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**The Ninth Sunday after Pentecost**  
August 10, 2025 • 10:00 a.m. Rite II

# St. Michael's Welcomes You!

*If you would like more information, please fill out the contact card in the pew and place it in the offertory plate. Thank you, we look forward to hearing from you!*

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Ralph Osborne,  
*Priest-in-Charge*

The Rev. Jim Swarthout,  
*Assistant Rector*

The Rev. Tim Murray, *Deacon*

Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High  
Youth Ministry*

Kim Curtis, *Sunday School  
Director*

Carol Hebert, *Bookkeeper*

Karen Klaus, *Director of Little  
Angels Christian Preschool*

### VESTRY

Liz Gabis, *Senior Warden*

Bob Hoyler, *Junior Warden*

2026  
Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027  
Paul Carrubba  
Craig Anderson  
Jeff Tolle

2028  
Pat Okonek  
Cathy Koehlinger  
BJ Seagrist

John Davis, *Treasurer*  
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

### Sunday Worship and Education Schedule

8:00 a.m.	<b>Holy Eucharist, Rite I</b>
9:00 a.m.	<b>St. Michael's Jr. High (LiFT)</b>   Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	<b>Holy Eucharist, Rite II</b>
10:00 a.m.	<b>Sunday School</b>   Visit <a href="http://stmichaelsbarrington.org">stmichaelsbarrington.org</a>
6:30 p.m.	<b>St. Michael's Sr. High (LiFT)</b>   Sturtz House <i>(as scheduled)</i>

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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[wardens@stmichaelsbarrington.org](mailto:wardens@stmichaelsbarrington.org)

# The Holy Eucharist

## The Ninth Sunday after Pentecost

Sunday, August 10, 2025 | 10:00 a.m. | Rite II

**PRELUDE** | Concerto in G major, Op 13, 3rd movement, F. Seitz, Max Mroz, violin, Alex Mroz - piano

*The tower bells will ring three times, inviting the congregation to stand.*

## The Word of God

*Please stand as able.*

**OPENING HYMN** | 533 How wondrous and great thy works, God of praise, *Lyons*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his Kingdom, now and forever. Amen.**

**COLLECT OF PURITY** | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

**GLORIA** | S204 (Old Scottish Chant)

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING | Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your  
sacrifices?  
says the LORD;

I have had enough of burnt offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;

bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of  
convocation--

I cannot endure solemn assemblies with  
iniquity.

Your new moons and your appointed  
festivals  
my soul hates;

they have become a burden to me,  
I am weary of bearing them.

When you stretch out your hands,  
I will hide my eyes from you;

even though you make many prayers,  
I will not listen;  
your hands are full of blood.

Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;

cease to do evil,  
learn to do good;

seek justice,  
rescue the oppressed,

defend the orphan,  
plead for the widow.

Come now, let us argue it out,  
says the LORD:

though your sins are like scarlet,  
they shall be like snow;

though they are red like crimson,  
they shall become like wool.

If you are willing and obedient,  
you shall eat the good of the land;

but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God**

Psalm 50:1-8, 23-24 | *Deus deorum*

Congregation please sing **bolded** verses



<sup>1</sup>Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

<sup>2</sup>In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.

<sup>8</sup>**You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.**

<sup>9</sup>**You prepared the ground for it; \*  
it took root and filled the land.**

<sup>10</sup>The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.

<sup>11</sup>You stretched out its tendrils to the Sea \*  
and its branches to the River.

<sup>12</sup>**Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?**

<sup>13</sup>**The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.**

<sup>14</sup>Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.

<sup>15</sup>They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.

**A <sup>16</sup>Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.**

**B <sup>17</sup>And so will we never turn away from you; \*  
give us life, that we may call upon your Name.**

**B <sup>18</sup>Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.**

## THE SECOND READING | Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

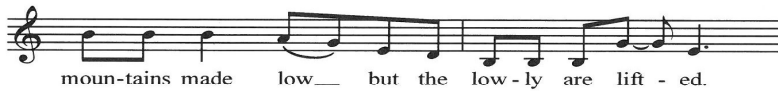
*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## GRADUAL HYMN | Come out! Mark Miller

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### Come Out!



