



## **The Second Sunday of Easter**

April 7, 2024 • 10 AM Rite II

# St. Michael's Welcomes You!

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*

The Rev. Jim Swarthout,  
*Assistant Rector*

The Rev. Tim Murray, *Deacon*

The Rev. Elizabeth (Betsy) Ward,  
*Retired Priest Associate*

The Rev. Ralph Osborne,  
*Retired Priest Associate*

The Rev. Judy Heinrich,  
*Retired Deacon*

Theresa Halminiak, *Parish  
Administrator*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High  
Youth Ministry*

Kim Curtis, *Facilities Manager &  
Sunday School Director*

Carol Hebert, *Bookkeeper*

Caren Hunter, *Director of Little  
Angels Christian Preschool*

### VESTRY

Bill Ferry, *Senior Warden*

Liz Gabis, *Junior Warden*

2025

Marisa Boynton  
Brant Deichmann  
Ellen Lindeen

2026

Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027

Paul Carrubba  
Amy Hoff  
Jeff Tolle

John Davis, *Treasurer*

Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

### Saturday Worship

5:00 p.m. **Saturday Evening Holy Eucharist Spoken Service** (*Small Chapel*)

### Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**

9:00 a.m. **St. Michael's Jr. (LiFT)** | Sturtz House (*summer hours vary*)

10:00 a.m. **Holy Eucharist, Rite II**

10:00 a.m. **Sunday School** | Visit [stmichaelsbarrington.org](http://stmichaelsbarrington.org)

6:30 p.m. **St. Michael's Sr. High (LiFT)** | Sturtz House (*as scheduled*)

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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# The Holy Eucharist

## The Second Sunday of Easter

Sunday, April 7, 2024 | 10:00 AM | Rite II

**PRELUDE** | Psalm 100- Make a Joyful Noise to the Lord, Psalm 150 Praise the Lord, Judy Hunnicutt, St. Michael's Bell Choir

*The tower bells will ring three times, inviting the congregation to stand.*

## The Word of God

*Please stand as able.*

**OPENING HYMN** | Hymn 199 Come Ye faithful, raise the strain, *St. Kevin*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's reign, now and for ever. Amen.**

### COLLECT OF PURITY | BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE | S280 Glory to God in the highest, *Robert Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.



## THE COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING | Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God**

## Psalm 133| *Ecce, quam bonum!*



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- 1 Oh, how good and pleasant it is,  
when brethren live together in unity!
- 2 It is like fine oil upon the head  
that runs down upon the beard,
- 3 Upon the beard of Aaron,  
and runs down upon the collar of his robe. **Antiphon**
- 4 It is like the dew of Hermon  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing:  
life for evermore. **Antiphon**

## THE SECOND READING | 1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**GRADUAL HYMN** | Hymn 193 That Easter Day with Joy was bright, *Puer Nobis* Verses 1-4 before Gospel, V5 after gospel reading

## THE GOSPEL | John 20:19-31

*Please stand as able.*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON | The Rev. Jesse Perkins

## **THE NICENE CREED | Expanded Language**

*Please stand. Said in unison.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE Form VI

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our Bishop; Archbishop Joseph and Bishop Simon of the Diocese of South Sudan; for Jesse, Betsy, Al, Ralph, Tim, and Judy, our priests and deacons; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Dayna, Tim, the Roper family, Miles, the Clark family, Karen, Mary Jane and Nancy, Karen, Lynda, Emma Rose, Spencer, Richard, Nancy, Christine, Jeff, Sharon, Andy, Marilyn and Pat, Caden, Sadie, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, and Patty.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We thank you for the birthdays and anniversaries of: George Lorenzo, Jackie Allen, Patrick Duncan, Brian Atkinson, Marti Callahan, Jill Deichmann, Benjamin Deichmann, Katie and Jim Blair, Kay and Randy Lewis, Shân Atkins and James Erbs, and Judy and Jeff Tolle.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

We remember Amy Roper, Joseph Mendoza, Kenneth Barton, Richard Lareno, Derek Harms, Babbie  
Wastcoat, Ralph Crist, John Arthur Ward IV, Jacob Guss, and Barbara Kohlhase.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The celebrant concludes with a suitable Collect.*

## **THE CONFESSION AND ABSOLUTION | BCP 330**

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen..**

*The priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in  
all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant:* The Peace of God be always with you.

*People:* **And also with you.**

*All may greet one another with the Peace of Christ.*

## PARISH ANNOUNCEMENTS *Please be seated.*

## The Holy Communion

### THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.  
Offerings may also be made online by scanning the QR code.*



