - ship you, and
Turn ing our sor - row in - to glad - ness; We wor - ship you, and
Li - on and lamb lay down to - geth - er; We wor - ship you, and
Fath - er, Son, and Ho - ly Spi - rit; We wor - ship you, and



sing to - day, Christ, our Hope, is on the way.
sing to - day, Christ, our Joy, is on the way.
sing to - day, Christ, our Peace, is on the way.
sing to - day, Christ, our Love, is on the way.

THE BIDDING PRAYER

Please remain standing as able.

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is
in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass
against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
For ever and ever. Amen**

Officiant: The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

Please be seated

CHILDREN'S SERMON | Father Ralph Osborne

THE FIRST LESSON | Genesis 2:4b-9,15-25

Read by Betsy Wintringer, Barrington Youth and Family Services.

God creates man and woman to live in obedience to him in the Garden of Eden.
A reading from the Book of Genesis.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground—then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Please remain seated.

CHORAL ANTHEM | I look from afar, Janette Fishell

Sara Torbeck, soprano, Evan Adamon, tenor

*I look from afar and lo I see the pow'r of God, the pow'r of God coming and a cloud,
a cloud cov'ring the whole earth. Go ye out to meet Him, and say,*

"Tell us who art thou?"

"Tell us, art thou He that should come to reign over thy people Israel?"

High and low, rich and poor, are with another, go ye out to meet him, and say,

"Are you he that should come?"

Hear, O Thou Shepherd of Israel, Thou that leadeth Joseph like a sheep,

Tell us, art thou he?

Stir up thy strength, O Lord, and come, Come to reign over thy people Israel!

Glory be to God. Glory to the Son. Glory to the Spirit.

THE SECOND LESSON | Genesis 3:1-15 Read by: Sean Harrington, Choir and Men's Group

Adam and Eve rebel against God and are cast out of the Garden of Eden.
A reading from the Book of Genesis.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please remain seated.

CHORAL ANTHEM | Adam lay Y'bounden, Boris Ord

Words anonymous, 15th century

*Adam lay y'bounden, bounden in a bond,
Four thousand winter thought he not too long;
And all was for an apple, an apple that he took,
As clerkes finden written in their book.
Ne had the apple taken been, the apple taken been,
Ne had never Our Lady ybeen heavene Queen.
Blessed be the time that apple taken was:
Therefore we mown singen: Deo Gratias.*

God comforts his people and calls on them to prepare for redemption. A reading from the prophet Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please stand as able.

HYMN | Prepare the way, O Zion, Bereden Väg För Herran, arr. Mark Schweizer

Congregation, please join for verses 1 and 3, Choir only verse 2

Prepare the Way, O Zion

Franz Michael Franzen, vs. 3 James Montgomery alt.

arr. Mark Schweizer



1.Pre-pare the way, O Zi - on, The King is draw-ing near! A -
 2.The wil-der-ness will blos-som, the de-sert shall re-joice; The
 3To. Him shall prayer un-ceas-ing and dai-ly vows as-cend; His



-mid the hills and val-leys a straight-er way is clear. Be -
 blind eyes shall be o-pened, The speech-less giv-en voice; Be -
 King-dom still in-creas-ing, a king-dom with-out end. He



hold the King of Glo-ry, fore-told in an-cient sto-ry, Blest
 fore him on the moun-tains, His mer-cy flows in foun-tains,
 comes to break op-pres-sion, to take a-way trans-gres-sion,



is the Christ who came, In God's most ho-ly name.

Please be seated.

THE FOURTH LESSON | Jeremiah 31:31-34

Read by: Sam Adams-Lanham, Outreach

A new covenant is promised which will be written in our hearts.
A reading from the prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Please remain seated.

CHORAL ANTHEM | Lo! He Comes, an Infant Stranger, Simon Mold

Text: Richard Mant (1776-1848) (adapted)

*Lo! He comes, an infant stranger, Of a lowly mother born,
Swathed and cradled in a manger, Of His pristine glory shorn!
Lo! He comes, the great Creator, Calling all the world to own Him,
the Judge and Lord of nature, Seated on His Father's throne!*

*Lo! He comes, constrained to borrow shelter from yon stabled shed;
He who shall, through years of sorrow Have not where to lay His head!
Lo! He comes, all grief expelling From the hearts that Him receive!
He to each with Him a dwelling In His Father's house will give.*

*Man of human flesh partaking, Offspring of the Virgin's womb,
Who, the hopeless wand'rer seeking, Deigned in lowly guise to come!
Hallelujah, Hallelujah, Praise to Christ, incarnate word!
Hallelujah, Hallelujah, Praise, O Praise ye Him, the living Lord!*

The prophet proclaims that God will come and save us.
A reading from the prophet Isaiah.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please remain seated.