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Music: *Come Out!*, by Mark A. Miller.  
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CGBK72



## THE GOSPEL | Luke 12:32-40

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON | Fr. Ralph Osborne

*Please be seated.*

*Please stand and say together in unison.*

## THE NICENE CREED | Expanded Language

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary, and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father.  
With the Father and the Son he is worshiped  
and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Stephen, Interim Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Doug, Sally, Judy, Bob, Hayley and Rory, Lori and Chris, Paige, Darlene, Sara, The Woods family, Alyson, Mary, Ben, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

*Silence*

*The People may add their own petitions*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries;

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: David Dattilo. John Papamarcos, Patty Dattilo, Jeffrey Eaton, and Cindy and Ralph Osborne.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

We remember Jim Tammi, August Orenda Green, Mary Louise Lutz, William M. Hannay, Phyllis Stevens,  
Thomas Wigdahl, Philip Cutcliffe, Helen Roberts, Lloyd Silver, Alex Gozzola, and Deborah Greene.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and  
unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you  
in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

**THE ABSOLUTION.**

*The priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in  
all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*All may greet one another with the Peace of Christ.*

**PARISH ANNOUNCEMENTS** *Please be seated.*

**The Holy Communion**

**THE OFFERTORY**

*Thank you for your gifts in support of the church's mission and ministries.  
Offerings may also be made online by scanning the QR code.*



**MUSIC AT THE OFFERTORY | Jesus paid it all**

# Jesus Paid It All

1. I hear the Sav - ior say, "Your strength in - deed is  
 2. Lord, now in - deed I find Your pow'r, and Yours a -  
 3. For noth - ing good have I Where - by Your grace to  
 4. And when be - fore the throne I stand in Him com -

small! Child of weak - ness, watch and pray, Find in Me your  
 lone, Can change the lep - er's spots And melt the  
 claim— I'll wash my gar - ments white In the blood of  
 plete, "Je - sus died my soul to save," My lips shall

all in all."  
 heart of stone. Je - sus paid it all, All to Him I owe;  
 Cal - v'ry's Lamb. still re - peat.

Sin had left a crim-son stain— He washed it white as snow.

**DOXOLOGY** | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

**THE GREAT THANKSGIVING** Prayer B | Expansive Language

*Please stand as able.*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

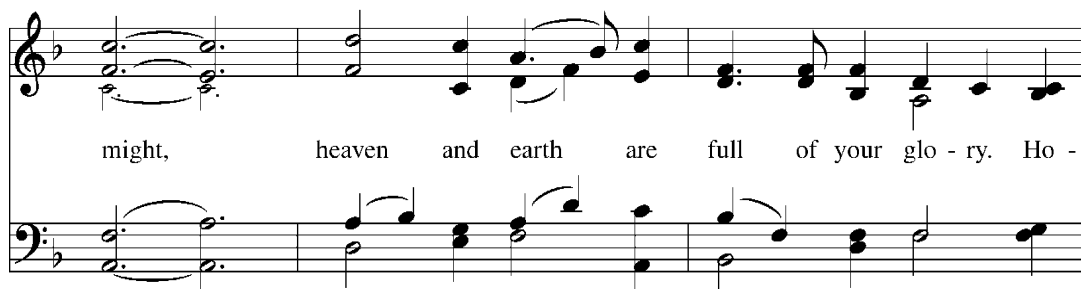
*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

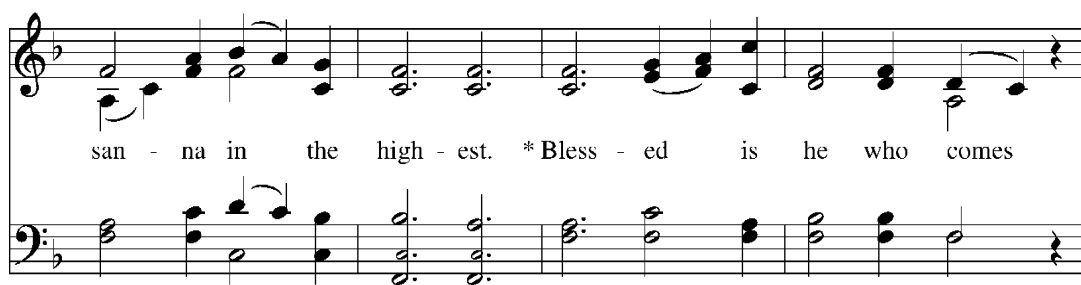
SANCTUS | WLP858 Holy Holy holy Lord, *American folk melody*, Pruner



