



Easter Day

Sunday, March 31, 2024 • 9 AM & 11 AM Rite II

St. Michael's Welcomes You!

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*

The Rev. Jim Swarouth,
Assistant Rector

The Rev. Tim Murray, *Deacon*

The Rev. Elizabeth (Betsy) Ward,
Retired Priest Associate

The Rev. Ralph Osborne,
Retired Priest Associate

The Rev. Judy Heinrich,
Retired Deacon

Theresa Halminiak, *Parish
Administrator*

Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Facilities Manager &
Sunday School Director*

Carol Hebert, *Bookkeeper*

Caren Hunter, *Director of Little
Angels Christian Preschool*

VESTRY

Bill Ferry, *Senior Warden*

Liz Gabis, *Junior Warden*

2025

Marisa Boynton
Brant Deichmann
Ellen Lindeen

2026

Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2027

Paul Carrubba
Amy Hoff
Jeff Tolle

John Davis, *Treasurer*

Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Saturday Worship

5:00 p.m. **Saturday Evening Holy Eucharist Spoken Service** (*Small Chapel*)

Sunday Worship and Education Schedule

8:00 a.m. **Holy Eucharist, Rite I**

9:00 a.m. **St. Michael's Jr. (LiFT)** | Sturtz House (*summer hours vary*)

10:00 a.m. **Holy Eucharist, Rite II**

10:00 a.m. **Sunday School** | Visit stmichaelsbarrington.org

6:30 p.m. **St. Michael's Sr. High (LiFT)** | Sturtz House (*as scheduled*)

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at www.stmichaelsbarrington.org/blog.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at www.stmichaelsbarrington.org for more information and announcements.

Contact Information

The Reverend Jesse Perkins, Rector
jperkins@stmichaelsbarrington.org

The Reverend Deacon Tim Murray
tmurray@stmichaelsbarrington.org

Theresa Halminiak, Parish Administrator
thalminiak@stmichaelsbarrington.org

Kim Curtis, Facilities and Sunday School
kcurtis@stmichaelsbarrington.org

Sara Torbeck, Choir Director
storbeck@stmichaelsbarrington.org

Bill Ferry, Senior Warden
sr-warden@stmichaelsbarrington.org

The Holy Eucharist

Easter Sunday

Sunday, March 31, 2024 | 9 AM & 11 AM | Rite II Expanded Language

PRELUDE | Instrumental Brass Quintet

Thine Be the Glory, *Judas Maccabaeus*, G. F. Handel, arr. Nigel Williams

Alleluia! Sing to Jesus, Rowland Prichard, arr. Lee Marcum

Hymn 204 Now the green blade riseth, *Noël Nouvelet V1 ALL, V2 Men, V3 Women, V4 ALL*

Crown him with many crowns, George Elvy, arr. K. Abeling

The Word of God

EASTER ACCLAMATION

Please stand as able.

Celebrant: On this day God has acted; we will rejoice and be glad in it.

People: **Thanks be to God who gives us the victory through our Savior Jesus Christ.**

SOLEMN PROCESSION TO THE ALTAR

OPENING HYMN | Hymn 207 Jesus Christ is Risen today, *Easter Hymn*, arr. James Biery

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is Risen indeed. Alleluia.**

SONG OF PRAISE | S280 Glory to God in the highest, *Robert Powell*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Celebrant continues:

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST READING | Acts 10:34-43

Please be seated.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM FOR EASTER DAY

Psalms 118

Tune: O FILII ET FILIAE

Arr. Richard Proulx

This is the day the Lord has made;
let us re-joice, let us be glad.

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- 1 Give thanks to the Lord, for he is good;
God's love endures forevermore.
- 2 So let the children of Israel say:
"God's love endures forevermore." *Antiphon*
- 16 The Lord's right hand has triumph brought;
The Lord's right hand has raised me up.
- 17 I shall not die but I shall live,
singing of all God's mighty deeds! *Antiphon*
- 22 The same stone the builders would not use
has now become the cornerstone.
- 23 Such wonders are the work of the Lord,
and they are marvels in our sight! *Antiphon*

THE SECOND READING | 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.
People: **Thanks be to God.**

GRADUAL HYMN | Hymn 210 The Day of Resurrection, *Ellacombe*

THE GOSPEL | John 20:1-18

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON | The Rev. Jesse Perkins

THE NICENE CREED | BCP 326

Please stand. Said in unison.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader: Creator of the universe, you made the world in beauty, and you restore all things in glory through the victory of Jesus Christ.

People: **Glory and praise to you, O living God.**

Leader: Empower and bless your people throughout the world: to follow Christ, to share in his communion, and to continue his ministry of healing and reconciliation in the world wherever they may be.

People: **Glory and praise to you, O living God.**

Leader: Reveal yourself in and through us, that wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name.

People: **Glory and praise to you, O living God.**

Leader: Give wisdom to those who serve and lead our community, state and nation, that the common good of all may be pursued and enjoyed.

People: **Glory and praise to you, O living God.**

Leader: Shed your eternal light on all who have died, especially those who inspired and encouraged us by their witness and example of faith.

People: **Glory and praise to you, O living God.**

The Celebrant adds a concluding collect.

