

Dunikowska, Kinga, 1974-. Knocking on Heaven's Door, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55494> [retrieved July 23, 2025].

The Seventh Sunday after Pentecost

July 27, 2025 • 10:00 a.m. Rite II

St. Michael's Welcomes You!

If you would like more information, please fill out the contact card in the pew and place it in the offertory plate. Thank you, we look forward to hearing from you!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarouth,
Assistant Rector

The Rev. Tim Murray, *Deacon*
Carter Brett, *Parish Administrator*

Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Sunday School
Director*

Carol Hebert, *Bookkeeper*

Karen Klaus, *Director of Little
Angels Christian Preschool*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027
Paul Carrubba
Craig Anderson
Jeff Tolle

2028
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. High (LiFT) Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House <i>(as scheduled)</i>

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

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The Seventh Sunday after Pentecost

Sunday, July 27, 2025 | 10:00a.m. | Rite II

PRELUDE | Valse Brillante Op.34 No.2, Frederick Chopin, Alex Mroz, piano

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | 601 O day of God draw nigh, *St. Michael*

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is Risen indeed. Alleluia.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA | S204 (Old Scottish Chant)

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING | Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

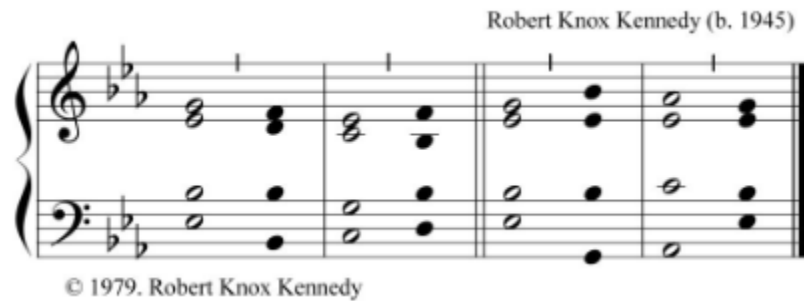
Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader: The Word of the Lord.

People: **Thanks be to God**

Psalm 85 | *Benedixisti, Domine*

Congregation please sing **bolded** verses



- ¹You have been gracious to your land, O LORD; *
you have restored the good fortune of Jacob.
- ²You have forgiven the iniquity of your people *
and blotted out all their sins.
- ³**You have withdrawn all your fury *
and turned yourself from your wrathful indignation.**
- ⁴**Restore us then, O God our Savior; *
let your anger depart from us.**
- ⁵Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- ⁶Will you not give us life again, *
that your people may rejoice in you?
- ⁷**Show us your mercy, O LORD, *
and grant us your salvation.**
- ⁸**I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
- ⁹Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- ¹⁰Mercy and truth have met together; *
righteousness and peace have kissed each other.
- A** ¹¹**Truth shall spring up from the earth, *
and righteousness shall look down from heaven.**
- B** ¹²**The LORD will indeed grant prosperity, *
and our land will yield its increase.**
- B** ¹³**Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

GRADUAL HYMN | Burgundy book 4 Children of the Heavenly Father

THE GOSPEL | Luke 11:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON | Fr. Ralph Osborne

Please be seated.

PRESENTATION AND EXAMINATION OF THE CANDIDATES | BCP, p. 301

Celebrant: The candidate for Holy Baptism will now be presented.

Parents and Godparents:

We present Theodore William Johnson to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents:

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the young candidate:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

People: **We will.**

The Celebrant continues:

Let us join with the those who are committing Theodore to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father
almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,**

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,**

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE | BCP, p. 305

The Celebrant then says to the congregation:

Let us now pray for Theodore who is to receive the Sacrament of new birth.

Leader: Deliver him O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

The Celebrant says:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

THANKSGIVING OVER THE WATER | BCP, p. 306

The Celebrant blesses the water, first saying:

The Lord be with you.
People: **And also with you.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Celebrant: Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying:

Theodore, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to the candidate:

Theodore, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

When this action has been completed, the Celebrant says:
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant: Let us welcome the newly baptized.

