



Greuze, Jean-Baptiste, 1725-1805. Reading the Bible, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57174> [retrieved October 15, 2025].

## **The Nineteenth Sunday after Pentecost**

October 19, 2025 • 10:00 a.m. Rite II

# St. Michael's Welcomes You!

*If you would like more information, please fill out the contact card in the pew and place it in the offertory plate. Thank you, we look forward to hearing from you!*

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Ralph Osborne,  
*Priest-in-Charge*

The Rev. Jim Swarouth,  
*Assistant Rector*

The Rev. Tim Murray, *Deacon*  
Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*  
Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High  
Youth Ministry*

Kim Curtis, *Sunday School  
Director*

Carol Hebert, *Bookkeeper*

### VESTRY

Liz Gabis, *Senior Warden*  
Bob Hoyler, *Junior Warden*

2026  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027  
Paul Carrubba  
Craig Anderson  
Jeff Tolle

2028  
Pat Okonek  
Cathy Koehlinger  
BJ Seagrist

John Davis, *Treasurer*  
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

### Sunday Worship and Education Schedule

8:00 a.m.	<b>Holy Eucharist, Rite I</b>
9:00 a.m.	<b>St. Michael's Jr. High (LiFT)</b>   Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	<b>Holy Eucharist, Rite II</b>
10:00 a.m.	<b>Sunday School</b>   Visit <a href="http://stmichaelsbarrington.org">stmichaelsbarrington.org</a>
6:30 p.m.	<b>St. Michael's Sr. High (LiFT)</b>   Sturtz House <i>(as scheduled)</i>

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

The Reverend Ralph Osborne  
[rosborne@stmichaelsbarrington.org](mailto:rosborne@stmichaelsbarrington.org)

The Reverend Deacon Tim Murray  
[tmurray@stmichaelsbarrington.org](mailto:tmurray@stmichaelsbarrington.org)

Carter Brett, Parish Administrator  
[cbrett@stmichaelsbarrington.org](mailto:cbrett@stmichaelsbarrington.org)

Kim Curtis, Sunday School  
[kcurtis@stmichaelsbarrington.org](mailto:kcurtis@stmichaelsbarrington.org)

Sara Torbeck, Choir Director  
[storbeck@stmichaelsbarrington.org](mailto:storbeck@stmichaelsbarrington.org)

Liz Gabis, Senior Warden / Bob Hoyler, Junior Warden  
[wardens@stmichaelsbarrington.org](mailto:wardens@stmichaelsbarrington.org)

# The Holy Eucharist

## The Nineteenth Sunday after Pentecost

Sunday, October 19, 2025 | 10:00 a.m. | Rite II

**PRELUDE** | Jerry Egger, organ

*The tower bells will ring three times, inviting the congregation to stand.*

## The Word of God

*Please stand as able.*

**OPENING HYMN** | 668 I to the hills shall lift mine eyes, *Burford*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his Kingdom, now and forever. Amen.**

**COLLECT OF PURITY** | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

**S236 Canticle 13, John Rutter** | Please turn to the S section of your Blue hymnals

### THE COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING | Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes,  
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God**

## Psalm 119:97-104 | *Quomodo dilexi!*



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

<sup>97</sup>Oh, how I love your law! \*

all the day long it is in my mind.

<sup>98</sup>Your commandment has made me wiser than my enemies, \*

and it is always with me. **Antiphon**

<sup>99</sup>I have more understanding than all my teachers, \*

for your decrees are my study.

<sup>100</sup>I am wiser than the elders, \*

because I observe your commandments. **Antiphon**

<sup>101</sup>I restrain my feet from every evil way, \*

that I may keep your word.

<sup>102</sup>I do not shrink from your judgments, \*

because you yourself have taught me. **Antiphon**

<sup>103</sup>How sweet are your words to my taste! \*

they are sweeter than honey to my mouth.

<sup>104</sup>Through your commandments I gain understanding; \*

therefore I hate every lying way. **Antiphon**

## THE SECOND READING | 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*Please stand as able.*

This page may be duplicated for congregational use, provided each copy includes the copyright information at the bottom of the page.

# Let Justice Roll

Let jus-tice roll, \_\_\_\_\_ roll down like wa - ter, \_\_\_\_\_ and  
right - eous - ness \_\_\_\_\_ like a flow-ing stream. Let jus - tice  
roll, \_\_\_\_\_ roll down like wa - ter, \_\_\_\_\_ and  
right - eous - ness \_\_\_\_\_ like a flow - ing stream. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics placed below the notes. The lyrics are: "Let jus-tice roll, \_\_\_\_\_ roll down like wa - ter, \_\_\_\_\_ and right - eous - ness \_\_\_\_\_ like a flow-ing stream. Let jus - tice roll, \_\_\_\_\_ roll down like wa - ter, \_\_\_\_\_ and right - eous - ness \_\_\_\_\_ like a flow - ing stream. \_\_\_\_\_".