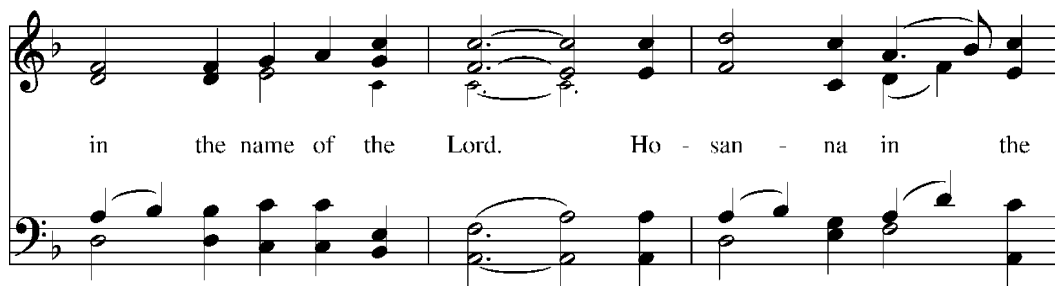
Ho - ly, ho - ly, ho - ly Lord, God of power and



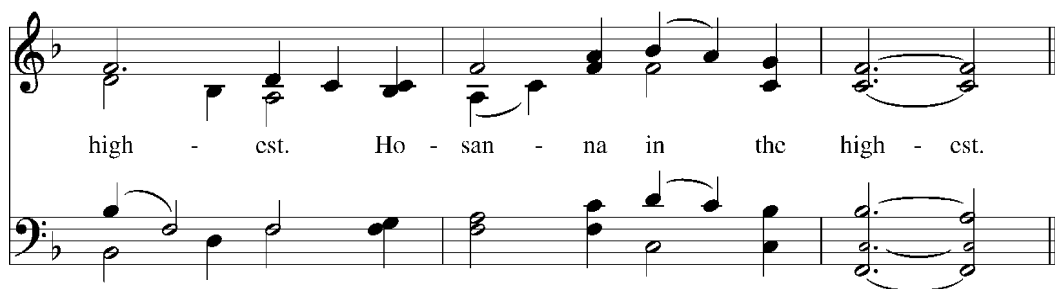
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

*The People stand or kneel as able:*

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The Celebrant lays a hand upon the bread.*

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

**Celebrant:** And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

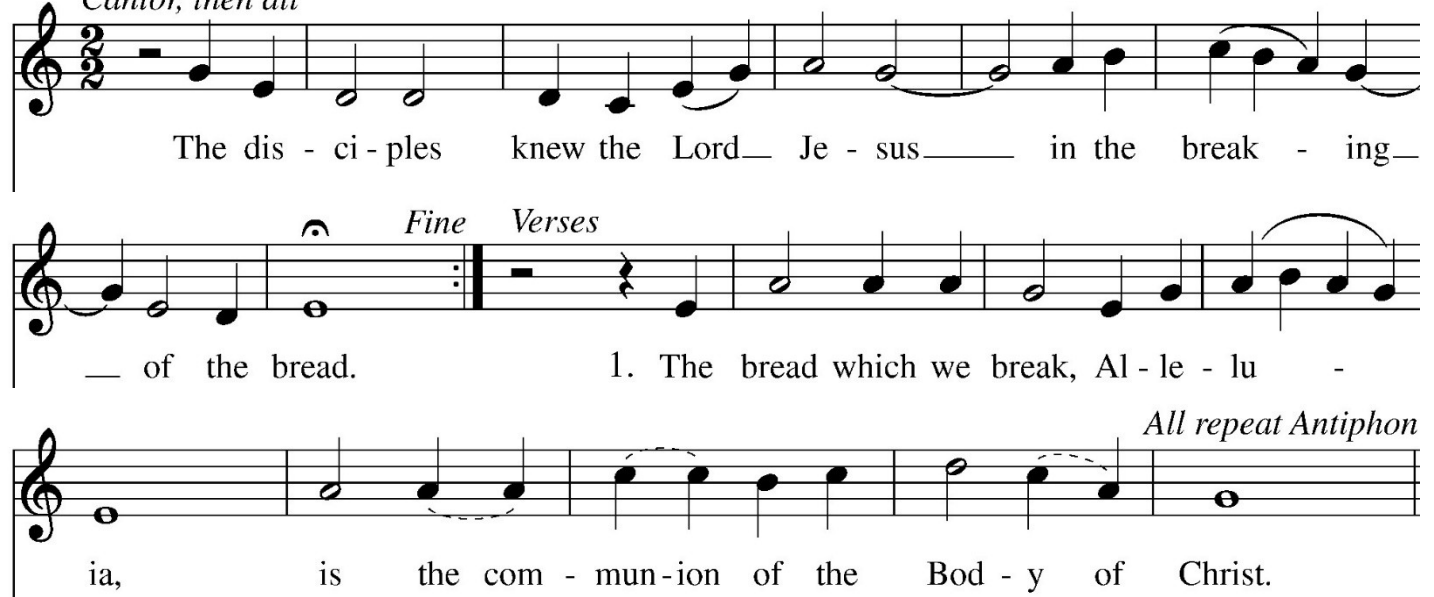
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

