



Isidore, of Miletus ; Anthemios, ho Trallianos, 6th century. Hagia Sophia, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54392> [retrieved August 19, 2025].

## **Eleventh Sunday after Pentecost**

August 17, 2025 • 8:00 a.m. Rite I

# St. Michael's Welcomes You!

*If you would like more information, please fill out the contact card in the pew and place it in the offertory plate. Thank you, we look forward to hearing from you!*

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Ralph Osborne,  
*Priest-in-Charge*  
The Rev. Jim Swarthout,  
*Assistant Rector*  
The Rev. Tim Murray, *Deacon*  
Carter Brett, *Parish Administrator*  
Sara Torbeck, *Director of Music*  
Jerry Egger, *Organist*  
Kay Lewis, *Junior & Senior High  
Youth Ministry*  
Kim Curtis, *Sunday School  
Director*  
Carol Hebert, *Bookkeeper*  
Karen Klaus, *Director of Little  
Angels Christian Preschool*

### VESTRY

Liz Gabis, *Senior Warden*  
Bob Hoyler, *Junior Warden*

2026  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027  
Paul Carrubba  
Craig Anderson  
Jeff Tolle

2028  
Pat Okonek  
Cathy Koehlinger  
BJ Seagrist

John Davis, *Treasurer*  
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

### Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**  
9:00 a.m. **St. Michael's Jr. High (LiFT)** | Sturtz House *(summer hours vary)*  
10:00 a.m. **Holy Eucharist, Rite II**  
10:00 a.m. **Sunday School** | Visit [stmichaelsbarrington.org](http://stmichaelsbarrington.org)  
6:30 p.m. **St. Michael's Sr. High (LiFT)** | Sturtz House *(as scheduled)*

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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The Reverend Deacon Tim Murray  
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Liz Gabis, Senior Warden / Bob Hoyler, Junior Warden  
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# The Holy Eucharist

## The Eleventh Sunday after Pentecost

Sunday, August 24, 2025 | 8:00 a.m. | Rite I

**PRELUDE** | Beau Surratt, organist

## The Word of God

**OPENING HYMN** | 688 A Mighty Fortress is our God, *Ein feste Burg*

*Please stand as able*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his Kingdom, now and forever. Amen.**

**COLLECT OF PURITY** | BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** | BCP, p. 324

*Said in unison.*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God  
the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God  
the Father. Amen**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*The Celebrant continues:*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING | Jeremiah 1:4-10

*Please be seated.*

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 71:1-6 | *In te, Domine, speravi***

*Said in unison.*

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

**THE SECOND READING | Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE GOSPEL | Luke 13:10-17

*Please stand as able.*

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory be to thee, O Lord.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**Deacon:** The Gospel of the Lord.

**People:** **Praise be to thee, O Christ.**

## THE SERMON | The Rev. Jim Swarthout

## THE NICENE CREED | BCP, p. 326

*Please stand. Said in unison.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of  
the Father, God from God, Light from Light,  
true God from true God, begotten, not  
made, of one Being with the Father.  
Through him all things were made. For us  
and for our salvation he came down from  
heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried. On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and  
the Son.**

**With the Father and the Son he is  
worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Stephen, Interim Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Morgan, Doris and family, Paulette, Doug, Sally, Darlene, Mary, Ben, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

*Silence*

*The People may add their own petitions*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries;

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: Lindsay Taylor, Sam Weibel, Ellie Wintringer, Thomas Sell, Phil Paneitz, Mike Willis, Melissa Buckley, Stan Pepper, John Cesario, Ethan Duncan, Bruce Keclik, Gwynne Johnston, and Sue and Bill Ferry.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

We remember Maribelle Bryum, Jane Edmunds, Francis Holmboe, and Sarah VanHagen.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

## **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with thy spirit.**

*All may greet one another with the Peace of Christ.*

## **PARISH ANNOUNCEMENTS**

*Please be seated.*

## **The Holy Communion**

### **THE OFFERTORY**

*Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at [stmichaelsbarrington.org/give](http://stmichaelsbarrington.org/give) or by scanning the QR code.*



**MUSIC AT THE OFFERTORY | WLP 811 You shall cross the barren desert (Be not afraid) Bob Dufford**

**THE GREAT THANKSGIVING | Eucharistic Prayer I | BCP, p. 333**

*Please stand as able*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*The Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant:* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## **THE COMMUNION OF THE PEOPLE**

*All are welcome to come forward to the altar rail for Communion or a Blessing.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)*

## **MUSIC AT COMMUNION | WLP 773 Heal me, hands of Jesus, Sharpe**

*Kneel or stand.*

*Celebrant:* Let us pray. *Said in unison.*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **BLESSING**

**CLOSING HYMN | 334 Praise the Lord rise up rejoicing, *Alles ist an Gottes Segen***

## **DISMISSAL**

*Deacon:* Alleluia, alleluia! Go in peace to love and serve the Lord.

*People:* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE | Beau Surratt, organist**

## What's in *The Sword* this week?

(scan to sign up for the newsletter)



## ANNOUNCEMENTS

### CALENDAR AND EVENTS

- **Thursday, Sep 4** | Children's Choir: 5:30 p.m.-6:00 p.m., Adult choir: 6:00 p.m.-7:30 p.m., and Kids club in the community room, 5:30-7:30 p.m.
- **Friday, Sep 6** | 9:00-9:30 a.m. Beginner Bell Choir in the Choir room, 9:15-10:30 a.m. Intergenerational Bell Choir in the Nave, and 10:40-11:10 a.m. Children's Choir in the Choir room.
- **Sunday, Sep 7** | Kick Off Sunday | Christian Ed, Choirs and Ministries begin for the Church year. Ice cream truck and bouncy house after the 10:00 a.m. service! See Kim Curtis, Sunday School Director, to help.
- **Sunday, Sep 28** | Stewardship Sunday in honor of our namesake, St. Michael the Archangel. Picnic in the front of the Church after the 10 a.m. service to celebrate the feast day of St. Michael, the protector and leader of the heavenly armies. See Jeff Tolle, Chair of the Stewardship Ministry, to help.

### WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

### MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Third Wednesday of every month** | Book Club meets in the Library at 7:00 p.m.

### Those for whom prayers have been requested:

Morgan, Doris and family, Paulette, Doug, Sally, Darlene, Mary, Ben, Karen, Teresa, Kay, John, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

#### Birthdays

|      |                      |
|------|----------------------|
| 8/24 | Lindsay Taylor       |
| 8/25 | Sam Weibel           |
| 8/25 | Ellie Wintringer     |
| 8/26 | Thomas Sell          |
| 8/26 | Phil Paneitz         |
| 8/27 | Mike Willis, Melissa |
| 8/28 | Buckley              |
| 8/29 | Stan Pepper          |
| 8/29 | John Cesario         |
| 8/29 | Ethan Duncan         |
| 8/29 | Bruce Keclik         |
| 8/30 | Gwynne Johnston      |

#### Anniversaries

|      |                    |
|------|--------------------|
| 8/30 | Sue and Bill Ferry |
|------|--------------------|

#### Remembrances

|      |                 |
|------|-----------------|
| 8/24 | Maribelle Bryum |
| 8/24 | Jane Edmunds    |
| 8/25 | Francis Holmboe |
| 8/30 | Sarah VanHagen  |

#### AT TODAY'S WORSHIP

*Preaching:* The Rev. Jim Swarthout

*Presiding:* The Rev. Jim Swarthout

*Deacon:* The Rev. Tim Murray

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