BELL ANTHEM | Open your ears, *Yisrael V'oraita*, *Hasidic Tune*, arr. Martha Lynn Thompson
St. Michael's Bell choir

The Spirit of the Lord will rest upon the Holy One.
A reading from the book of Baruch.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please remain seated.

CHORAL ANTHEM | The Lamb, Elaine Hagenberg,
St. Michael's Children's Choir and Treble Ensemble

Text by William Blake

*Little Lamb who made thee? Dost thou know who made thee?
Gave thee life & bid thee feed. By the stream & o'er the mead;*

*Gave thee clothing of delight, Softest clothing woolly bright;
Gave thee such a tender voice, Making all the vales rejoice!*

*Little Lamb who made thee? Dost thou know who made thee?
Little Lamb I'll tell thee, Little Lamb I'll tell thee!*

*He is called by thy name, For he calls himself a Lamb:
He is meek & he is mild, He became a little child:*

*I a child & thou a lamb, We are called by His name.
Little Lamb God bless thee. Little Lamb God bless thee.*

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.
A reading from the Gospel of Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please remain seated.

CHORAL ANTHEM | Magnificat, *Michael Praetorius/Roland E. Martin*

Text: Alice Carpenter (based on Luke 1:46b-55)

*My soul doth magnify the Lord, In God, my Savior shall rejoice;
He raises me from low estate, And gives a hundred blessings voice.
All generations call me blest, Yes, God has done great things for me;
And Holy is his righteous name, to those who know his majesty.*

*His arm is strong to all who fear, The proud he scatters in their greed;
He casts the mighty from their thrones, And lifts the lowly from their need.
He fills the hungry with good things, The rich he sends away in shame;
The humble he has lifted high, to magnify his Holy Name.*

*Remembering His mercy sure, His servants, Israel, embrace;
As prophesied in days of old, to Abraham and all his race.*

All Glory to the Father God, and to the Son, whom we adore; The Holy Spirit, three in one, Forever, and forever more.

WELCOME

THE OFFERING

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online by scanning the QR code.



Officiant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

OFFERTORY | Oh, Come, Emmanuel, Wilbur Held, Jerry Egger, organ

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PRAYER FOR THE HUMAN FAMILY

Said by the Officiant. Please stand.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Additional prayers or thanksgivings may be added, spoken aloud or remembered silently, by anyone present.

THE ADVENT BLESSING

As you leave this place, may you have the wisdom to lean on one other. May you have the courage to hold onto hope, the compassion to do the good that is yours to do, and the confidence to trust that God sees you as a blessing. For in a world full of dead ends, Advent invites us to begin again. So start here. Start now. Start with love and begin again. In the name of Christ, our new beginning, go in peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please remain standing.

PROCESSION | 59 Hark! a thrilling voice is sounding, *Merton*

DISMISSAL *Officiant:* Let us bless the Lord.
 People: **Thanks be to God.**

POSTLUDE | Jerry Egger, organ

Many thanks to our St. Michael's Choirs and guest musicians!

Children's Choir:

Kat Anderson, Jack Torbeck, Aston Boynton, Alban Galliher, Lilly Weibel, Emeline Summerfield,
Niamh Thomasson

Bell Choir

Nick Anderson, Kat Anderson, Jill Anderson, Lindsay Taylor, Sandy Borth, Kim McLean

Adult Choir:

Tina Summerfield, Kathy Galliher, Sandy Borth, Kim McLean, Edie Davis, Kay Richards, Marisa Boynton, Cindy Osborne,
Sean Harrington, Evan Adamon, BJ Seagrist, Ralph Osborne, Doug Torbeck

Sara Torbeck, music director

Jerry Egger, organ

What's in *The Sword* this week

(scan to sign up for the newsletter)



ANNOUNCEMENTS

CALENDAR AND EVENTS

- **Sunday, Dec 14** | 9:00 a.m. in the Community Room. A fun and interactive Sunday Brew on how to invite, welcome and integrate new people into our church.
- **Sunday, Dec 21** | St. Nicholas Celebration: A festive gathering with food and brass.
- **Christmas Eve Services** | 3:00 p.m. and 10:00 p.m. Celebrate the birth of Christ with beautiful liturgies and music.
- **Christmas Day Eucharist** | 10:00 a.m.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Third Wednesday of every month** | Book Club meets in the Library at 7:00 p.m.

Those for whom prayers have been requested:

Carol, Helena, Brooke, Kara and Oliver, Sara, Steve, the Higgens family, Kristen, Bob, Jesophine, Kathy, Braelyn, Denise, Doug, Sally, Mary, Ben, John, Teresa, Sarah, Dolores and family, Mark, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty.

Birthdays

12/7 Marti Kahn
12/8 Sumit Mullick
12/9 Willow Duncan
12/9 James Roche
12/12 Vickie Johnson
12/12 John Kazmier
12/13 Randy Lewis

Anniversaries

Remembrances

12/9 Alice Dally
12/11 Tommie Nessel
12/12 Roxelyn Pepper
Glenice Higgins

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