### FRACTION ANTHEM | WLP 876 The disciples knew the Lord Jesus, *Jack Warren Burnam*

*Antiphon*  
*Cantor, then all*



The dis - ci - ples knew the Lord Je - sus in the break - ing  
of the bread. *Fine* *Verses* 1. The bread which we break, Al - le - lu -  
ia, is the com - mun - ion of the Bod - y of Christ. *All repeat Antiphon*

## THE COMMUNION OF THE PEOPLE

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)*

### MUSIC AT COMMUNION | 312 strengthen for service Lord the hands, *Malabar*

*Please stand as able.*

## COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

*Celebrant:* In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

*Please kneel or stand as able.*

## POSTCOMMUNION PRAYER

*Celebrant:* Let us pray.

*Said by the Celebrant & People:*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## BLESSING

*Please stand as able.*

**CLOSING HYMN** | 623 O what their joy and their glory must be, *O Quante Qualia*

## DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

**POSTLUDE** | Jerry Egger, organ

## What's in *The Sword* this week?

(scan to sign up for the newsletter)



## ANNOUNCEMENTS

### CALENDAR AND EVENTS

- **Sunday, Aug 17 | Blessing of the Backpacks and Technology/Burgundy book decommissioning celebration.**
- **Monday, Aug 18, 2025, 7:00 p.m. | Vestry meeting in the conference room.**
- **Wednesday, Aug 20 | First day of Barrington District 220 school.**
- **Thursday, Sep 4 | Children's Choir: 5:30 p.m.-6:00 p.m., Adult choir: 6:00 p.m.-7:30 p.m., and Kids club in the community room from 5:30-7:30.**
- **Friday, Sep 6 | 9:00-9:30 Beginner Bell Choir in the Choir room, 9:15-10:30 Intergenerational Bell Choir in the Nave, and 10:40-11:10 Children's Choir in the Choir room.**
- **Sunday, Sep 7 | Kick Off Sunday, Christian education begins for the year. Community room for Fellowship afterwards.**

### WEEKLY EVENTS

- **Sundays 10:00 a.m. | Children's Sunday School**
- **Tuesdays 7:00-8:30 p.m. | Tuesday Evening Women's Bible Study via Zoom**
- **Fridays at 6:00 a.m. | Men's Fellowship meets in the Community Room**

### MONTHLY EVENTS

- **The second Friday of every month | Prayer Shawl meets in the Library at 1:00 p.m.**
- **Last Tuesday of every month | Prayer Shawl meets in the Library at 6:30 p.m.**
- **Third Wednesday of every month | Book Club meets in the Library at 7:00 p.m.**

### Those for whom prayers have been requested:

Doug, Sally, Judy, Bob, Hayley and Rory, Chris and Lori, Paige, Darlene, Sara, the Woods family, Alyson, Mary, Ben, Karen, Teresa, Kay, John, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

#### Birthdays

8/13 David Dattilo  
8/15 Patty Dattilo  
8/16 Jeffrey Eaton

#### Anniversaries

8/12 Cindy and Ralph Osborne

#### Remembrances

8/10 Mary Louise Lutz  
8/11 William Hannay  
8/13 Phyllis Stevens  
8/14 Thomas Wigdahl  
8/14 Philip Cutliffe  
8/15 Helen Roberts  
8/15 Lloyd Silver  
8/15 Alex Gozzola  
8/15 Deborah Greene  
August Orenda Green  
Jim Tammi

### A Good and Joyful Thing

Saturday, August 23, 5:30 p.m. in the Community Room.

Outreach Fundraiser--dinner by Gigi Bistro, Trivia, Raffles and Karaoke!!

Tickets \$25 per person

Babysitting by reservation, \$5.00 per child

Scan this code for tickets, or purchase with cash or check after church.



#### AT TODAY'S WORSHIP

*Preaching:* The Rev. Ralph Osborne

*Presiding:* The Rev. Ralph Osborne

*Deacon:* The Rev. Tim Murray

ST. MICHAEL'S EPISCOPAL CHURCH  
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