



For God So Loved the World, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59702> [retrieved September 9, 2025].

The Fourteenth Sunday after Pentecost

September 14, 2025 • 8:00 a.m. Rite I

St. Michael's Welcomes You!

If you would like more information, please fill out the contact card in the pew and place it in the offertory plate. Thank you, we look forward to hearing from you!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge
The Rev. Jim Swarthout,
Assistant Rector
The Rev. Tim Murray, *Deacon*
Carter Brett, *Parish Administrator*
Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior High
Youth Ministry*
Kim Curtis, *Sunday School
Director*
Carol Hebert, *Bookkeeper*
Karen Klaus, *Director of Little
Angels Christian Preschool*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027
Paul Carrubba
Craig Anderson
Jeff Tolle

2028
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**
9:00 a.m. **St. Michael's Jr. High (LiFT)** | Sturtz House *(summer hours vary)*
10:00 a.m. **Holy Eucharist, Rite II**
10:00 a.m. **Sunday School** | Visit stmichaelsbarrington.org
6:30 p.m. **St. Michael's Sr. High (LiFT)** | Sturtz House *(as scheduled)*

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

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Liz Gabis, Senior Warden / Bob Hoyler, Junior Warden
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The Holy Eucharist

The Fourteenth Sunday after Pentecost

Sunday, September 14, 2025 | 8:00 a.m. | Rite I

PRELUDE | Jerry Egger, organ

The Word of God

OPENING HYMN | 410 Praise my soul the King of Heaven, *Lauda Anima*

Please stand as able

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his Kingdom, now and forever. Amen.**

COLLECT OF PURITY | BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA | BCP, p. 324

Said in unison.

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God
the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God
the Father. Amen**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

The Celebrant continues:

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE FIRST READING | Jeremiah 4:11-12, 22-28

Please be seated.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.

They are skilled in doing evil,
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;

for I have spoken, I have purposed;
I have not relented nor will I turn back.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 14 | *Dixit insipiens*

Said in unison.

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

THE SECOND READING | 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL | Luke 15:1-10

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON | The Rev. Ralph Osborne

THE NICENE CREED | BCP, p. 326

Please stand. Said in unison.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.**

The Prayers of the People | BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Stephen, Interim Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President and J.B. our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Braelyn, Kathy, Denise, the Willis family, Martha and family, Morgan, the Bronk family, Paulette, Doug, Sally, Darlene, Mary, Ben, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We thank you for the birthdays and anniversaries of: John Allen, Janet Anderson, Jim Bateman, Drake Imhoff, Janet and Peter Bacher, Jackie and Dick Kraus, and Janette and Danny Warner.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Ryan Krochmolny, Helen Peters, Louis Schirmer, Pierre J. Lareau, George Bachini, George Dickson, Erin Elizabeth Buckley, Doris Bronk, and Dora Willis, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us. Come Holy Spirit.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Deacon: Let us humbly confess our sins unto Almighty God.

Minister and People

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously
have committed,
by thought, word, and deed, against thy divine
Majesty,
provoking most justly thy wrath and indignation
against us.
We do earnestly repent,**

**and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.



MUSIC AT THE OFFERTORY | 645 The King of Love my Shepherd is, *St. Columbia*, verses 1-3, 6

THE GREAT THANKSGIVING | Eucharistic Prayer I | BCP, p. 333

Please stand as able

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)

MUSIC AT COMMUNION | Mercy, Mark Miller

* Take 2nd ending after verse 2, then sing verse 3

MERCY

Lindy Thompson

LINDY
Mark A. Miller

1. Mer - cy, bread fresh - ly bro - ken; mer -
2. Mer - cy, heart - felt con - fes - sion; mer -
3. Mer - cy, ho - ly for - give - ness; mer -

cy, deep crim - son wine. Mer - cy, words hum - bly
cy, truth brave - ly said. Mer - cy, will - ing sur -
cy, made new a - gain. Mer - cy, blessed to be

spo - ken; mer - cy for all, mys - t'ry di -
ren - der; mer - cy for all, through wine and
bless - ings; God's love for all, grace with - out

vine. Mer - cy for all, mys - t'ry di - vine.
bread. Mer - cy for all, through wine and bread.
end. God's love for all, grace with - out end.

1. Last time 3

2. 3 D.C.

Hold us close in your keep - ing.
Show us your face, un - end - ing -
grace!

Kneel or stand.

Celebrant: Let us pray.

Said in unison.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN | 470 There's a wideness in God's mercy, *Beecher*

DISMISSAL

Deacon: Alleluia, alleluia! Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE | Jerry Egger, organ

What's in *The Sword* this week?

(scan to sign up for the newsletter)



ANNOUNCEMENTS

CALENDAR AND EVENTS

- **Sunday, Sep 14** | 11am Sunday Brew – Fr. Jim will be talking about understanding the spiritual pathway of the 12 steps of recovery.
- **Sunday, Sep 28** | Stewardship Sunday in honor of our namesake, St. Michael the Archangel. Picnic in the front of the Church after the 10 a.m. service to celebrate the feast day of St. Michael, the protector and leader of the heavenly armies. See Jeff Tolle, Chair of the Stewardship Ministry, to help and support.
- **Saturday, Oct 4** | 9 am Barrington mid-century modern architecture tour, in partnership with BACOA. St. Michael's is the first stop on the tour. St. Michael's was designed by architect legend and parishioner, Edward "Ned" Dart. Ned is interred with his wife in the columbarium. The church was See Liz Gabis, Sr. Warden, to help.
- **Sunday, Oct 12** | 1pm – 43rd annual Barrington Area CROP Hunger Walk, to help prevent hunger with long-lasting solutions. The walk starts at the First Church of Christ, Scientist, 421 E. Main Street. Go to <https://crophungerwalk.org/barringtonil> (search for St. Michael's Episcopal Church Barrington IL) to walk with our team or make a donation. You can also place your donation in the offering plate and mark it for CROP Hunger Walk. Dogs are welcome on the walk! See Lindsay Taylor to help.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Third Wednesday of every month** | Book Club meets in the Library at 7:00 p.m.

Those for whom prayers have been requested:

Kathy, Braelyn, Denise, the Willis family, Martha and family, Morgan, the Bronk family, Paulette, Doug, Sally, Darlene, Mary, Ben, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Birthdays

9/15	John Allen
9/16	Janet Anderson
9/17	Jim Bateman
9/17	Drake Imhoff

Anniversaries

9/14	Janet and Peter Bacher
9/19	Jackie and Dick Kraus
9/20	Janette and Danny Warner

Remembrances

9/15	Ryan Krochmolny
9/15	Helen Peters
9/15	Louis Schirmer
9/19	Pierre J. Lareau
9/19	George Bachini
9/19	George Dickson
9/20	Erin Elizabeth Buckley
	Doris Bronk
	Dora Willis

AT TODAY'S WORSHIP

Preaching: The Rev. Ralph Osborne

Presiding: The Rev. Ralph Osborne

ST. MICHAEL'S EPISCOPAL CHURCH
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