Celebrant and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Form VI | BCP, p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Interim Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hayley and Rory, Lori and Chris, Paige, Darlene, Sara, The Woods family, Alyson, Mary, Ben, Austin, Karen, John, Teresa, Kay, Sarah, Dolores and family, Karen, Mark, Judy, Kitty, Olivia and family, Liam and family, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Silence

The People may add their own petitions

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries;

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: Nena Nessel, Art Lanham, Will Brooks, Hilary and Donald Dowell, Jane and Gene Dawson, and Marisa and Stewart Boynton.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

We remember August Orenda Green, Ralph Smith, Arthur Anderson, John Ray, JoAnn Bailey and Jim Tammi.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION.

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

COMMISSIONING OF THE SEARCH COMMITTEE

Members of the Search Committee and the Wardens come forward.

The Interim Rector addresses the congregation

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation as members of the Rector Search Committee.

Wardens I present to you these persons to be commissioned as members of the Rector Search Committee of St. Michael's Episcopal Church, Barrington.

The Interim Rector asks the sponsor(s)

Are these persons prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Wardens I believe they are.

The Interim Rector addresses the candidates

You have been called to serve this congregation as members of the Rector Search Committee. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates We will.

Interim Rector: Will you faithfully and reverently execute the duties of this ministry to the honor of God, and the benefit of the members of this congregation?

Candidates We will.

The Interim Rector addresses the congregation

Will all of you do all in your power to support these people in their service?

Congregation **We will.**

Interim Rector Let us pray. (*Silence*)

O Eternal God, the foundation of all wisdom and the source of all inspiration: Enlighten with your grace the Rector Search Committee of this congregation; and so rule their minds, open their hearts, and guide their deliberations, that in their work they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. Amen.

Interim Rector In the Name of God, I commission you as members of the Rector Search Committee of St. Michael's Episcopal Church, Barrington.

The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. Offerings may also be made online by scanning the QR code.



MUSIC AT THE OFFERTORY | The Lord's Prayer, A. Malotte, Sara Torbeck, soprano

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer B | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | WLP858 Holy Holy holy Lord, *American folk melody*, Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The People stand or kneel as able:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Celebrant lays a hand upon the bread.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

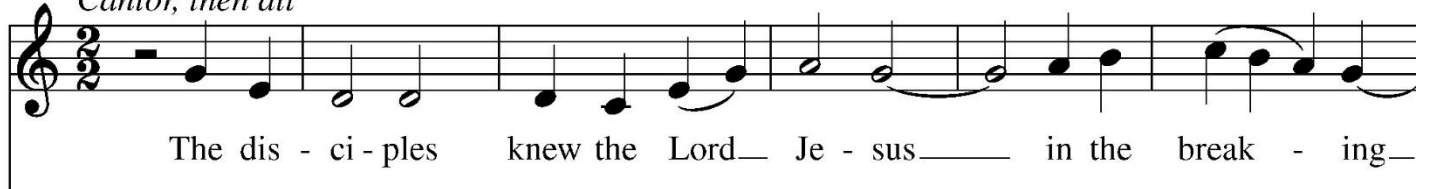
Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | WLP 876 The disciples knew the Lord Jesus, *Jack Warren Burnam*

