



Isidore, of Miletus ; Anthemios, ho Trallianos, 6th century. Hagia Sophia, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54392> [retrieved August 19, 2025].

The Eleventh Sunday after Pentecost

August 24, 2025 • 10:00 a.m. Rite II

St. Michael's Welcomes You!

If you would like more information, please fill out the contact card in the pew and place it in the offertory plate. Thank you, we look forward to hearing from you!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge
The Rev. Jim Swarthout,
Assistant Rector
The Rev. Tim Murray, *Deacon*
Carter Brett, *Parish Administrator*
Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior High
Youth Ministry*
Kim Curtis, *Sunday School
Director*
Carol Hebert, *Bookkeeper*
Karen Klaus, *Director of Little
Angels Christian Preschool*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027
Paul Carrubba
Craig Anderson
Jeff Tolle

2028
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**
9:00 a.m. **St. Michael's Jr. High (LiFT)** | Sturtz House *(summer hours vary)*
10:00 a.m. **Holy Eucharist, Rite II**
10:00 a.m. **Sunday School** | Visit stmichaelsbarrington.org
6:30 p.m. **St. Michael's Sr. High (LiFT)** | Sturtz House *(as scheduled)*

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

The Reverend Ralph Osborne
rosborne@stmichaelsbarrington.org

The Reverend Deacon Tim Murray
tmurray@stmichaelsbarrington.org

Carter Brett, Parish Administrator
cbrett@stmichaelsbarrington.org

Kim Curtis, Sunday School
kcurtis@stmichaelsbarrington.org

Sara Torbeck, Choir Director
storbeck@stmichaelsbarrington.org

Liz Gabis, Senior Warden / Bob Hoyler, Junior Warden
wardens@stmichaelsbarrington.org

The Holy Eucharist

The Eleventh Sunday after Pentecost

Sunday, August 24, 2025 | 10:00 a.m. | Rite II

PRELUDE | Beau Surratt, organist

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | 688 A Mighty Fortress is our God, *Ein feste Burg*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his Kingdom, now and forever. Amen.**

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA | S204 (Old Scottish Chant)

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING | Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader: The Word of the Lord.

People: **Thanks be to God**

Psalm 71:1-6 | In te, Domine, speravi

Congregation please sing **bolded** verses



¹In you, O LORD, have I taken refuge; *
let me never be ashamed.

²In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

³**Be my strong rock, a castle to keep me safe; ***
you are my crag and my stronghold.

⁴**Deliver me, my God, from the hand of the wicked, ***
from the clutches of the evildoer and the oppressor.

⁵**For you are my hope, O Lord GOD, ***
my confidence since I was young.

⁶**I have been sustained by you ever since I was born;**
from my mother's womb you have been my strength; *
my praise shall be always of you.

THE SECOND READING | Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

GRADUAL HYMN | WLP 811 You shall cross the barren desert (Be not afraid) Bob Dufford

THE GOSPEL | Luke 13:10-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON | The Rev. Jim Swarthout

Please be seated.

Please stand and say together in unison.

THE NICENE CREED | Expanded Language

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped
and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Interim Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Morgan, Doris and family, Paulette, Doug, Sally, Darlene, Mary, Ben, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Silence

The People may add their own petitions

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries;

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: Lindsay Taylor, Sam Weibel, Ellie Wintringer, Thomas Sell, Phil Paneitz, Mike Willis, Melissa Buckley, Stan Pepper, John Cesario, Ethan Duncan, Bruce Keclik, Gwynne Johnston, and Sue and Bill Ferry.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

We remember Maribelle Bryum, Jane Edmunds, Francis Holmboe, and Sarah VanHagen.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION.

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS *Please be seated.*

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online by scanning the QR code.*



MUSIC AT THE OFFERTORY | Love is Little, Traditional Shaker, arr. Mark Schweizer

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer B | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | WLP858 Holy Holy holy Lord, *American folk melody*, Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'Sanctus' is in 6/4 time, featuring a treble and bass staff. The melody is in B-flat major. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the treble staff.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the melody. The lyrics 'might, heaven and earth are full of your glo - ry. Ho -' are written below the treble staff.

san - na in the high - est. *Bless - ed is he who comes

The third system of musical notation continues the melody. The lyrics 'san - na in the high - est. *Bless - ed is he who comes' are written below the treble staff.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation continues the melody. The lyrics 'in the name of the Lord. Ho - san - na in the' are written below the treble staff.

high - est. Ho - san - na in the high - est.

The fifth system of musical notation concludes the piece. The lyrics 'high - est. Ho - san - na in the high - est.' are written below the treble staff. The system ends with a double bar line.

