



For God So Loved the World, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59702> [retrieved September 9, 2025].

The Fourteenth Sunday after Pentecost
September 14, 2025 • 10:00 a.m. Rite II

St. Michael's Welcomes You!

If you would like more information, please fill out the contact card in the pew and place it in the offertory plate. Thank you, we look forward to hearing from you!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarouth,
Assistant Rector

The Rev. Tim Murray, *Deacon*
Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Sunday School
Director*

Carol Hebert, *Bookkeeper*
Karen Klaus, *Director of Little
Angels Christian Preschool*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027
Paul Carrubba
Craig Anderson
Jeff Tolle

2028
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. High (LiFT) Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House <i>(as scheduled)</i>

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

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Liz Gabis, Senior Warden / Bob Hoyler, Junior Warden
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The Holy Eucharist

The Fourteenth Sunday after Pentecost

Sunday, September 14, 2025 | 10:00 a.m. | Rite II

PRELUDE | Jerry Egger, organ

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | 410 Praise my soul the King of Heaven, *Lauda Anima*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his Kingdom, now and forever. Amen.**

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORY TO GOD IN THE HIGHEST | *Freedom Mass*, Kate Alm

Glo-ry to God in the
high - est, and peace to his peo-ple on earth.
Glo - ry to God in the high - est, and peace to his peo-ple on earth.
Lord God, heav-en - ly King, al - migh-ty God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry, we
praise you for your glo - ry. *slower* Lord, Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world, have mer - cy on us; you are seat-ed at the right hand
of the Fa-ther: re - ceive our prayer

Tempo I

For you a-lone are the Ho - ly One, You a - lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo - ry of God the Fa - ther.
A - men. A - men. A - men. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING | Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.

They are skilled in doing evil,
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

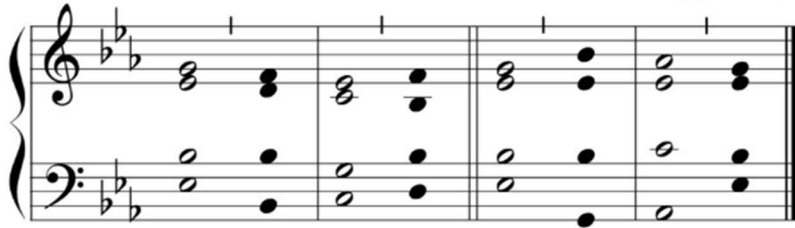
Reader: The Word of the Lord.

People: **Thanks be to God**

Psalm 14 | Dixit insipiens

Congregation please sing **bolded** verses

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

¹The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts;
there is none who does any good.

²The LORD looks down from heaven upon us all. *

to see if there is any who is wise,
if there is one who seeks after God.

³Everyone has proved faithless;
all alike have turned bad; *

there is none who does good; no, not one.

⁴Have they no knowledge, all those evildoers *

who eat up my people like bread
and do not call upon the LORD?

A ⁵ See how they tremble with fear, *
because God is in the company of the righteous.

B ⁶Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.

B ⁷Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

THE SECOND READING | 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

GRADUAL HYMN | 645 The King of Love my Shepherd is, St. Columbia, verses 1-3, 6

THE GOSPEL | Luke 15:1-10

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON | The Rev. Ralph Osborne

Please be seated.

Please stand and say together in unison.

THE NICENE CREED | Expanded Language

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Interim Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Braelyn, Kathy, Denise, the Willis family, Martha and family, Morgan, the Bronk family, Paulette, Doug, Sally, Darlene, Mary, Ben, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Silence

The People may add their own petitions

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us. Come Holy Spirit.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: John Allen, Janet Anderson, Jim Bateman, Drake Imhoff, Janet and Peter Bacher, Jackie and Dick Kraus, and Janette and Danny Warner.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

We remember Doris Bronk, Dora Willis, Ryan Krochmolny, Helen Peters, Louis Schirmer, Pierre J. Lareau, George Bachini, George Dickson, and Erin Elizabeth Buckley.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION.

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS *Please be seated.*

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online by scanning the QR code.*



MUSIC AT THE OFFERTORY | I will arise, arr. Parker and Shaw, St. Michael's Adult Choir

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer A | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | Holy Holy Holy, *Freedom Mass*, Kate Alm

All
Ho - ly, ho - ly,
ho - ly Lord, God of po - wer and might,
Soloist
might. hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.
All
Ho - ly, ho - ly, Ho - ly,
Lord, God of po - wer and might.

Setting: Kate Alm, from **Freedom Mass**, © 2001 Kate Alm.
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The People Stand or Kneel:

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant lays a hand upon the bread.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | Lord Jesus Christ, *Freedom Mass*, Kate Alm

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God you take a - way the
sins of the world: grant us your peace.

