



St George Orthodox Koonan Kurishu Old Syrian Church, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57011> [retrieved August 5, 2025].

Ninth Sunday after Pentecost

August 10, 2025 • 8:00 a.m. Rite I

St. Michael's Welcomes You!

If you would like more information, please fill out the contact card in the pew and place it in the offertory plate. Thank you, we look forward to hearing from you!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarouth,
Assistant Rector

The Rev. Tim Murray, *Deacon*
Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Sunday School
Director*

Carol Hebert, *Bookkeeper*
Karen Klaus, *Director of Little
Angels Christian Preschool*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027
Paul Carrubba
Craig Anderson
Jeff Tolle

2028
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. High (LiFT) Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House <i>(as scheduled)</i>

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

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Liz Gabis, Senior Warden / Bob Hoyler, Junior Warden
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The Holy Eucharist

The Ninth Sunday after Pentecost

Sunday, August 10, 2025 | 8:00 a.m. | Rite I

PRELUDE | Jerry Egger, organ

The Word of God

OPENING HYMN | 533 How wondrous and great thy works, God of praise, *Lyons*

Please stand as able

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his Kingdom, now and forever. Amen.**

COLLECT OF PURITY | BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA | BCP, p. 324

Said in unison.

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God
the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God
the Father. Amen**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

The Celebrant continues:

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING | Isaiah 1:1, 10-20

Please be seated.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the LORD;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,

defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 50:1-8, 23-24 | *Deus deorum*

Said in unison.

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

THE SECOND READING | Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL | Luke 12:32-40

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON | The Rev. Ralph Osborne

Please stand. Said in unison.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not
made, of one Being with the Father.
Through him all things were made. For us
and for our salvation he came down from
heaven: by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and
the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.**

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Interim Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Doug, Sally, Judy, Bob, Hayley and Rory, Lori and Chris, Paige, Darlene, Sara, The Woods family, Alyson, Mary, Ben, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Silence

The People may add their own petitions

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries;

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: David Dattilo. John Papamarcos, Patty Dattilo, Jeffrey Eaton, and Cindy and Ralph Osborne.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

We remember Jim Tammi, August Orenda Green, Mary Louise Lutz, William M. Hannay, Phyllis Stevens,
Thomas Wigdahl, Philip Cutcliffe, Helen Roberts, Lloyd Silver, Alex Gozzola, and Deborah Greene.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader and People

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and
unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you
in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries. The offering
plates are in the rear at both doors. Offerings may also be made online at
stmichaelsbarrington.org/give or by scanning the QR code.*



MUSIC AT THE OFFERTORY | Jesus paid it all

Jesus Paid It All

1. I hear the Sav - ior say, "Your strength in - deed is
 2. Lord, now in - deed I find Your pow'r, and Yours a -
 3. For noth - ing good have I Where - by Your grace to
 4. And when be - fore the throne I stand in Him com -

small! Child of weak - ness, watch and pray, Find in Me your
 lone, Can change the lep - er's spots And melt the
 claim— I'll wash my gar - ments white In the blood of
 plete, "Je - sus died my soul to save," My lips shall

all in all."
 heart of stone. Je - sus paid it all, All to Him I owe;
 Cal - v'ry's Lamb.
 still re - peat.

Sin had left a crim - son stain— He washed it white as snow.

Please stand as able

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | 312 strengthen for service Lord the hands, *Malabar*

Kneel or stand.

Celebrant: Let us pray. *Said in unison.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN | 623 O what their joy and their glory must be, *O Quante Qualia*

DISMISSAL

Deacon: Alleluia, alleluia! Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE | Jerry Egger, organ

What's in *The Sword* this week?

(scan to sign up for the newsletter)



ANNOUNCEMENTS

CALENDAR AND EVENTS

- **Sunday, Aug 17** | Blessing of the Backpacks and Technology/Burgundy book decommissioning celebration.
- **Monday, Aug 18, 2025, 7:00 p.m.** | Vestry meeting in the conference room.
- **Wednesday, Aug 20** | First day of Barrington District 220 school.
- **Thursday, Sep 4** | Children's Choir: 5:30 p.m.-6:00 p.m., Adult choir: 6:00 p.m.-7:30 p.m., and Kids club in the community room from 5:30-7:30.
- **Friday, Sep 6** | 9:00-9:30 Beginner Bell Choir in the Choir room, 9:15-10:30 Intergenerational Bell Choir in the Nave, and 10:40-11:10 Children's Choir in the Choir room.
- **Sunday, Sep 7** | Kick Off Sunday, Christian education begins for the year. Community room for Fellowship afterwards.
- **Sunday, Sep 7** | Guest speaker from parish on Stewardship

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Third Wednesday of every month** | Book Club meets in the Library at 7:00 p.m.

Those for whom prayers have been requested:

Doug, Sally, Judy, Bob, Hayley and Rory, Chris and Lori, Paige, Darlene, Sara, the Woods family, Alyson, Mary, Ben, Karen, Teresa, Kay, John, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Birthdays

8/13 David Dattilo
8/15 Patty Dattilo
8/16 Jeffrey Eaton

Anniversaries

8/12 Cindy and Ralph Osborne

Remembrances

8/10 Mary Louise Lutz
8/11 William Hannay
8/13 Phyllis Stevens
8/14 Thomas Wigdahl
8/14 Philip Cutliffe
8/15 Helen Roberts
8/15 Lloyd Silver
8/15 Alex Gozzola
8/15 Deborah Greene
August Orenda Green
Jim Tammi

A Good and Joyful Thing

Saturday, August 23, 5:30 p.m.

Outreach Fundraiser--dinner by Gigi Bistro, Trivia, Raffles and Karaoke!!

Tickets \$25 per person

Babysitting by reservation, \$5.00 per child

Scan this code for tickets, or purchase with cash or check after church.



AT TODAY'S WORSHIP

Preaching: The Rev. Ralph Osborne

Presiding: The Rev. Ralph Osborne

Deacon: The Rev. Tim Murray

ST. MICHAEL'S EPISCOPAL CHURCH
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