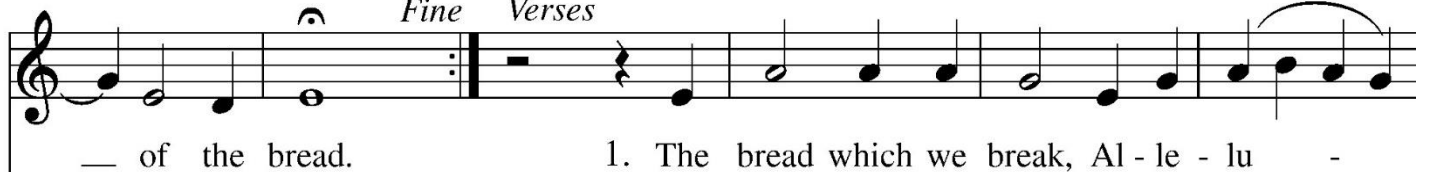
Antiphon

Cantor, then all



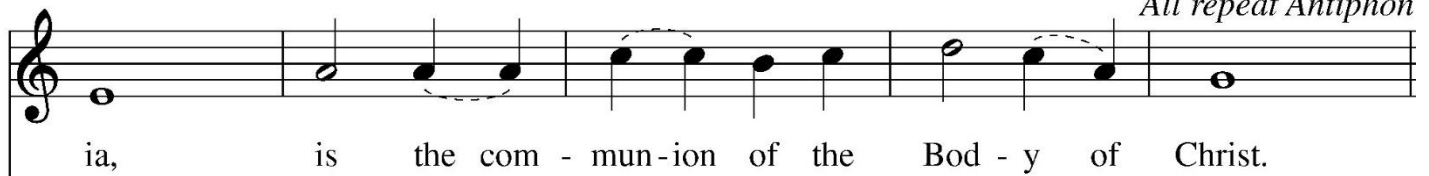
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)

MUSIC AT COMMUNION | Just a closer walk with thee

1. I am weak but thou art strong;
 2. Through this world of toil and snares,
 3. When my fee - ble life is o'er,

Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? Who with me my bur - den
 3. Time for me will be no more; Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, Dai - ly walk - ing close to

1. long As I walk, let me walk close to thee.
 2. shares? None but thee, dear Lord, none but thee.
 3. o'er To Thy king - dom shore, to thy shore.

Refrain: thee, Let it be, dear Lord, let it be.

D.C. for Refrain

Please stand as able.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People:

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

Please stand as able.

CLOSING HYMN | 410 Praise my soul the King of heaven, *Lauda Anima*

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE | Jerry Egger, organ



What's in *The Sword* this week?

(scan to sign up for the newsletter)

ANNOUNCEMENTS

CALENDAR AND EVENTS

- **Monday, July 28-31** | Vacation Bible School
- **Saturday-Sunday, Aug 2-3** | Jr. & Sr. LIFT retreat to Miller, IN (Lewis' house)
- **Tuesday, Aug 5, 5:00 p.m.** | St. Michael's Historians' Wine & Pizza - historical research project for recognizing our legacy memorial gifts in the conference room.
- **Sunday, Aug 17** | Blessing of the Backpacks and Technology/Burgundy book decommissioning celebration.
- **Monday, Aug 18, 2025, 7:00 p.m.** | Vestry meeting in the conference room.
- **Wednesday, Aug 20** | First day of Barrington District 220 school.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **The second Friday of every month** | Prayer Shawl meets in the Library at 1:00 p.m.
- **Last Tuesday of every month** | Prayer Shawl meets in the Library at 6:30 p.m.
- **Third Wednesday of every month** | Book Club meets in the Library at 7:00 p.m.

Those for whom prayers have been requested:

Hayley and Rory, Chris and Lori, Paige, Darlene, Sara, the Woods family, Alyson, Mary, Ben, Austin, Karen, Teresa, Kay, John, Sarah, Dolores and family, Karen, Mark, Kitty, Olivia and family, Liam and family, Judy, Nancy, Christine, Sharon, Caden, Dave, Brian, Barb and Steve, and Patty.

Birthdays

7/28 Nena Nasset
 7/30 Art Lanham
 8/1 Will Brooks

Anniversaries

7/28 Hilary and Donald Dowell
 8/1 Jane and Gene Dawson
 8/2 Marisa and Stewart Boynton

Remembrances

7/24 Jim Tammi
 7/28 Ralph Smith
 7/31 Arthur Anderson
 8/1 John Ray
 8/1 JoAnn Bailey
 August Orenda Green

Saturday, August 23, 5:30 p.m. A Good and Joyful Thing
 Outreach Fundraiser--dinner by Gigi Bistro, Trivia, Raffles and Karaoke!!
 Tickets \$25 per person
 Babysitting by reservation, \$5.00 per child
 Scan this code for tickets, or purchase with cash or check after church.



AT TODAY'S WORSHIP

Preaching: The Rev. Ralph Osborne
Presiding: The Rev. Ralph Osborne
Deacon: The Rev. Tim Murray

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