Setting: Kate Alm, from **Freedom Mass**, © 2001 Kate Alm.
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THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)

MUSIC AT COMMUNION | Mercy, Mark Miller

* Take 2nd ending after verse 2, then sing verse 3

MERCY

LINDY

Lindy Thompson

Mark A. Miller



1. Mer - cy, bread fresh - ly bro - ken; mer -
2. Mer - cy, heart - felt con - fes - sion; mer -
3. Mer - cy, ho - ly for - give - ness; mer -



cy, deep crim - son wine. Mer - cy, words hum - bly
cy, truth brave - ly said. Mer - cy, will - ing sur -
cy, made new a - gain. Mer - cy, blessed to be



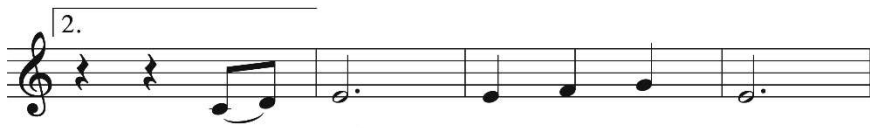
spo - ken; mer - cy for all, mys - t'ry di -
ren - der; mer - cy for all through wine and
bless - ings; God's love for all, grace with - out



vine. Mer - cy for all, mys - t'ry di - vine.
bread. Mer - cy for all through wine and bread.
end. God's love for all, grace with - out end.



1. Last time 3



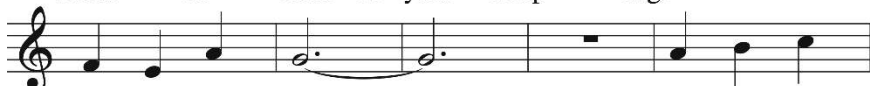
2. O God, pour out your mer -



cy, riv - ers of com - pas - sion.



Hold us close in your keep - ing.



Show us your face, un - end - ing -



3 D.C.

grace!

Please stand as able.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People:

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

Please stand as able.

CLOSING HYMN | 470 There's a wideness in God's mercy, *Beecher*

DISMISSAL

Deacon: Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE | Jerry Egger, organ

What's in *The Sword* this week?

(scan to sign up for the newsletter)



ANNOUNCEMENTS

CALENDAR AND EVENTS

- **Sunday, Sep 14** | 11am Sunday Brew – Fr. Jim will be talking about understanding the spiritual pathway of the 12 steps of recovery.
- **Sunday, Sep 28** | Stewardship Sunday in honor of our namesake, St. Michael the Archangel. Picnic in the front of the Church after the 10 a.m. service to celebrate the feast day of St. Michael, the protector and leader of the heavenly armies. See Jeff Tolle, Chair of the Stewardship Ministry, to help and support.
- **Saturday, Oct 4** | 9 am Barrington mid-century modern architecture tour, in partnership with BACOA. St. Michael's is the first stop on the tour. St. Michael's was designed by architect legend and parishioner, Edward "Ned" Dart. Ned is interred with his wife in the columbarium. The church was See Liz Gabis, Sr. Warden, to help.
- **Sunday, Oct 12** | 1pm – 43rd annual Barrington Area CROP Hunger Walk, to help prevent hunger with long-lasting solutions. The walk starts at the First Church of Christ, Scientist, 421 E. Main Street. Go to <https://crophungerwalk.org/barringtonil> (search for St. Michael's Episcopal Church Barrington IL) to walk with our team or make a donation. You can also place your donation in the offering plate and mark it for CROP Hunger Walk. Dogs are welcome on the walk! See Lindsay Taylor to help.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Third Wednesday of every month** | Book Club meets in the Library at 7:00 p.m.

Those for whom prayers have been requested:

Kathy, Braelyn, Denise, the Willis family, Martha and family, Morgan, the Bronk family, Paulette, Doug, Sally, Darlene, Mary, Ben, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Birthdays

9/15 John Allen
9/16 Janet Anderson
9/17 Jim Bateman
9/17 Drake Imhoff

Anniversaries

9/14 Janet and Peter Bacher
9/19 Jackie and Dick Kraus
9/20 Janette and Danny Warner

Remembrances

9/15 Ryan Krochmolny
9/15 Helen Peters
9/15 Louis Schirmer
9/19 Pierre J. Lareau
9/19 George Bachini
9/19 George Dickson
9/20 Erin Elizabeth Buckley
Doris Bronk
Dora Willis

AT TODAY'S WORSHIP

Preaching: The Rev. Ralph Osborne

Presiding: The Rev. Ralph Osborne

Deacon: The Rev. Tim Murray

ST. MICHAEL'S EPISCOPAL CHURCH
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