The People stand or kneel as able:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Celebrant lays a hand upon the bread.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

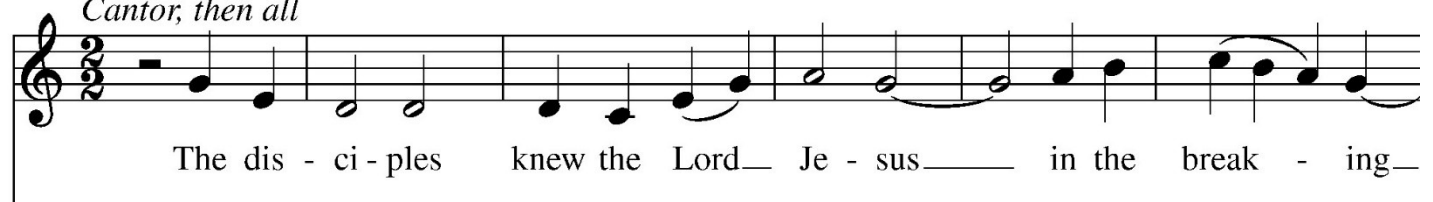
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

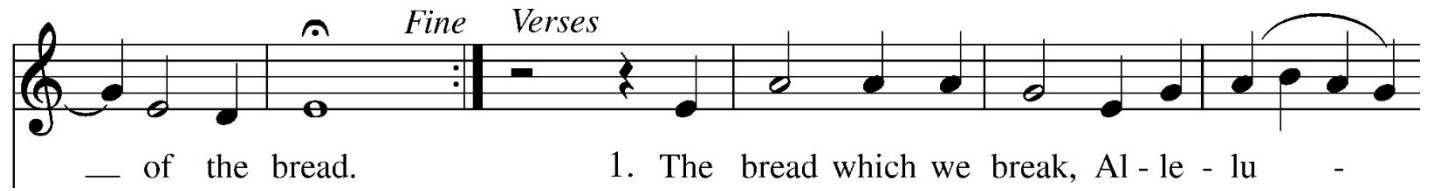
FRACTION ANTHEM | WLP 876 The disciples knew the Lord Jesus, *Jack Warren Burnam*

Antiphon
Cantor, then all



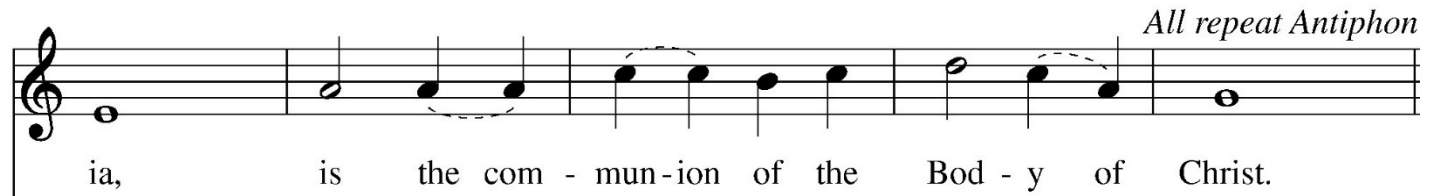
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*



— of the bread. 1. The bread which we break, Al - le - lu

All repeat Antiphon



ia, is the com - mun-ion of the Bod - y of Christ.

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)

MUSIC AT COMMUNION | WLP 773 Heal me, hands of Jesus, *Sharpe*

Please stand as able.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People:

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

Please stand as able.

CLOSING HYMN | 334 Praise the Lord rise up rejoicing, *Alles ist an Gottes Segen*

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE | Beau Surratt, organist

What's in *The Sword* this week?

(scan to sign up for the newsletter)



ANNOUNCEMENTS

CALENDAR AND EVENTS

- **Thursday, Sep 4** | Children's Choir: 5:30 p.m.-6:00 p.m., Adult choir: 6:00 p.m.-7:30 p.m., and Kids club in the community room, 5:30-7:30 p.m.
- **Friday, Sep 6** | 9:00-9:30 a.m. Beginner Bell Choir in the Choir room, 9:15-10:30 a.m. Intergenerational Bell Choir in the Nave, and 10:40-11:10 p.m. Children's Choir in the Choir room.
- **Sunday, Sep 7** | Kick Off Sunday | Christian Ed, Choirs and Ministries begin for the Church year. Ice cream truck and bouncy house after the 10:00 a.m. service! See Kim Curtis, Sunday School Director, to help.
- **Sunday, Sep 28** | Stewardship Sunday in honor of our namesake, St. Michael the Archangel. Picnic in the front of the Church after the 10 a.m. service to celebrate the feast day of St. Michael, the protector and leader of the heavenly armies. See Jeff Tolle, Chair of the Stewardship Ministry, to help.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Third Wednesday of every month** | Book Club meets in the Library at 7:00 p.m.

Those for whom prayers have been requested:

Morgan, Doris and family, Paulette, Doug, Sally, Darlene, Mary, Ben, Karen, Teresa, Kay, John, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Birthdays

8/24	Lindsay Taylor
8/25	Sam Weibel
8/25	Ellie Wintringer
8/26	Thomas Sell
8/26	Phil Paneitz
8/27	Mike Willis, Melissa
8/28	Buckley
8/29	Stan Pepper
8/29	John Cesario
8/29	Ethan Duncan
8/29	Bruce Keclik
8/30	Gwynne Johnston

Anniversaries

8/30	Sue and Bill Ferry
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Remembrances

8/24	Maribelle Bryum
8/24	Jane Edmunds
8/25	Francis Holmboe
8/30	Sarah VanHagen

AT TODAY'S WORSHIP

Preaching: The Rev. Jim Swarthout

Presiding: The Rev. Jim Swarthout

Deacon: The Rev. Tim Murray

ST. MICHAEL'S EPISCOPAL CHURCH
647 Dundee Avenue • Barrington, IL 60010
stmichaelsbarrington.org
847-381-2323