THE PEACE

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online at stmichaelsbarrington.org/give
or by scanning the QR code.*



MUSIC AT THE OFFERTORY | All things new, *Elaine Hagenberg*, St. Michaels Adult Choir

Text by Frances Havergal

*Light after darkness, gain after loss,
Strength after weakness, crown after cross;
Sweet after bitter, hope after fears,
Home after wandering, praise after tears.*

*Alpha and Omega, beginning and the end,
He is making all things new.
Springs of living water shall wash away each tear,
He is making all things new.*

*Sight after mystery, sun after rain,
Joy after sorrow, peace after pain;
Near after distant, gleam after gloom,
Love after loneliness, life after tomb.*

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer A | Expansive Language

Please stand as able.

Celebrant
Our God be with you.

People
And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

SANCTUS | S125 Holy Holy Holy, *Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The people stand or kneel as able. The Celebrant continues:

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following concerning the bread, the Celebrant is to lay a hand upon it.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and people:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM | S155 Christ our Passover, *Gerald Near*



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | I vow to thee my country, *Thaxted, Gustav Holst*, Brass ensemble

Hymn: It is well with my soul, *Philip Bliss*

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol;
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
It is well with my

— It is well, it is well with my soul.

POSTCOMMUNION PRAYER

Kneel or stand.

Celebrant: Let us pray.

Said by the Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

Please stand, as able.

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: **Amen.**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: **Amen.**

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

CLOSING HYMN | Hymn 376 Joyful, Joyful we adore thee, *Hymn to Joy*, arr. James Biery

DISMISSAL

Deacon: Let us go forth in the name of Christ, alleluia, alleluia!

People: **Thanks be to God, alleluia, alleluia!**

POSTLUDE | Hallelujah Chorus sing-along, The Messiah, *George Frideric Handel*

* Please join the choir at the loft to sing!

AT TODAY'S WORSHIP

Preaching and Presiding: The Rev. Jesse Perkins

Deacon: The Rev. Tim Murray

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What's in the Sword this week?

CALENDAR AND EVENTS

- **March 31** | Easter Sunday Services, 9am and 11am
- **March 31** | Easter Egg Hunt following the 11am service.
- **April 1** | Parish Office closed.

WEEKLY EVENTS

- **Sundays 10:00am** | In Person Sunday School
- **Sundays 9:10am** | Lent Adult Study with Deacon Tim in the Conference Room
- **Sundays 11:30am** | Lent Adult Forum with The Rev. Ralph Osborne in the Library
- **Tuesdays 9:30am – 11:00am** | Tuesday Morning Women's Bible Study
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library at 6pm
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

Those for whom prayers have been requested:

Dayna, Tim, the Roper family, Miles, the Clark family, Karen, Mary Jane and Nancy, Karen, Lynda, Emma Rose, Spencer, Nancy, Jeff, Richard, Christine, Jeff, Sharon, Andy, Marilyn and Pat, Caden, Sadie, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty.

Birthdays		Anniversaries	Remembrances	
3/31	Valorie Eaton		3/31	Ned Dally
4/2	Martha Osos		4/1	Dolores Curran
4/2	Stewart Boynton		4/1	Vette Kell
4/2	Paula Papamarcos		4/2	Karl Schiffmayer
4/4	Ric Lindeen		4/3	Louis Carrol
4/4	David Smith		4/3	Cynthia Sykes
4/4	Pat Okonek		4/3	Wallace Younger
4/4	Mita Mullick		4/4	Eric Hays
4/5	Liz Gabis		4/5	Pamela Hartman
4/6	Libby Rieke		4/6	Dorothy Peterson
			4/8	Derek Austin Harms
				Joseph Mendoza
				Amy Roper

The Flowers on the Altar were donated to Almighty God by:

Ingrid Bostrom - In Memory of Crystal Bostrom

Trish & Bob Thomas - In Memory of their son John Rawlins Thomas

Kay Richards - In Memory of Geno Richards

Marisa & Stewart Boynton - In Memory of Henry Tantillo

Cathy & Greg Koehlinger - In Thanksgiving of Weston's First Easter

Robert Robbins & Christina Roennau-Robbins - In Thanksgiving for Easter

Shirley Janofskey - In Thanksgiving for Easter

Annilee & Larry Quinlan - In Thanksgiving for Easter

Nancy Carney - In Thanksgiving for Easter

Kerry & Ray Kean - In Memory of Sophia & Penelope Stewart



EASTER SUNDAY

Wandering Heart: "And I hope"



Where?

by Hannah Garrity

Inspired by Luke 24:1-12

Ink on paper

"But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened" (Luke 24:12).

Painted in ink on paper, Peter's expression here is inquisitive with a touch of concern. He's tired, but hopeful. He has just gotten amazing news. Joanna, Mary Magdalene, and Mary the mother of James relayed the message and Peter dared to believe it. The prophecy is coming true.

So many of the things that Jesus foretold have happened over the last few days. The most heavy on Peter's heart are his repeated denials. Fear took over.

In contrast, now hope and joy begin to bubble up inside. He will see Jesus again! Jesus has overcome death! The prophecies have been fulfilled! Truly, God is in this place.

As I was imagining my pieces for this series, I immediately saw the emotions of the human experience reflected in Peter's story. In order to share the energy and perspective of each

emotion, I chose to brush ink on paper. On this Easter Sunday, Peter's face peers through the sketched frame holding both a full expression and tension. Intentionally loose, the brush strokes suggest a face in motion—a glance, the beginnings of joy written in the depths of the eye, the twitch of a smile.

Jesus is risen! Peter is here for it! —Hannah Garrity