---

From: *Roll Down, Justice!* (CGBK72).

Text: Amos 5:24.

Music: *Let Justice Roll*, by Mark A. Miller.

Arrangement copyright © 2015 Choristers Guild. All rights reserved.

Reprinted for congregational use by permission of the publisher.

## THE GOSPEL | Luke 18:1-8

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you; he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON | The Rev. Ralph Osborne

*Please be seated.*

*Please stand and say together in unison.*

## THE NICENE CREED | Expanded Language

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary, and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father.  
With the Father and the Son he is worshiped  
and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, Archbishop-elect of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Jesophine, Una, Beth, the Bullion family, Kimberlee, Kathy, Braelyn, Denise, Paulette, Doug, Sally, Mary, Ben, Karen, John, Teresa, Sarah, Dolores and family, Mark, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know. We give thanks to prayers answered for Morgan and Karen.

*Silence*

*The People may add their own petitions*

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us. Come Holy Spirit.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: Ellen Lindeen, Harry Wintringer IV, Jim Blair, John Yerger, Aston Boynton, Carol and John Schmidt, and Whitney and Carter Brett.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

We remember Sharon Bullion, Charles Cormier, Robert Sieb, Margaret Ford, Robert Brown, Barbara Hager, Joy Dowling, Helen Roberts, Jack Haugen, and Eva Johnson.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

**THE ABSOLUTION.**

*The priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*All may greet one another with the Peace of Christ.*

**PARISH ANNOUNCEMENTS** *Please be seated.*

**The Holy Communion**

**THE OFFERTORY**

*Thank you for your gifts in support of the church's mission and ministries.  
Offerings may also be made online by scanning the QR code.*



**MUSIC AT THE OFFERTORY** | Out of the deep from *Requiem* by Eleanor Daley, Combined Choirs from St. Michaels, Atonement Lutheran, and guests from Chicago Master Singers.

## Psalm 130

Out of the deep have I called unto Thee, O Lord:

Lord, hear my voice.

O let thine ears consider well: the voice of my complaint.

If Thou Lord wilt be extreme to mark what is done amiss:

O Lord, who may abide it?

For there is mercy with Thee: therefore shalt Thou be feared.

I look for the Lord: my soul doth wait for Him:

and in His word is my trust.

My soul fleeth unto the Lord; before the morning watch I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy:

And with Him is plenteous redemption.

And He shall redeem Israel from their sins.

## DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING Prayer A | Expansive Language

*Please stand as able.*

**Celebrant:** God be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

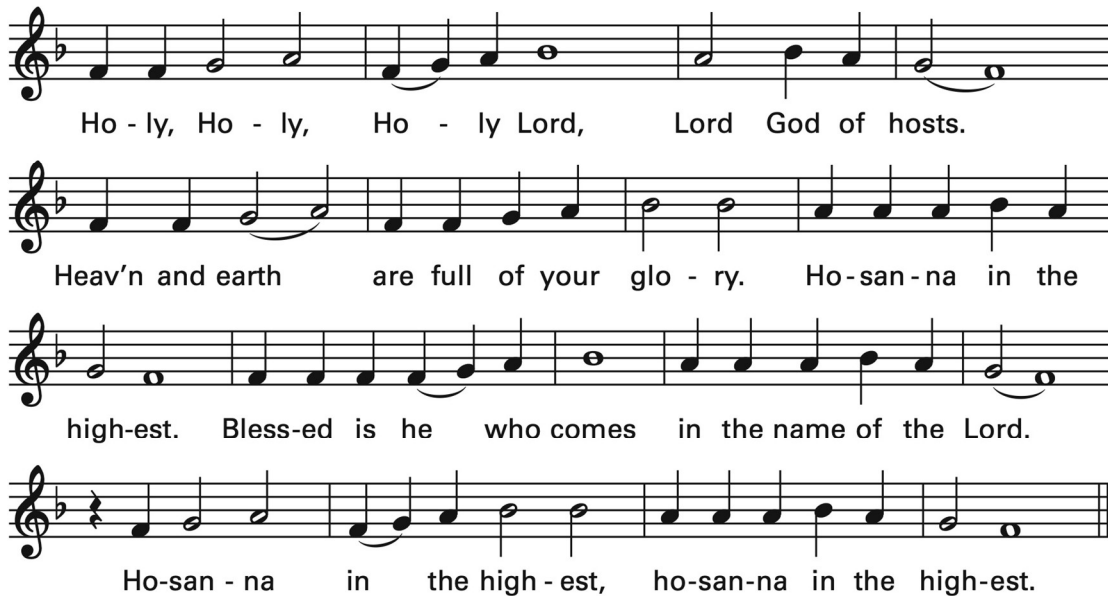
*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** | Holy Holy *Missa Oecumenica* arr. Richard Proulx

**SANCTUS/HOLY**

*Missa Oecumenica*  
Arranged by Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho-san-na in the  
high-est. Bless-ed is he who comes in the name of the Lord.  
Ho-san - na in the high - est, ho-san-na in the high-est.