**MUSIC AT THE OFFERTORY** | Psalm 23 The Lord is my shepherd, Judy Hunnicutt, St. Michael's Bell Choir

**DOXOLOGY** | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING Prayer A | Expansive Language

*Please stand as able.*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

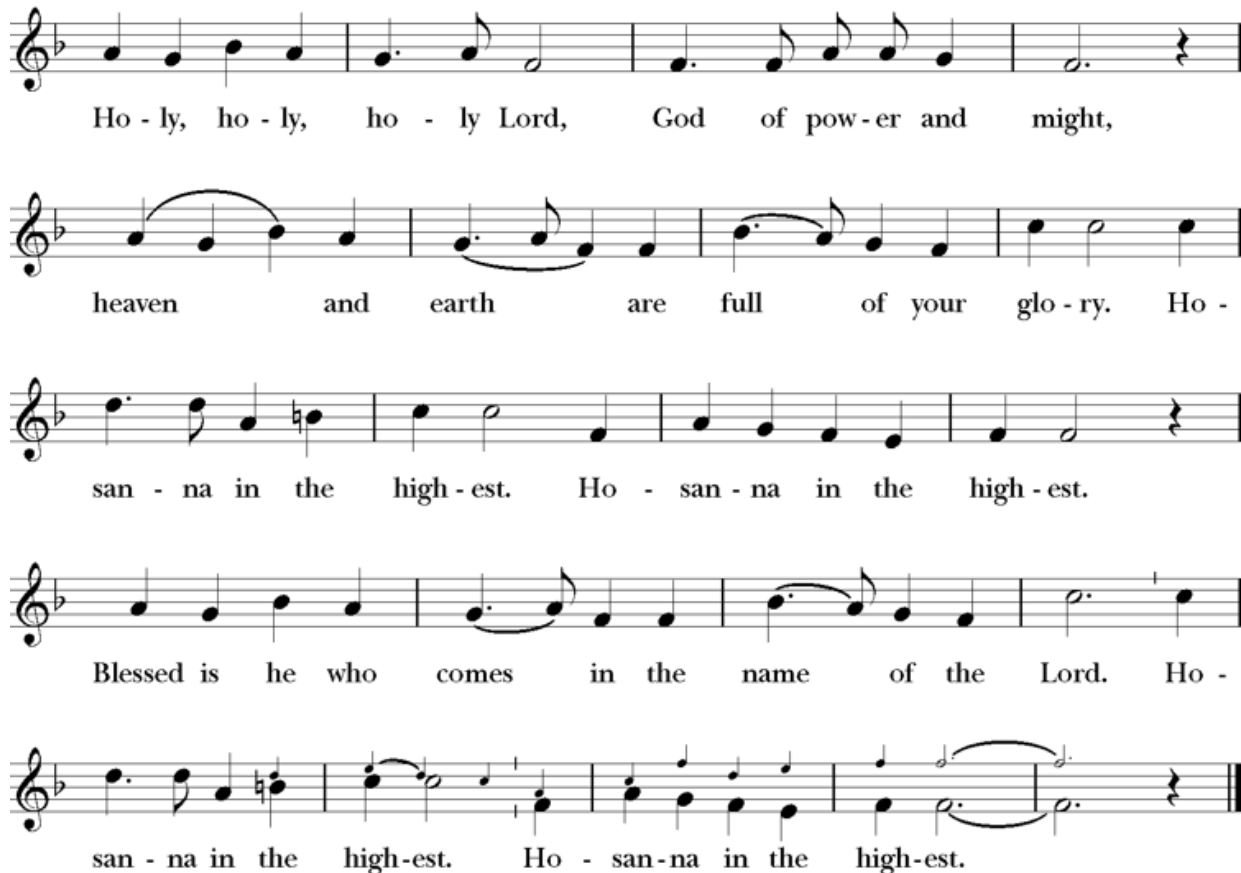
*People:* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** | S125 Holy Holy Holy, Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People Stand or Kneel:*

**Celebrant:** Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*The Celebrant lays a hand upon the bread.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

# S 155

## The Holy Eucharist

### Fraction Anthem: Christ our Passover

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

## THE COMMUNION OF THE PEOPLE

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)*

MUSIC AT COMMUNION | Hymn 691 My faith looks up to thee, Olivet



## COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

*Please stand as able.*

*Celebrant:* In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

## POSTCOMMUNION PRAYER

*Kneel or stand.*

*Celebrant:* Let us pray.

*Said by the Celebrant & People:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## BLESSING

**CLOSING HYMN** | Hymn 209 We Walk by faith and not by sight, *St. Botolph*

## DISMISSAL

*Deacon or Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

**POSTLUDE** | Organist

**ST. MICHAEL'S EPISCOPAL CHURCH**  
647 Dundee Avenue • Barrington, IL 60010  
stmichaelsbarrington.org  
847-381-2323





## What's in *The Sword* this week?

### ANNOUNCEMENTS

Please join us in welcoming Aaron Johnson next Sunday as guest preacher and sharer of good news about St. Michael's second year serving to restore a home with Rebuilding Together Metro Chicago.

### CALENDAR AND EVENTS

- **April 7** | Newcomers Brunch 11:30am
- **April 14** | Bread Baking 11:15am
- **May 5** | Youth Sunday
- **May 27** | Parish Office Closed/Memorial Day

### WEEKLY EVENTS

- **Sundays 10:00am** | In Person Sunday School
- **Tuesdays 9:30am – 11:00am** | Tuesday Morning Women's Bible Study
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

### MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library at 6pm
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

### Those for whom prayers have been requested:

Dayna, Tim, the Roper family, Miles, the Clark family, Karen, Mary Jane and Nancy, Karen, Lynda, Emma Rose, Spencer, Nancy, Richard, Christine, Jeff, Sharon, Andy, Marilyn and Pat, Caden, Sadie, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty.

#### Birthdays

4/9 George Lorenzo  
 4/9 Jackie Allen  
 4/9 Patrick Duncan  
 4/10 Brian Atkinson  
 4/11 Marti Callahan  
 4/12 Jill Deichmann  
 4/12 Benjamin Deichmann

#### Anniversaries

4/9 Katie and Jim Blair  
 4/9 Kay and Randy Lewis  
 4/11 Shân Atkins and Jim Erbs  
 4/12 Judy and Jeff Tolle

#### Remembrances

4/8 Kenneth Barton  
 4/8 Richard Lareno  
 4/8 Derek Harms  
 4/9 Babbie Wastcoat  
 4/10 Ralph Crist  
 4/10 John Arthur Ward, IV  
 4/12 Jacob Guss  
 4/12 Barbara Kohlhase  
 Joseph Mendoza  
 Amy Roper

#### AT TODAY'S WORSHIP

*Preaching and Presiding:* The Rev. Jesse Perkins

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