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music: Russian Orthodox Tone 1; arr. by Richard Proulx, 1937–2010, © 1999, 2012, Richard Proulx.  
Published by TRINITAS. All rights reserved.

*The People Stand or Kneel:*

**Celebrant:** Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*The Celebrant lays a hand upon the bread.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

**Celebrant:** We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

**FRACTION ANTHEM** | Lamb of God *Missa Oecumenica* arr. Richard Proulx

## AGNUS DEI/LAMB OF GOD

*Missa Oecumenica*  
Arranged by Richard Proulx

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)*

## MUSIC AT COMMUNION | 698 Eternal spirit of the living Christ, *Flentge*

*Please stand as able.*

## COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

*Celebrant:* In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People: We who are many are one body, because we share one bread, one cup.*

*Please kneel or stand as able.*

## POSTCOMMUNION PRAYER

*Celebrant:* Let us pray.

*Said by the Celebrant & People:*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## BLESSING

*Please stand as able.*

**CLOSING HYMN | 530 Spread, O Spread thou mighty word, *Gott sei Dank***

## DISMISSAL

*Deacon:* Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE | Jerry Egger, organ**

## What's in *The Sword* this week?

(scan to sign up for the newsletter)



## ANNOUNCEMENTS

### CALENDAR AND EVENTS

- **Chicago Master Singers Concerts** | Oct 25 7:30 p.m. and Oct 26 at 3:00 p.m. at the Glenview Community Church. The program is a beautiful sacred program on the theme Gracious light including choral classics by Mendelssohn, Rutter, and Thompson. Beautiful pieces by Ola Gjeilo, Knut Nystedt, and Egil Hovland's concerto for bassoon and choir. Several members of CMS regularly join our St. Michaels choir for special services, including the upcoming Requiem on Nov 2. It would be great for us to show our support in their artistic efforts as well. You will leave renewed, intrigued, and refreshed by beautiful music!
- **Sunday, Oct 26** | 11:00 a.m. - Sunday Brew - Doug Torbeck will be discussing fire safety and leading a drill. Firetruck & Smores!
- **Wednesday, Oct 29** | 7:00p.m.-8:00p.m.; St. Michael's Brew in the library: Coffee, Tea & Letting Go of Grief with Reverend Al Johnson.
- **Sunday, Nov 2** | 11:15 a.m. in the library - Sunday Brew on Mental Health, What's your mood? Q&A for parents, teens and tweens with Betsy Wintringer, Barrington Youth & Family Services and Kay Lewis, St. Michael's Lift Youth Group leader.
- **Sunday, Nov 2** | 4:00 p.m. All Souls Requiem Mass with choir featuring music by Eleanor Daley. Light refreshments to follow in the library.

### WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

### MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Third Wednesday of every month** | Book Club meets in the Library at 7:00 p.m.

### Those for whom prayers have been requested:

Josephine, Una, Beth, the Bullion family, Kimberlee, Kathy, Braelyn, Denise, Paulette, Doug, Sally, Mary, Ben, Karen, John, Teresa, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty.

#### Birthdays

10/12 Janet Bacher  
10/12 Mark Hutchinson  
10/13 Wes Kimes  
10/14 Rob O'Riordan  
10/14 Sydney Tucker  
10/16 Frederick Eaton  
10/16 Frank Cesario  
10/17 Kathy Randolph

#### Anniversaries

10/13 Sam Adams-Lanham and  
Arthur Lanham  
10/13 Jill and Craig Anderson

#### Remembrances

10/16 Joseph Ridges  
10/17 Eileen Owen  
10/17 Elizabeth Strouse  
10/17 Frederick Cole  
10/17 Priscilla Marsh  
Sharon Bullion

#### AT TODAY'S WORSHIP

*Preaching:* The Rev. Ralph Osborne

*Presiding:* The Rev. Jim Swarhout

*Deacon:* The Rev. Tim Murray

ST. MICHAEL'S EPISCOPAL CHURCH  
647 Dundee Avenue • Barrington, IL 60010  
stmichaelsbarrington.org  
847-381-2323



